

**JOHN N. HUGHES**  
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Frankfort, Kentucky 40601

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RECEIVED

MAY 05 2015

PUBLIC SERVICE  
COMMISSION

May 5, 2015

Jeff Derouen  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40602

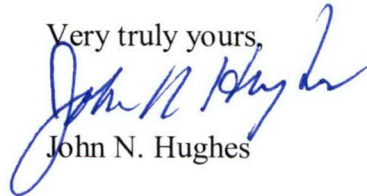
Re: Natural Gas of Kentucky, Inc.  
Case No. 2014-00257

Dear Mr. Derouen:

Natural Gas of Kentucky, Inc. (NGK) submits the engineer's certification and as built plans as required by the final order dated October 2, 2014. Also being provided is the confidential final project cost, subject to the order of January 20, 2015, which found that information to be exempt from public disclosure. (Copy attached).

If there are any questions about this matter, please contact me.

Very truly yours,



John N. Hughes

Attorney for Natural Gas of Kentucky, Inc.

Cc: Mark O'Brien



**Kenvirons, Inc.**

452 Versailles Road • Frankfort, KY 40601 • Phone: (502) 695-4357 • Fax: (502) 695-4363  
*Civil & Environmental Engineering and Laboratory Services*

April 28, 2015

Mr. Mark O'Brien  
Natural Gas of Kentucky  
11405 Park Road  
Suite 180  
Anchorage, KY 40223

RE: Upton Pipeline Project  
PSC Case No. 2014-00257  
Engineer's Certification & Record Drawings

Dear Mr. O'Brien:

Please be advised that the above referenced project was substantially completed and operational as of March 30, 2015. Kenvirons, Inc. herein certifies that, to their knowledge and belief, the above referenced pipeline was constructed and tested in accordance with the approved plans and specifications. Copies of the pressure test recording and Record Drawings are being delivered to Natural Gas of Kentucky and the Public Service Commission.

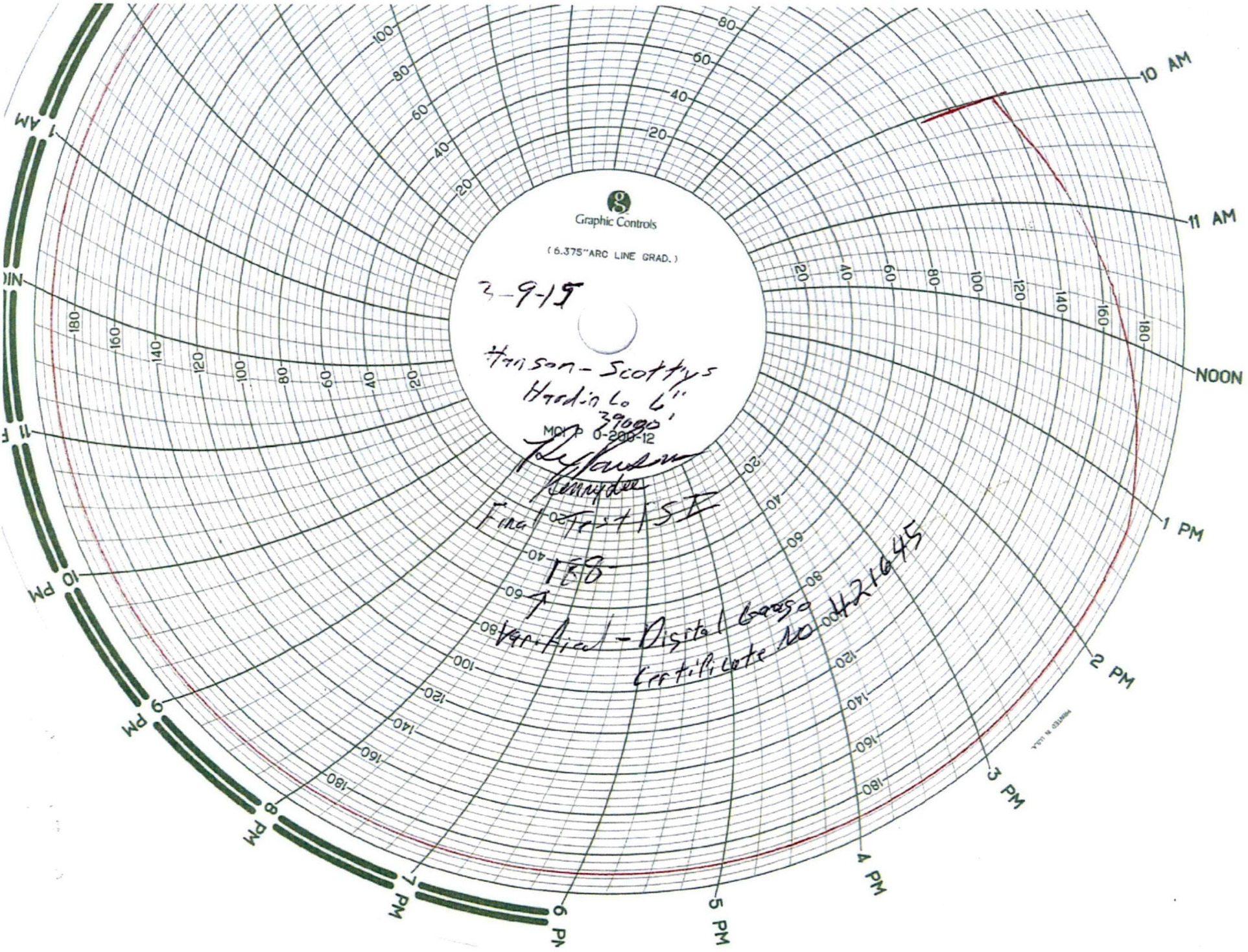
It has been a pleasure working with you and NGK's personnel and I look forward to our successful partnership on future projects. If you have any questions or need further assistance, please call at your earliest convenience.

Sincerely,

R. Vaughn Williams, P.E.  
President

Attachments  
CC: John Hughes, Attorney





Graphic Controls

(6.375" ARC LINE GRAD.)

2-9-15

Hanson-Scottys

Hardin Co 6"

39000'

MCP 0-200-12

Pepperson  
Commander

Final 027st + SE

180

↑

Vertical - Digital base  
Certificate No. 421645

Y2011 010000

2014-0257

CONTAINS

LARGE OR OVERSIZED

MAP(S)

RECEIVED ON:

May 5th, 2015