

## **DAMON R. TALLEY**

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PO Box 150 112 N. Lincoln Blvd. Hodgenville, KY 42748

June 21, 2017



JUN 23 2017

Public Service

Commission

Dr. Talina R. Mathews Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40602

RE: Case No. 2014-00289 Hardin County Water District No. 2 Financing - Promissory Note for \$8,000,000

Dear Dr. Mathews:

Enclosed for filing, on behalf of Hardin County Water District No. 2 and pursuant to Ordering Paragraph 8 of the Commission's October 23, 2014 Order, is the Tear Sheet and notarized Affidavit of Publication evidencing that the Customer Notice was published in *The News-Enterprise* on June 7, 2015.

Should you need any additional information, please let me know.

Yours truly, STOUL KEENON OGDEN PLLC Damon R. Talley

DRT:vl Enclosures cc:Hardin County Water District No. 2

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**The News Enterprise** 408 W. Dixie Avenue Elizabethtown, KY 42701 Phone: (270) 769-1200 Fax: (270) 765-0914

## **AFFIDAVIT OF PUBLICATION**

I, Nancy Turner, do swear that the advertisement for Hardin County Water

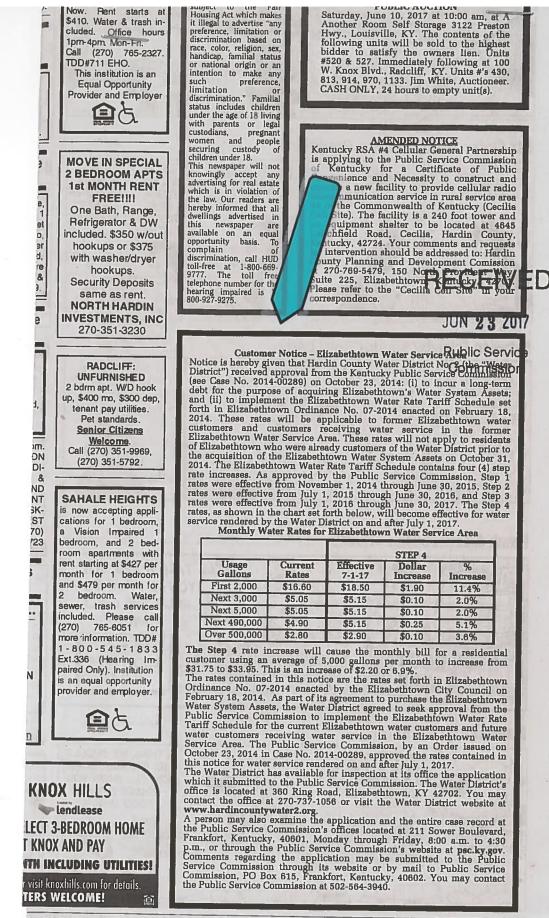
District No. 2, RE: Case # 2014-00289 did appear in the June 7th 2017

issue(s) of The News Enterprise.

Dated this 8<sup>th</sup> day of June 2017

Signature

Subscribed and sworn to be	efore me this	ay of June 2017
My Commission Expires:	/1-10-17	
Notary: 17 Juriane	Johnson	#499592



CLASSIFIEDS

THE NEWS-ENTERPRISE