



# Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

January 28, 2015

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FEB 2 2015  
PUBLIC SERVICE  
COMMISSION

Mr. Jeff Derouen, Executive Director  
Public Service Commission  
P. O. Box 615  
Frankfort, KY 40602-0615

Re: Case No. 2015-00004

Dear Mr. Derouen:

Kentucky Rural Water Association scheduled three regional meetings during the month of January, 2015. On behalf of Kentucky Rural Water Association, I hereby attest that these programs, herein referenced as Case No. 2015-00004, were held as scheduled in Morehead, Owensboro, and Draffenville. The planned course of instruction, approved for two (2) credit hours per session by the Commission, was performed as submitted.

As required, KRWA has included a list of commissioners who attended the meetings and earned continuing education credit for the approved sessions. There were no handouts provided to attendees at these sessions.

Kentucky Rural Water Association would like to thank the Kentucky Public Service Commission and staff for their leadership and support in approving the training offered during our Regional Meetings.

Sincerely,

Janet Cole  
Education Coordinator  
j.cole@krwa.org

Enclosure

**Hours Earned by Water District Commissioners Attending the  
January, 2015 Regional Meetings Sponsored by  
Kentucky Rural Water Association  
Case #2015-00004**

|                                   |            |           |           |
|-----------------------------------|------------|-----------|-----------|
| <b>Northeast Regional Meeting</b> |            |           |           |
| January 13, 2015                  |            |           |           |
| Ponderosa Steak House             |            |           |           |
| Morehead, KY                      |            |           |           |
| Organization                      | First Name | Last Name | PSC Hours |
| <b>No Commissioners attended</b>  |            |           |           |
| <b>this session</b>               |            |           |           |

|                                             |              |                |           |
|---------------------------------------------|--------------|----------------|-----------|
| <b>Green River Regional Meeting</b>         |              |                |           |
| January 15, 2015                            |              |                |           |
| Ryan's Steak House                          |              |                |           |
| Owensboro, KY                               |              |                |           |
| Organization                                | First Name   | Last Name      | PSC Hours |
| <b>North Hopkins Water District</b>         | <b>David</b> | <b>Adams</b>   | <b>2</b>  |
| <b>North Hopkins Water District</b>         | <b>Danny</b> | <b>Ashby</b>   | <b>2</b>  |
| <b>North Hopkins Water District</b>         | <b>Greg</b>  | <b>Crowley</b> | <b>2</b>  |
| <b>Southeast Daviess Co. Water District</b> | <b>Joe</b>   | <b>Elliott</b> | <b>2</b>  |

|                                      |                |                |           |
|--------------------------------------|----------------|----------------|-----------|
| <b>Western Regional Meeting</b>      |                |                |           |
| January 22, 2015                     |                |                |           |
| Ponderosa Steak House                |                |                |           |
| Draffenville, KY                     |                |                |           |
| Organization                         | First Name     | Last Name      | PSC Hours |
| <b>Jonathan Creek Water District</b> | <b>Larry</b>   | <b>Conner</b>  | <b>2</b>  |
| <b>Jonathan Creek Water District</b> | <b>Michael</b> | <b>Edwards</b> | <b>2</b>  |
| <b>Jonathan Creek Water District</b> | <b>Barry</b>   | <b>Hill</b>    | <b>2</b>  |
| <b>Jonathan Creek Water District</b> | <b>Mark</b>    | <b>Holt</b>    | <b>2</b>  |

**Kentucky Rural Water Association**