
Western Mason  Water District

David French manager
Chris Scott operator

Website: www.wmwd.biz
Email: wmwd@maysvilleky.net

2573 Mary Ingles Hwy
PO Box 49
Dover KY 41034
Phone (606)-882-3141
Fax (606)-882-2321

RECEIVED

MAY 21 2019

PUBLIC SERVICE
COMMISSION

May 16, 2019

Brandon Bruner, Filings Branch
Public Service Commission
PO Box 615 / 211 Sower Blvd
Frankfort KY 40602

RE: Case # 2015-00155

Dear Brandon,

This letter is in regards to the above mentioned case. The training verifications enclosed will complete the final year of this case thus being able to officially close the case on our part. My final commissioner has completed his 12 hours of training and this is my final year of training as well.

I am not sure who will review the case for closure but thanks for letting me know where to send to be sure it is logged in the case file. I sent previous years information by email but will also include all the previous year's info so that it will be all together. If there is any questions about this case or the info, feel free to give me a call.

Sincerely



David French, manager
Western Mason Water District

David French

From: David French <wmwd@maysvilleky.net>
Sent: Thursday, May 16, 2019 12:33 PM
To: 'Gwen.Pinson@ky.gov'
Subject: Case #2015-00155
Attachments: PSC Case 2015-00155 training fulfillment.pdf

Dear Ms. Pinson,

This email and attached information is regarding Case #2015-00155. I am sending this information to verify that the requirement has been met for this year in connection with the case. In short this case was regarding a loan our company did not get commission approval for thus requiring mandatory training for commissioners of my board for each year of their current terms and four year total for myself, manager of the district. This will be my final commissioners last year for the requirement and mine as well. We have all completed the requirement of this case. I am not sure who needs to review the case for closure but if I can be of any help with the matter feel free to pass this along and have them give me a call. I have been trying to upload to our case file the information I have attached but am not having luck in doing so. I will continue to try but as I have done in past years, I am sending this info to you.

Thanks again and if I can be of any assistance, feel free to call.

David French, manager



Western Mason Water District

2573 Mary Ingles Hwy
PO Box 49
Dover KY 41034-0049
(606)-882-3141
wmwd@maysvilleky.net

email sent 5-16-19
Reply from Brandon Bruner
to send by Reg. mail.

2018
Training for:
Larry Redden - chairman
David French - manager

David A French		
Agency ID:	31027	Regulatory Status: Active
AI Type:	LICENSE-Person	Physical Address
County:	Mason	31005 KY 435 Dover, KY 41034

License(s)

License Type	License ID	License Status	License Expiration Date	
DW Treatment IIBD	13398	Active	06/30/2020	Can not pay
DW Treatment IIIB	18085	Active	06/30/2020	Can not pay

Event ID	Event Name	Category	Event Start Date	Event End Date	Hours Earned
19643	Continue Education for Operators - Carlisle	Wastewater / Drinking Water	04/02/2019	04/03/2019	6
19349	2019 Management Conference	Wastewater / Drinking Water	02/20/2019	02/20/2019	12
19254	2018 Utility Law Seminar	Wastewater / Drinking Water	10/30/2018	10/30/2018	6
18626	39th Annual Conference and Exhibition - Water, The Natural Resource	Wastewater / Drinking Water	08/27/2018	08/27/2018	4

This is to acknowledge that

Larry Redden

of

Western Mason Co. Water District

attended training offered by

Kentucky Rural Water Association

during the

**2019 Management Conference
February 20-21, 2019**

in

Bowling Green, Kentucky

and

earned **12 hours** of continuing education credit.

Please retain this acknowledgement as a record of your attendance.



Kentucky Rural Water Association

1151 Old Porter Pike ♦ Bowling Green, KY 42103 ♦ Ph: 270.843.2291 ♦ Fx: 270.796.8623 ♦ www.krwa.org

David French

~~2017~~ 2017

To: Gwen.Pinson@ky.gov
Subject: RE: Case # 2015-00155
Attachments: PSC hours for case no 2015-00155.pdf

Dear Ms. Pinson,

This email and attached information is regarding the case number listed above. I am sending this to verify that the requirement of the Order has been met for this year. We have never been told who this information needs to be delivered to so over the last three years I have been sending to the Executive Director so that we are sure the PSC will have it on file. In this case our District's board members and myself, the manager, were required to receive PSC accredited training yearly until their term expired or 4 years for myself. Currently for this the third year, myself and two of my board members received the training required. (See attached). Next year will be the final year for our order and it will be just myself and one board member left to receive the additional hours.

Thanks so much for your help and if this needs forwarding to someone, please see that it gets to the appropriate department or if there is any additional information needed feel free to let me know.

Thanks again

David French, manager



Western Mason Water District
2573 Mary Ingles Hwy
PO Box 49
Dover KY 41034-0049
(606)-882-3141
wmwd@maysvilleky.net

2017
training for:
Larry Redden - chairman
Pam Carpenter - secretary
David French - manager

David French

From: Pinson, Gwen (PSC) [Gwen.Pinson@ky.gov]
To: David French
Sent: Monday, April 16, 2018 3:54 PM
Subject: Read: RE: Case # 2015-00155

Your message

To: Pinson, Gwen (PSC)
Subject: RE: Case # 2015-00155
Sent: Monday, April 16, 2018 3:39:05 PM (UTC-05:00) Eastern Time (US & Canada)

was read on Monday, April 16, 2018 3:53:32 PM (UTC-05:00) Eastern Time (US & Canada).

This is to acknowledge that

Larry Redden

of

Western Mason Co. Water District

attended the 2018 Management Conference
sponsored by

Kentucky Rural Water Association

on

February 21-22, 2018

at

**Sloan Convention Center
Bowling Green, Kentucky**

and

earned **12 hours** of continuing education credit
for Water District Commissioners.

Please retain this acknowledgement as a record of your attendance.



Kentucky Rural Water Association

1151 Old Porter Pike ♦ Bowling Green, KY 42103 ♦ Ph: 270.843.2291 ♦ Fx: 270.796.8623 ♦ www.krwa.org

This is to acknowledge that

Pam Carpenter

of

Western Mason Co. Water District

attended the 2018 Management Conference
sponsored by

Kentucky Rural Water Association

on

February 21-22, 2018

at

**Sloan Convention Center
Bowling Green, Kentucky**

and

earned **12 hours** of continuing education credit
for Water District Commissioners.

Please retain this acknowledgement as a record of your attendance.



Kentucky Rural Water Association

1151 Old Porter Pike ♦ Bowling Green, KY 42103 ♦ Ph: 270.843.2291 ♦ Fx: 270.796.8623 ♦ www.krwa.org

This is to acknowledge that

David French

of

Western Mason Co. Water District

attended the 2018 Management Conference
sponsored by

Kentucky Rural Water Association

on

February 21-22, 2018

at

**Sloan Convention Center
Bowling Green, Kentucky**

and

earned **12 hours** of continuing education credit
to be applied toward his
Drinking Water license
(AI#31027/Cert #s 18085/13398).

Please retain this acknowledgement as a record of your attendance.



Kentucky Rural Water Association

1151 Old Porter Pike ♦ Bowling Green, KY 42103 ♦ Ph: 270.843.2291 ♦ Fx: 270.796.8623 ♦ www.krwa.org

David French

From: David French [wmwd@maysvilleky.net]
Sent: Wednesday, January 04, 2017 3:43 PM
To: 'Katen, Molly B'
Subject: RE: Case No. 2015-00155
Attachments: PSC-Ditch to Desk-1.pdf; PSC-Ditch to Desk-2.pdf; PSC-Ditch to Desk-3.pdf; hours for psc approval.pdf

Ms. Katen,

I am David French from the Western Mason Water District reporting this year's attendance to a PSC accredited course for continuing education pursuant to the order of Case No. 2015-00155 involving myself and my three commissioners.

I am not sure who we are supposed to be reporting to but Sonya Harward helped with all this info last year and I haven't been able to get in touch with her to get the info to her for this year so I am forwarding to you as well. I think she copied you in this last year according to the emails below.

Myself and the three commissioners attend a 12 hour course provided by the KRWA entitled from the Ditch to the Desk. This was a very informative course for my board members. They all three came away with a new perspective on what I do on a daily basis as an operator. I picked up a few new pointers myself.

Janet Cole from KRWA has been very helpful in getting me the documentation I needed to get this training and all the info that I am sending to you as well. It includes the order for the class, Case No. 2016-00440 asking for approval, the letter providing documentation that commissioners attended, and the case submittal letter.

I am also including documentation of my hours as well. Mine are public record on the KY DEP website but I have included with all other documentation.

Please let me know if I need to do anything further with this case and please notify me if there may be a problem or if I am supposed to be reporting this info to someone else at PSC.

Thanks so much for your help.

David French, manager



Western Mason Water District

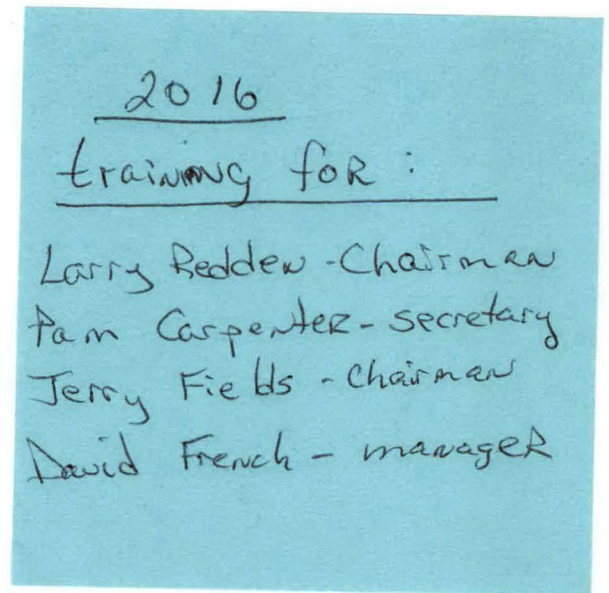
2573 Mary Ingles Hwy

PO Box 49

Dover KY 41034-0049

(606)-882-3141

wmwd@maysvilleky.net



From: Katen, Molly B [<mailto:Molly.Katen@ky.gov>]
Sent: Wednesday, December 09, 2015 11:46 AM
To: Harward, Sonya (PSC)

David French

From: David French [wmwd@maysvilleky.net]
Sent: Thursday, January 05, 2017 2:02 PM
To: 'Molly.Katen@ky.gov'
Subject: Case No. 2015-00155
Attachments: final order for 2016 training approval.pdf

Ms. Katen,

Attached is a copy of the final order approving the hours for commissioners training from the PSC. I forgot to include with the information I sent to you already. Thanks again for your help, and please let me know if there is someone else I should be sending this info to.

Thanks again,

David French, manager



Western Mason Water District

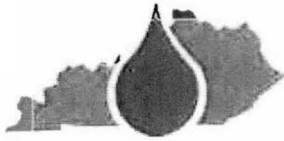
2573 Mary Ingles Hwy

PO Box 49

Dover KY 41034-0049

(606)-882-3141

wmwd@maysvilleky.net



Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

December 13, 2016

COPY

Ms. Talina R. Mathews, Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602-0615

Dear Ms. Mathews:

Kentucky Rural Water Association held a training session at the US Army National Guard Armory in Morehead, Kentucky, on December 7-8, 2016. Three Commissioners from Western Mason Co. Water District attended this session: Pam Carpenter (12 hrs.), Jerry Fields (12 hrs.), and Larry Redden (12 hrs.).

Please find enclosed a training summary/timed agenda for this class. A description of each topic and speaker information is included. Prior approval was received from the Kentucky Board of Certification of Water Treatment & Distribution System Operators. A copy of the letter indicating their two-year approval of this session is included.

With this letter and enclosures, Kentucky Rural Water Association respectfully requests that this training be approved for up to 12 hours of continuing education credit for commissioners as referenced in regulation 807 KAR 5:070. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole
Education Coordinator
j.cole@krwa.org

Enclosures
(Original and 10 packets)

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Daniel E. Logsdon Jr.
Commissioner

December 20, 2016

PARTIES OF RECORD

RE: Case No. **2016-00440**
(Training or Certification)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received December 20, 2016 and has been assigned Case No. 2016-00440. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at <http://www.psc.ky.gov>.

All documents submitted to the Commission in this proceeding must comply with the rules of procedure adopted by the Commission found in 807 KAR 5:001. Any deviation from these rules must be submitted in writing to the Commission for consideration as required by 807 KAR 5:001 (22). Additionally, confidential treatment of any material submitted must follow the requirements found in 807 KAR 5:001 (13).

Pursuant to the 2014 revisions to KRS 278.380, beginning on July 16, 2014, the Commission shall use electronic means to deliver orders. Please ensure a proper email address is included for each person to be included on the Commission's official service list.

Materials submitted to the Commission which do not comply with the rules of procedure, or that do not have an approved deviation, are subject to rejection by Commission pursuant to 807 KAR 5:001 (3). In order to insure cases are processed in a timely manner and accurate reliable records are created, please make sure that the rules of procedure are followed. Should you have any questions, please contact Renee Smith in the Filings Branch at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews
Executive Director

TM/tw



Matthew G. Bevin
Governor

Charles G. Snavely
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 815
Frankfort Kentucky 40602-0815
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Daniel E. Logsdon Jr.
Commissioner

December 22, 2016

PARTIES OF RECORD

RE: Case No. **2016-00440**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews
Executive Director

TM/tw



Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

December 13, 2016

RECEIVED

DEC 20 2016

Public Service
Commission

FILED

DEC 20 2016

PUBLIC SERVICE
COMMISSION

Ms. Talina R. Mathews, Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602-0615

Dear Ms. Mathews:

Kentucky Rural Water Association held a training session at the US Army National Guard Armory in Morehead, Kentucky, on December 7-8, 2016. Three Commissioners from Western Mason Co. Water District attended this session: Pam Carpenter (12 hrs.), Jerry Fields (12 hrs.), and Larry Redden (12 hrs.).

Please find enclosed a training summary/timed agenda for this class. A description of each topic and speaker information is included. Prior approval was received from the Kentucky Board of Certification of Water Treatment & Distribution System Operators. A copy of the letter indicating their two-year approval of this session is included.

With this letter and enclosures, Kentucky Rural Water Association respectfully requests that this training be approved for up to 12 hours of continuing education credit for commissioners as referenced in regulation 807 KAR 5:070. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole
Education Coordinator
j.cole@krwa.org

Enclosures
(Original and 10 packets)

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

KENTUCKY RURAL WATER ASSOCIATION)	
REQUEST FOR APPROVAL OF CONTINUING)	CASE NO. 2016-00440
EDUCATION CREDIT FOR COMMISSIONERS)	

ORDER

Kentucky Rural Water Association ("KRWA") has applied for accreditation and approval of a training session held at the U.S. Army National Guard Armory in Morehead, Kentucky, on December 7–8, 2016. KRWA stated in its application that three water district commissioners from the Western Mason County Water District, Pam Carpenter, Jerry Fields, and Larry Redden, attended all of the presentations at the two-day training session and that each commissioner earned 12 credit hours for the session. KRWA submitted with its application a detailed summary of the content of the training session and a letter from the Kentucky Board of Certification of Water Treatment and Distribution System Operators approving the training for continuing education credit. The training session provided useful information to attendees to help them better perform their duties as utility professionals and to enhance operations at their facilities.

This Commission is required to "encourage and promote the offering of high quality water district management training programs that enhance a water district commissioner's understanding of his or her responsibilities and duties."¹ Having reviewed KRWA's application, the Commission finds that the presentations will enhance a water district commissioner's understanding of his or her responsibilities and duties

¹ KRS 74.020(7)(c).

and should be approved for a maximum of 12 hours of water district management training.

IT IS THEREFORE ORDERED that:

1. The presentations at the training session held by KRWA at the U.S. Army National Guard Armory in Morehead, Kentucky, on December 7–8, 2016, are accredited and approved for a maximum of 12 credit hours of water district management training.

2. KRWA shall retain a record of all water district commissioners attending the accredited and approved presentations.

3. No later than 30 days after each presentation, KRWA shall file with the Commission:

a. A sworn statement attesting that the accredited instruction was performed;

b. A description of any changes in the presenters or the proposed curriculum that occurred after KRWA's application; and

c. A copy of any written material given to water commissioners attending the presentations.

By the Commission

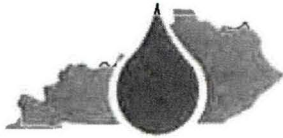
ENTERED
JAN 04 2017
KENTUCKY PUBLIC
SERVICE COMMISSION

ATTEST:


Executive Director

Case No. 2016-00440

*Janet Cole
Education Services Coordinator
Kentucky Rural Water Association
Post Office Box 1424
3251 Spring Hollow Avenue
Bowling Green, KENTUCKY 42102-1424



Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

January 5, 2017

Ms. Talina R. Mathews, Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602-0615

Re: Case No. 2016-00440

Dear Ms. Mathews:

Kentucky Rural Water Association held a training session at the U.S. Army National Guard Armory on December 7-8, 2016, in Morehead, Kentucky. On behalf of Kentucky Rural Water Association, I hereby attest that this program, herein referenced as Case No. 2016-00440, was held as scheduled. The planned course of instruction, approved for twelve credit hours by the Commission, was performed as submitted.

As required, KRWA has included a list of commissioners who attended these sessions and earned continuing education credit for the approved course. There were no handouts provided to attendees at this session.

Kentucky Rural Water Association would like to thank the Kentucky Public Service Commission and staff for their leadership and support in approving the training offered during this two-day session.

Sincerely,

Janet Cole
Education Coordinator
j.cole@krwa.org

Enclosure

**Hours Earned by Water District Commissioners
Attending the Training Held at the
U.S. Army National Guard Armory in Morehead, Kentucky
December 7-8, 2016
Training Sponsored by
Kentucky Rural Water Association
Case #2016-00440**

Organization	First Name	Last Name	Commissioner Hours
Western Mason County Water District	Pam	Carpenter	12
Western Mason County Water District	Jerry	Fields	12
Western Mason County Water District	Larry	Redden	12
Also in attendance from Western Mason County Water District:			
David French, Manager, who also earned 12 hours			

David French

From: Harward, Sonya (PSC) <Sonya.Harward@ky.gov>
Sent: Wednesday, December 9, 2015 11:41 AM
To: Katen, Molly B
Cc: wmwd@maysvilleky.net
Subject: Case No. 2015-00155

Molly, I am copying David French on this email. Mason County Water District that was ordered wanted to let you know that he and the three n No. 2015-00155, Pam Carpenter, Jerry Fields, and commissioner training for 12 hours last week he

I was just speaking with him so I thought to em remember to do so in the next few years, but fe any time! I will also send them attendance certi

2015
training for:
Larry Redden - chairman
Pam Carpenter - Secretary
Jerry Fields - treasurer
David French - manager

Thanks!
Sonya Harward
Internal Policy Analyst
Public Service Commission
(502)782-2646

Never received
certificates
but this email states
we attended training @
PSC offices.

training was hosted
Dec 1 & 2 2015
Frankfort

David French

From: Katen, Molly B <Molly.Katen@ky.gov>
Sent: Wednesday, December 9, 2015 11:46 AM
To: Harward, Sonya (PSC)
Cc: wmwd@maysvilleky.net
Subject: RE: Case No. 2015-00155

Categories: Red Category

Thanks Sonya for letting me know.

Molly Blake Katen
Staff Attorney
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602-0615
Office: (502) 782-2591
Fax: (502) 564-7279
Email: Molly.Katen@ky.gov
Website: <http://psc.ky.gov>

From: Harward, Sonya (PSC)
Sent: Wednesday, December 09, 2015 11:41 AM
To: Katen, Molly B
Cc: wmwd@maysvilleky.net
Subject: Case No. 2015-00155

Molly, I am copying David French on this email. He is the District Manager of Western Mason County Water District that was ordered to attend PSC training this year. I just wanted to let you know that he and the three named commissioners in the Order in Case No. 2015-00155, Pam Carpenter, Jerry Fields, and Larry Redden, all attended the new commissioner training for 12 hours last week here in our offices.

I was just speaking with him so I thought to email you while it was on my mind. I may not remember to do so in the next few years, but feel free to request their hours from me at any time! I will also send them attendance certificates soon.

Thanks!

Sonya Harward
Internal Policy Analyst
Public Service Commission
(502)782-2646