OCT 18 2016

Public Service Commission

MAGOFFIN COUNTY WATER DISTRICT

P. O. BOX 490 SALYERSVILLE, KY 41465 PHONE 606-349-6812 OR 349-6814 Fax 606-349-6814

Allen B. McCarty Superintendent

October 17, 2016

Mr. Jeff Derouen
Executive Director
Kentucky Public Service Commission
P. O. Box 615
Frankfort, KY 40602

RE: PSC Case No. 2015-00022

Mr. Derouen:

Please accept the enclosed information regarding Case No. 2015-00022

Should you need any further information, please do not hesitate to contact us.

Sincerely,

Allen McCarty, Manager

NEWSPAPER AFFIDAVIT

I, Heather Oney, Editor of *The Salyersville Independent*, published at Salyersville, Kentucky, and having the largest general circulation of any newspaper in Magoffin County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the NOTICE TO THE CUSTOMERS OF MAGOFFIN COUNTY WATER DISTRICT, ran in *The Salyersville Independent* on the following dates:

DatePage B	3-6Columns4-9
Signature	Hearten og
Subscribed and sworn to before me by	atter Oney
Notary My Commission Expires. January 11, 2	Public Co Vedra Jo Larvers

CLASSIFIED ADS

The Salyersville Independent does not knowingly accept false or misleading advertising. Ads that request or require advanced payment of fees for services or products should be scrutinized carefully.

Please check your ad for accuracy the first time it appears. The Salyersville Independent is only responsible for one incorrect insertion.

PLACE AN AD

For ad rates call 606-349-2915

Public Notice

Notice is hereby given that Rondall Reed, PO Box 1450, Salyersville, KY 41465, has filed an application with the Energy and Environment Cabinet to construct a general merchandise retail store. The property is located immediately west of the KY Hwy 7 and KY Hwy 867 intersection, approximately 6.9 miles southeast of Salyersville, KY, near the northeastern bank of the Licking River. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section 300 Sower Boulevard Frankfort, Kentucky 40601. Phone: (502) 564-3410.

PUBLIC NOTICE

Notice is hereby given that Harlen Rowe of HC 61 Box 840, Salyersville, Kentucky 41465, has filed an application with the Energy and Environmental Cabinet, Department for Environmental Protection, Division of Water, for approximately 300' of stream bank protection rock on the right fork of Middle Fork of the Licking River The site is located approximately 3 miles on the right on KY 3334 off KY Rt 30 to stream site in a hayfield. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water Surface Water Permit Branch, Flood Plain Management Section 200 Fair Oaks Lane, Frankfort, Kentucky 40601. Phone: (502) 564-3410.

www.salyersvilleindependent.com



The Christian Appalachian Project, Inc. seeks qualified and interested persons to fill the following position:

Respite Assistant #2927
Elderly Services
Johnson County, KY
8:00 a.m. – 4:30 p.m. Monday – Friday
Occasional nights
Temporary Position

Provides respite services in the family's home/community to children/adults/elderly who are developmentally, physically, and/or mentally challenged including Alzheimer's, stroke victims, etc. Provides quality care according to participants' individualized care needs. Maintains records and implements various activities that encourage recreation, socialization, independence and spirituality according to the participant's abilities. Requirements: High school diploma or GED plus up to 18 months of additional job related training beyond the high school level. 1 or more years of successful experience in related field or the equivalent combination of education and experience.

CAP offers competitive pay and benefits.

If interested and qualified
Please respond by October 21, 2016 to:
Christian Appalachian Project
Human Resources #2927
P. O. Box 1768
Paintsville, KY 41240
wduncan@chrisapp.org

No phone calls accepted

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NOTICE TO THE CUSTOMERS OF MAGOFFIN COUNTY WATER DISTRICT

On April 8, 2015, Magoffin County Water District ("Magoffin District") applied to the Kentucky Public Service Commission ("PSG") for authority to adjust its rates for water service. The initial proposed effective date of the requested rate adjustment was made pursuant to the date of an Order granting an increase by the PSG. After performing a review of Magoffin District's application and records, the PSG Staff has recommended to the PSG that Magoffin District adjust its rates to their retail customers that are different from those proposed by Magoffin District. The tables below reflect the present retail rates and the retail rates proposed by the PSG Staff:

Monthly Water Rates Retail Customers

5/8" 3/4" Meter	Present Rates	PSC Staff Proposed Rates Phase 2	\$ Change	% Change
First 2,000 Gallons	\$16.68 Minimum Bill	\$18.45 Minimum Bill	\$1.77	10.61%
Next 3,000 Gallons	\$ 7.74 per 1,000 Gallons	\$ 8.23 per 1 ,000 Gallons	\$0.49	6.33%
Next 5,000 Gallons	\$ 6.89 per 1 ,000 Gallons	\$ 7.62 per 1,000 Gallons	\$0.73	10.60%
All over 10,000 Gallons	\$ 6.33 per 1,000 Gallons	\$ 7.00 per 1,000 Gallons	\$0.67	10.58%

1" Meter	Present Rates	PSC Staff Proposed Rates Phase 2	\$ Change	% Change
First 5,000 Gallons	\$39.00 Minimum Bill	\$43.14 Minimum Bill	\$4.15	11.9%
Next 5,000 Gallons	\$ 6.89 per 1,000 Gallons	\$ 7.62 per 1 ,000 Gallons	\$0.74	12.03%
All over 10,000 Gallons	\$ 6.33 per 1 ,000 Gallons	\$ 7.00 per 1,000 Gallons	\$0.68	12.03%

Commercial Customers

3/4" Meter	Present Rates	PSC Staff Proposed Rates Phase 2	\$ Change	% Change
First 3,000 Gallons	\$29.88 Minimum Bill	\$33.06 Minimum Bill	\$3.18	10.64%
Next 2,000 Gallons	\$ 9.57 per 1,000 Gallons	\$ 10.59 per 1,000 Gallons	\$1.02	10.66%
Next 5,000 Gallons	\$ 8.84 per 1 ,000 Gallons	\$ 9.78 per 1,000 Gallons	\$0.94	10.63%
Next 5,000 Gallons	\$ 8.12 per 1 ,000 Gallons	\$ 8.98 per 1,000 Gallons	\$0.86	10.59%
All over 10,000 Gallons	\$ 7.78 per 1 ,000 Gallons	\$ 8.61 per 1,000 Gallons	\$0.83	10.67%

1" Meter	Present Rates	PSC Staff Proposed Rates Phase 2	\$ Change	% Change
First 5,000 Gallons	\$49.02 Minimum Bill	\$54.24 Minimum Bill	\$5.22	10.65%
Next 5,000 Gallons	\$ 8.84 per 1 ,000 Gallons	\$ 9.78 per 1,000 Gallons	\$0.94	10.63%
Next 5,000 Gallons	\$ 8.12 per 1 ,000 Gallons	\$ 8.98 per 1,000 Gallons	\$0.86	10.59%
All over 15,000 Gallons	\$ 7.78 per 1,000 Gallons	\$ 8.61 per 1,000 Gallons	\$0.83	10.67%

2" Meter	Present Rates	PSC Staff Proposed Rates Phase 2	\$ Change	% Change
First 5,000 Gallons	\$133.82 Minimum Bill	\$148.04 Minimum Bill	\$14.22	10.62%
All over 15,000 Gallons	\$ 7.78 per 1,000 Gallons	\$ 8.61 per 1,000 Gallons	\$0.83	10.67%

The monthly water bill for the average retail customer using 5,000 gallons of water monthly will increase from \$39.90 to \$43.14, or 8.12%.

A person may examine the rate application at the offices of the Magoffin District located at 749 Parkway Drive, Salyersville, Kentucky 41465.

A person may examine the application at the PSC's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's Web site at http://psc.ky.gov.

A copy of the PSC Staff report can be found at: http://psc.ky.gov/pscscf/2015%20Cases/2015-00022//20150731_PSC_Staff%20Report.pdf

Pursuant to the PSC's Order of May 18, 2015, in Case No. 2015-00022, Magoffin District has requested that the PSC approve the PSC Staff proposed rates.

Any person may submit comments on the proposed rates. Comments shall be in writing and shall be submitted to the Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Comments may also be submitted by electronic mail to psc.info@ky.gov. If the Commission does not receive any objections or requests for intervention establishing the grounds for the request including the status and interest of the party or requests for hearing in this matter within thirty (30) days of initial publication or mailing of the notice, the Commission may take final action on the application and shall proceed to render a decision in the matter.