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June 16, 2014

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PUBLIC SERVICE
COMMISSION

Ms. Linda Faulkner, Director
Division of Filings
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602

RE: Case No. 2014-00149
Sub-District "I" Phase II Water Main Extension
Kenton County, KY

Ms. Faulkner:

Below is the break down of construction costs for the above mentioned case number. The amounts are classified into appropriate accounts in accordance with the Uniform System of Accounts.

Account #331, Transmission & Distribution Mains	\$ 122,483.19
Account #335, Hydrants	<u>\$ 11,671.45</u>
Total Project Cost	\$ 134,154.64

I am also sending copies of "as-built" drawings and a certified statement from a professional engineer stating that the project has been completed in accordance with the approved plans and specifications as required by this order. This should complete all items as required by this order. If you have any questions, please be sure to let me know.

Sincerely,



Bob Harthun
Construction Supervisor

Enclosures (2)

Cc: Mr. Jack Bragg – V.P. Financial, NKWD
Mr. Jack Hughes – District PSC Attorney
File (#184-0655)

CERTIFICATE OF COMPLETION FOR CONSTRUCTION

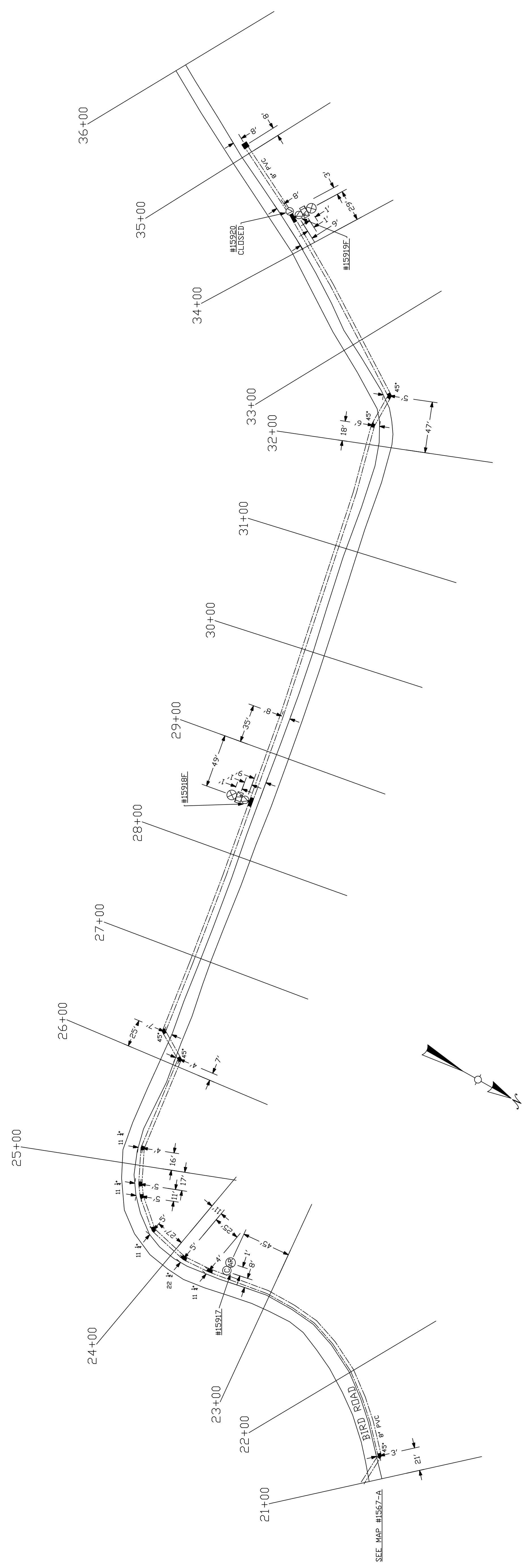
Sub-District "I", Phase II, Water Main Extension

PSC Case No. 2014-00149

KDOW No. APE20140004

This is to certify that the above-named project was completed in accordance with the approved plans and specifications to the best of my knowledge.





LEGEND

- ===== 4" WATER MAIN
- ===== 6" WATER MAIN
- ===== 8" WATER MAIN

- ⊙ = VALVE ⊗ = FIRE HYDRANT
- Ⓜ = METER ⊠ = METER INSIDE
- ⊖ = UTILITY POLE ⊙ = LAMP POST

0-8 REC-564

NORTHERN KENTUCKY WATER DISTRICT LOCATION MAPS		
BIRD ROAD		
DRAWN BY: SAR	REVISED DATE:	SCALE: 1" = 50'
TRACED BY: SAR		DATE: 1-23-15
CHECKED BY: WR		DRAWING NO.
FIELD BOOK NO. 142		1567-B