

Farmdale Water District  
100 HIGHWOOD DRIVE  
FRANKFORT, KENTUCKY 40601

COMMISSIONERS:  
CLIFFORD TOLES, CHAIRMAN  
YVONNE HILL, TREASURER  
CRAIG BLANTON, SECRETARY

TELEPHONE  
(502) 223-3562  
FAX: (502) 352-2999

RECEIVED

DEC 22 2014

PUBLIC SERVICE  
COMMISSION

December 19, 2014

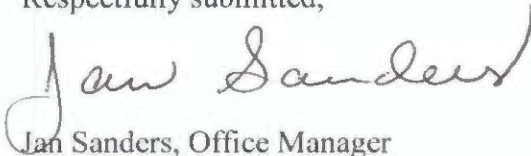
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602  
Jeff Derouen, Executive Director

RE: Case No. 2014-00399

Mr. Derouen,

Please find enclosed our signed tariff sheet for the purchased water adjustment in the above case.

Respectfully submitted,



Jan Sanders, Office Manager  
For: Clifford Toles, Chairman

FOR Entire Area Served  
Community, Town or City

P.S.C. KY. NO.

1<sup>st</sup> Revised SHEET NO. 6

CANCELLING P.S.C. KY. NO.

Original SHEET NO. 6

Farmdale Water District  
(Name of Utility)

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RATES & CHARGES

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A. GENERAL SERVICE MONTHLY RATES

5/8" x 3/4" Meter

|       |                |                        |     |
|-------|----------------|------------------------|-----|
| First | 2,000 gallons  | \$16.94 Minimum Bill   | (1) |
| Next  | 3,000 gallons  | 5.47 per 1,000 gallons |     |
| Next  | 5,000 gallons  | 5.01 per 1,000 gallons |     |
| Over  | 10,000 gallons | 4.53 per 1,000 gallons |     |

1" Meter

|       |                 |                        |
|-------|-----------------|------------------------|
| First | 5,000 gallons   | \$33.35 Minimum Bill   |
| Next  | 5,000 gallons   | 5.47 per 1,000 gallons |
| Next  | 140,000 gallons | 5.01 per 1,000 gallons |
| Over  | 150,000 gallons | 4.53 per 1,000 gallons |

4" Meter

|       |                 |                        |
|-------|-----------------|------------------------|
| First | 50,000 gallons  | \$239.60 Minimum Bill  |
| Next  | 50,000 gallons  | 5.47 per 1,000 gallons |
| Next  | 50,000 gallons  | 5.01 per 1,000 gallons |
| Over  | 150,000 gallons | 4.53 per 1,000 gallons |

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DATE OF ISSUE December 15, 2014  
Month / Date / Year

DATE EFFECTIVE December 1, 2014  
Month / Date / Year

ISSUED BY Clifford J. Joly  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. 2014-00399 DATED December 12, 2014