

JESSAMINE-SOUTH ELKHORN
WATER DISTRICT

December 13, 2013

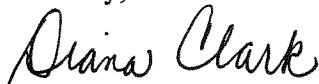
KY Public Service Commission
P O Box 615
Frankfort, KY 40602

Re: Case No. 2013-00401

Enclosed please find a tearsheet from the Jessamine Journal verifying the Public Notice for the rate increase.

Please let me know if you need anything else.

Sincerely,



Diana Clark
Office Manager

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Public Notice

Jessamine South Elkhorn Water District has filed an application with the Public Service Commission to increase its rates for water service. The proposed effective date of the change is November 5, 2013.

3/4" x 5/8" Meter

	Current Rate	Proposed	Minimum Bill
First 2,000 gallons	26.24	26.28	per 1000 gals
Next 2,000 gallons	7.47	7.49	per 1000 gals
Next 2,000 gallons	7.37	7.39	per 1000 gals
Next 10,000 gallons	7.27	7.29	per 1000 gals
Next 8,000 gallons	7.17	7.19	per 1000 gals
Over 24,000 gallons	7.07	7.09	per 1000 gals

1" Meter

First 10,000 gallons	85.00	85.20	Minimum Bill
Next 6,000 gallons	7.27	7.29	per 1000 gals
Next 8,000 gallons	7.17	7.19	per 1000 gals
Over 24,000 gallons	7.07	7.09	per 1000 gals

2" Meter

First 24,000 gallons	185.98	186.46	Minimum Bill
Over 24,000 gallons	7.07	7.09	per 1000 gals

The rates contained in this notice are the rates proposed by Jessamine South Elkhorn Water District. However, the Public Service Commission may order rates to be charged that are higher or lower than the rates proposed in this notice.

Any corporation, association, body politic, or person may request leave to intervene by motion with thirty (30) days after notice of the proposed rate change is given. A motion to intervene shall be in writing, shall be submitted to the Executive Director, Public Service Commission, P O Box 615, Frankfort, KY 40602, and shall set forth the ground for the motion, including the status and interest of the party moving. Copies of the application may be obtained at no charge from the District office at 601 S Main St, Nicholasville, KY 40356. Upon request from an intervenor, the District shall furnish to the intervenor a copy of the application and supporting documents.

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