



SISLER-MAGGARD ENGINEERING, PLLC
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October 22, 2015

RECEIVED

Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Ky. 40602

OCT 21 2016

Public Service
Commission

Attn: Ms. Linda Faulkner, Filings Director

Re: Nicholas County Water District - Phase X
P.S.C. Case No. 2014-00325
SME: # 09002

To Whom It May Concern:

To the best of our knowledge and belief, the Phase X water system improvements project is complete in accordance with approved plans and specifications and change orders.

We have enclosed herewith, on disk, the drawings in PDF format.

Sincerely,

Joseph F. Sisler, P.E., P.L.S.
President

Cc: NCWD

**SISLER-MAGGARD ENGINEERING,
PLLC.**

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LETTER OF TRANSMITTAL

TO Ky Public Service Commission
211 Sower Boulevard
Frankfort, Ky. 40602

FROM Michael K. Maggard, V.P.

DATE	10/19/2016	JOB NO.	09002
ATTENTION	Renee Smith		
RE:			
	Nicholas County Water District		
	Waterline Extensions		
	P.S.C. Case No. 2014-00325		

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WE ARE SENDING YOU Attached Under separate cover via _____ the following items:

- Shop drawings Prints Plans Samples Specifications
- Copy of letter Change Order

COPIES	DATE	NO.	DESCRIPTION
1			Disk w/Record Drawings
1			Copy of letter sent to PSC 11-22-2015 sending certification letter with disk.

THESE ARE TRANSMITTED as checked below:

- For approval Approved as submitted Resubmit _____ copies for approval
- For your use Approved as noted Submit _____ copies for distribution
- As requested Returned for corrections Return _____ corrected prints
- For review and comment PAYMENT _____
- FOR BIDS DUE PRINTS RETURNED AFTER LOAN TO US

REMARKS:

Renee,

We have enclosed a copy of the letter from this time last year where we sent you the disk of record drawings. We are enclosing a disk of same. Please let me know when you receive this package.

COPY TO Terry Humphries - DOW
Nicholas County Water District SIGNED: Mike Maggard

If enclosures are not as noted, kindly notify us at once.