

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

OCT 05 2012

PUBLIC SERVICE
COMMISSION

IN THE MATTER OF:

AN EXAMINATION OF THE APPLICATION)	
OF THE FUEL ADJUSTMENT CLAUSE)	Case No. 2011-00504
OF JACKSON PURCHASE ENERGY CORPORATION)	
FROM NOVEMBER 1, 2011 THROUGH)	
APRIL 30, 2012)	

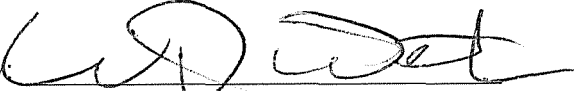
NOTICE OF FILING OF AFFIDAVITS OF PUBLICATION

COMES Jackson Purchase Energy Corporation (hereinafter "JPEC"), through the undersigned counsel, and pursuant to the Commission's August 22, 2012 Order, files herewith the Affidavits of Publication, verifying the publication of JPEC's Official Notice of Hearing in compliance with the Commission's Order, as referenced below:

1. An Affidavit of Publication for the Paducah Sun, a newspaper of general circulation in McCracken County, Kentucky, is attached hereto as Exhibit A;
2. An Affidavit of Publication for the Carlisle County News, a newspaper of general circulation for Carlisle County, Kentucky, is attached hereto as Exhibit B;
3. An Affidavit of Publication for Ballard Advance Yeoman, a newspaper of general circulation for Ballard County, Kentucky, is attached hereto as Exhibit C.
4. An Affidavit of Publication for the Livingston Ledger, a newspaper of general circulation in Livingston County, Kentucky, is attached hereto as Exhibit D; and
5. An Affidavit of Publication for the Tribune-Courier, a newspaper of general circulation in Marshall County, Kentucky, is attached hereto as Exhibit E.
6. An Affidavit of Publication for the Mayfield Messenger, a newspaper of general circulation in Graves County, Kentucky, is attached hereto as Exhibit F.

Respectfully submitted,

DENTON & KEULER
P. O. BOX 929
PADUCAH KY 42002-0929
Telephone: (270) 443-8253
Facsimile: (270) 442-6000

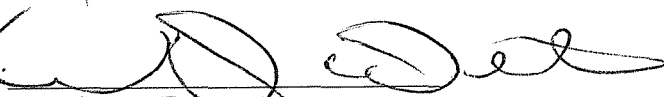
By: 
Lisa H. Emmons
W. David Denton

ATTORNEYS FOR JACKSON PURCHASE
ENERGY CORPORATION

I hereby certify that the foregoing has
been served by mailing a true and
correct copy to, via Federal Express and
via facsimile:

MR JEFF DEROUEN
EXECUTIVE DIRECTOR
KENTUCKY PUBLIC SERVICE COMMISSION
211 SOWER BLVD
FRANKFORT KY 40602

on this 4 day of October, 2012.

By: 
Lisa H. Emmons
W. David Denton

AFFP

A public hearing will be held

Affidavit of Publication

STATE OF KENTUCKY }
COUNTY OF MCCRACKEN } SS

A public hearing will be held on Thursday, October 11, 2012, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2011 through April 30, 2012. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 8, 2012. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

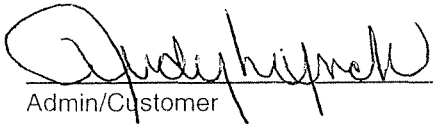
Judy Lynch, being duly sworn, says:

That she is Admin/Customer Service Manager of the Paducah Sun, a daily newspaper of general circulation, printed and published in Paducah, McCracken County, Kentucky; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

September 20, 2012

That said newspaper was regularly issued and circulated on those dates.

SIGNED:


Admin/Customer

Subscribed to and sworn to me this 20th day of September 2012.


Judy L. Gordon, Notary Public, ID 470933, McCracken

My commission expires: July 30, 2016

20006392 20105855 270-441-0844

IZELL WHITE
JACKSON PURCHASE ENERGY
PO BOX 4030
PADUCAH, KY 42002-4030

Exhibit A

0610 APARTMENTS
MORA MI APARTMENTS
 Newly renovated.
 Washer/dryer h/up.
 Private court yard & pool area.
 2 BR \$525. Move-in special: 1 mo. Free!
 Contact Feb at 270-366-2767

NICE. No steps, must be 55+ 1220 Sanders, 2 blocks from Lourdes, \$419/month, 534-0143.

SCHOLAR HOUSE OF PADUCAH
 Now Renting Full-Time Students with Dependents.
 • New 2 BR Apts.
 • All Utilities Included
 • Rent Based on Income
 • On-site Daycare
 For more information please call 270-450-4219

2 BR, 1.5 B, \$550 554-2287
 2 BR, 2 B duplex, jacuzzi, garage, clean No smoking, no pets, \$850. 270-519-1963.

F & F Leasing
 1-2 BR available @Colony Dr. \$400 to \$525/mo. 554-8195

F & F Leasing
 Spacious 2 BR, Lone Oak, central heat/air, all electric. 554-8195

LARGE 1 BR, all utils. paid in full, 2142 Jefferson. 443-3090.

Lone Oak 1 BR
 All appliances, \$395 + deposit. 554-0114

LONE Oak, 2BR, 1B townhouse, water & refuse incl., \$500 + dep./lease. 554-0602

REIDLAND, 2 BR Apt., \$600/month. 898-6217.

REIDLAND, 2 BR, \$495. Lease. No pets. 898-2256.

Southgate Manor 1 BR. 270-442-6621

WEST END LTD
 2BR, 1B Townhome W/D hookup in kit. 2BR, 1B flat, private storage, W/D hookup in basement. 270-442-9258 Hours: 8-10 a.m. Mon-Fri.

0610 APARTMENTS
WHITTIER APTS.
 1 BR, Sec. 8 Senior & Disabled 270-443-3809. EHO

WILLOW OAKS
 1, 2, & 3 BR APTS. All electric, laundry room on property 270-443-4200 Hours: 1:30-4:30 Mon-Fri.

0615 FURNISHED APARTMENTS
 \$475/MONTH, 1BR, no pets, 559-0688.

COMPLETELY furn 1 & 2 BR apts, good location, off-street parking, refs. & dep. required, \$550, \$700 & \$875. 443-7103

LG. Furn. Efficiency, all utils. paid, 2142 Jefferson. 443-3090.

0620 HOMES FOR RENT
 2BR 1B, 604 Fountain Ave., no pets, \$550 +dep. 217-0979

3BR, 2B for lease, New floors. 1,900 SF, Kevil, \$1,050/mo. + dep. 940-765-3165.

3BR 2B, \$1200 + dep. 559-0688.

HEATH area, 3 BR, 2 B, garage, no pets, \$700. 488-3148.

0630 DUPLEXES FOR RENT
 2 BR, 1 B, Lone Oak, newly remodeled, \$500 270-331-2613.

2BR 2.5B townhouse, 1 car garage, fireplace, Reidland, 270-331-0648

NEAR new school, \$1050/mo. + dep. 270-559-6252.

4838 STANLEY
 3 BR, 2 B \$895 442-2142 559-7075

0670 BUSINESS PLACES/OFFICES
 2,530 SQ. ft. - 2 large rooms, small waiting & recep. rms., 164 S. 31st, across from The Star Restaurant. 270-331-1371.

OFFICE/RETAIL at Governor's Crossing 1,000 up to 3,600 sq. ft., across from Energy Fitness. 556-4262.

2320 BROADWAY 540 - 6000 sq. ft. suite 442-6685.

0670
 RETAIL/Office SF, between McAlisters Hinkleville Rd Oaks mall, 8615, 270-2

0675 MOBILE
 NICE 2BR, 7 el, \$525. 55

0676 MOBILE
 LARGE LO Oak, 210-5

REAL ESTATE SALE
 450 111

0710
 \$170K-Renliata 4B, beautitop wood, spatchbath. 270-10K

250 LES L BR, 2 B, kit, FP, 1 349-3479

3BR, 2B, bath-floors, tiled, \$174,900

4+ BR, 3.5 130 Rose updated, tras. 270

5BR, 3B, updated in \$168,500.

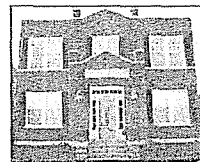
RENT
 2 houses, 1 B in City \$495/mo. 217-2170

SEEING Don't buy and based on represent. The free info job about a share anyct tate scam Fed-Federal Timis-mission a-877 ton, DC 21 visit the Natic pub-Infoomatic sage -800-876-ucuh etc.

0747
 '98 16X80 this lots of re not \$15,000 "help 841-857r em-nation

0773
 POPLAR J.S. BONDS for sale serious if BONDS 270-625-

BLAKEMORE LUXURY CONDO
HEART OF LOWERTOWN
 LR, DR, KIT, OPEN, 2 FIREPLACES, 2 LG. BRs, 2 FULL BATHS, OFFICE., GARAGE, WALK-IN CLOSET, EXP. BRICK NEW ELECTRICAL, PLUMBING, & HVAC
 415 N. 6th St. - Unit B
 WAS \$249,900 NOW \$159,900
 CALL OWNER 270-559-0755 270-519-0818 270-559-1839



LEGALS

0955 LEGALS

A public hearing will be held on Thursday, October 11, 2012, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2011 through April 30, 2012. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 8, 2012. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

CLASSIFIED CAN DO IT!

Sell. Rent. Place. Find. Buy. Announce. Greet. Classified can do it all. Quickly. Easily. Cheaply. Try it now. Chances are you have things in storage which classified can sell or rent for you.

575-8700

MONDAY THRU FRIDAY
8 A.M. UNTIL 4:30 P.M.

The Paducah Sun



Open all year. Drop in anytime.



NEED KNOWS NO SEASON

Buying Selling Browsing
See The Classifieds
 To Place An Ad Call 575-8700

ADRIAN JONES AUTO SALES
 Ledbetter, KY • (270) 898-4350

MANY VEHICLES UNDER \$5,000

GOOD GAS MILAGE VEHICLES

- '07 Suzuki Forenza 4 dr, 4 cy, automatic \$4,901
- '05 Chevy Aveo 4 dr, hatch back, automatic, silver finish..... \$4,901
- '04 Nissan Altima 4 dr, 4 cyl, white, sunroof \$6,901
- '04 Chevy Malibu 4 dr. LT, V6, sunroof, silver \$4,901
- '03 Nissan Altima 4 cyl, 2.5S, 4 dr., maroon \$6,501
- '03 Pontiac Grand Prix 4 dr., silver fin, extras \$4,901
- '00 Nissan Maxima 4 dr., white, automatic \$4,901
- '00 Nissan Sentra 4 dr., automatic, silver \$3,901
- '99 Buick Century Custom "One Owner" 4 dr., V6, 90K \$2,901
- '99 Toyota Celica GT 2 dr., red, 5 speed, sunroof \$3,901
- '98 V.W. Beetle Automatic, air, silver fin, 118K \$3,901
- '98 Toyota Camry 4 dr., automatic, beige fin \$3,901
- '97 Lincoln Town Car Leather trim, like new cond \$3,901
- '97 Lexus ES 300 White, leather trim, nice \$3,901
- '97 Nissan Altima 4 dr., automatic, alc., maroon \$1,901

TRUCKS, VANS & SUCH
 (2 Good Church Vans - 05 and 93)

- '05 Ford E350 12 passenger van, white, nice \$4,91
- '05 Kia Sedona Van 6 cy, 4 dr, 86K mil, nice \$4,91
- '04 Chev Colorado Truck Crew cab, 5 cy, auto, red \$5,91
- '03 Hyundai Sante Fe SUV AWD, V6, maroon fin \$4,91
- '02 Dodge Ram Crew Cab 1500 Auto, Some body damage \$3,91
- '01 Chev Silverador C1500 Pkup White, quad cab, V6, auto \$4,91
- '00 GMC S-15 Sonoma Auto, air, ext. cab \$2,91
- '98 Chevy Extended Cab V6, 5 speed, red \$1,91
- '98 Dodge Ram Pickup V8, auto, white w/ topper \$1,91
- '98 Ford Ranger Pkup Ext. cab, V6, auto, air \$2,91
- '96 Dodge Ram 1500 4x4 ext. cab, V8, auto, blue \$1,91
- '95 Ford F150 LWB 6 cyl., 5 sp., air, extra nice \$2,91
- '93 Ford 15 Passenger Van 66,000 act mi, white \$3,91

SPECIAL

'61 Ford F100 300 In Line, 6 cy, 3 speed, 85K mi., red, restored, sharp \$3,5

The Paducah Sun
CLASSIFIEDS ONLINE
 Check'em out at www.paducahsun.com
 BEFORE they're hot off the press!

ATTACH COPY OF ADVERTISEMENT HERE

KENTUCKY PUBLISHING INC
Indiana Newspaper Group
1540 MC CRACKEN BLVD
PADUCAH, KY 42001
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

..... JACKSON PURCHASE EC
(Governmental Unit)

JACKSON PURCHASE EC
CHUCK WILLIAMSON
PO BOX 4030
PADUCAH, KY 42001

INV: 05053662

PUBLISHER'S AFFIDAVIT

AD IN THE CARLISLE COUNTY NEWS

----- \$89.00

JPEC - ADVERTISING IN THE CARLISLE COUNTY NEWS
2 COLUMN X 3.25 INCH AD

AMOUNT DUE \$89.00

NOTICE OF PUBLIC HEARING ON BEHALF OF JACKSON PURCHASE ENERGY CORP

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper. The dates of publication being as follows:

..... 27-Sep-12
..... FUEL ADJUSTMENT CLAUSE HEARING

Date 9-27-12



Notary: TERESA LENEAVE, ACCOUNTING DEPT

JOINT PAIN

- **So Much More!**
Full of vitamins, minerals, adaptagens, & antioxidants

A.C.E.:

- **All Natural**
- **Appetite Control**
- **Gain ENERGY!**

Larrah Workman
270-519-3395

Saba Independent Associate
1540 McCracken Blvd. Paducah
(located inside Kentucky Publishing)



Get Your Skinny On!


PUBLIC HEARING

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LAND AUCTION

Saturday, October 6th 2012 @ 10:00 AM
130 S. ADKINS-DIXON RD., WICKLIFFE, KY 42087
The Earnest & Twila Brown Farm


408.5 ACRES
& A 3 BEDROOM BRICK HOME
IN TRACTS & COMBINATIONS!



From Wickliffe: Take US 60 E. 3.6 Miles Then Turn Right On Crews Rd. And Follow 1.9 Miles Then Turn Left On Adkins Dixon Rd. Proceed To Auction Site. **OR** Take KY 1290/Slater Rd. 3.7 Miles Then Turn Left On Crew Rd. And Follow 0.6 Miles Then

ABSOLUTE LAND AUCTION

Friday, September 28th @ 6:00 PM
4 PROPERTIES IN WICKLIEFE, KY 42087



EXCELLENT BALLARD COUNTY WATERFOWL HUNTING GROUND!

Property 1* 43.9 Acres Off Gum Corner Rd. On Prairie Lake

ATTACH COPY OF ADVERTISEMENT HERE

KENTUCKY PUBLISHING INC
Indiana Newspaper Group
1540 MC CRACKEN BLVD
PADUCAH, KY 42001
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

..... JACKSON PURCHASE EC
(Governmental Unit)

JACKSON PURCHASE EC
CHUCK WILLIAMSON
PO BOX 4030
PADUCAH, KY 42001

INV: 05053661

PUBLISHER'S AFFIDAVIT

AD IN THE ADVANCE YEOMAN

\$89.00

JPEC - ADVERTISING IN THE ADVANCE YEOMAN
2 COLUMN X 4 INCH AD

AMOUNT DUE

\$89.00

NOTICE OF PUBLIC HEARING ON BEHALF OF JACKSON PURCHASE ENERGY CORP

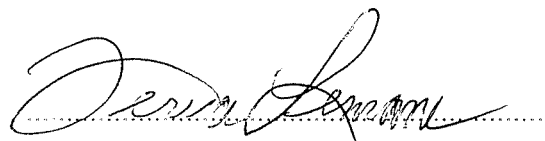
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..... 26-Sep-12

..... FUEL ADJUSTMENT CLAUSE HEARING

Date 9-27-12



Notary: TERESA LENEAVE, ACCOUNTING DEPT

Exhibit C

Ky announces Tax

FRANKFORT, Ky. (Sept. 20, 2012) – Kentucky is launching a Tax Amnesty program allowing people or businesses who owe back taxes to the Commonwealth of Kentucky to pay with no fees or penalties. The threat of prosecution will be

waived, and only half the interest owed will be due.

“This program will generate much-needed revenue for vital services in Kentucky at a time when dollars are hard to come by,” said Finance and Administration Cabinet Secretary Lori H. Flanery. “At the same time, we are making sure that delinquent taxpayers pay their fair share.”

The 61-day program kicks off October 1, 2012. Delinquent taxpayers will soon receive mailed notifications stating the known amount of back taxes. They have until the end of November 2012 to apply for amnesty and pay their overdue taxes.

However, if taxpayers fail to take advantage of the amnesty program, penalties get more severe and the interest escalates. An additional 2 percent interest will be charged on unpaid amnesty-eligible taxes. Taxpayers taking advantage of amnesty must remain current

LEGAL NOTICE
PLEASE TAKE NOTICE THAT ON AUGUST 14, 2008, THE CITY OF KEVIL COMMISSION PASSED AFTER A SECOND READING OF ORDINANCE NO. 2012-04, WHICH IS THE ORDINANCE DECLARING CITY'S INTENT TO ANNEX PROPERTY. THIS ORDINANCE, SURVEY, AND LEGAL DESCRIPTION ARE ALSO AVAILABLE FOR PUBLIC VIEWING AT THE CITY OF KEVIL CITY HALL DURING NORMAL BUSINESS HOURS. PURSUANT TO KRS 81A.420, RESIDENT VOTERS OR PROPERTY OWNERS OF REAL PROPERTY WITHIN THE TERRITORY TO BE ANNEXED MAY PETITION THE CITY OF KEVIL MAYOR IN OPPOSITION TO THE PROPOSED ANNEXATION.

PUBLIC HEARING

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Arlington Apple Fest to be held Sept. 29



by Lilly Morefield
KPI Staff Reporter

ARLINGTON-Come out and enjoy the fun entertainment and festivities at the 1st annual Arlington Apple Fest on Saturday September 29. Events will include 9AM 5K Poker Run, Vendors begin serving, 10AM Children's Games and Inflatable start up, 10AM-12PM Brandi's School of Voice, 12PM cut off to have bake items turned in, 1PM Bake Off Judging, 2PM Beauty Pageant Registration, 3PM Arlington Apple Festival Beauty Pageant, 4PM Youth Cornhole Tournament, 5PM Arlington's Got Talent, 6 PM Adult Cornhole Tournament 7PM Concert by Southern Rock Group "Those Guys"

Under 17 years of age Corn hole registration at 3pm, tournament begins at 4pm, adult division 18 and over registration at 5pm tournament begins at 6pm. Adult Teams \$20, youth teams \$10.

Bake off registration and drop off at City Hall at 12 noon, judging beginning at 1pm, categories "Any Dessert But Pies", and "Most Creative Dessert." All dishes must include apples.

Flea Markets and yard sales can set up beside D&D's on Hwy 51. Spaces will be first come first serve.

Come show off with us! Singers, dancers, comedians, magicians, juggling... whatever your talent is they would love to have you!

For entry information on events or questions contact Arlington City Hall at 655-2261 or Jada Burgess at 562-0807.

ATTACH COPY OF ADVERTISEMENT HERE

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Indiana Newspaper Group
1540 MC CRACKEN BLVD
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Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

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(Governmental Unit)

JACKSON PURCHASE EC
CHUCK WILLIAMSON
PO BOX 4030
PADUCAH, KY 42001

INV: 05053660

PUBLISHER'S AFFIDAVIT

AD IN THE LIVINGSTON LEDGER

----- \$89.00

JPEC - ADVERTISING IN THE LIVINGSTON LEDGER
2 COLUMN X 4 INCH AD

AMOUNT DUE \$89.00

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I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper The dates of publication being as follows:

..... 25-Sep-12
..... FUEL ADJUSTMENT CLAUSE HEARING

Date 9-27-12



Notary: TERESA LENEAVE, ACCOUNTING DEPT

EXHIBIT D

PUBLIC HEARING

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LAUNDRY!

**Easily
Wash Bulky
Items Like
Comforters
& Quilts!**

Light!

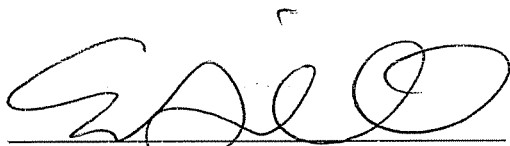
**JOHN BURNETT
53-2148**

**COBB DRIVE
KY 42003**

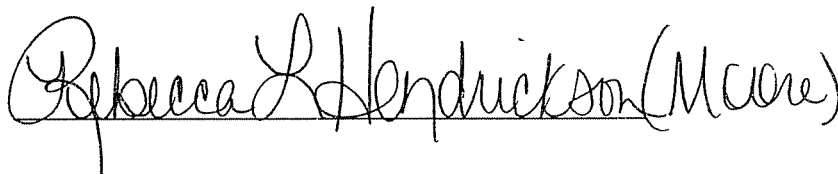
ON DUTY 8AM-9PM

AFFIDAVIT

I, Emily McGill, Office Manager of the *Tribune-Courier*, a newspaper of general circulation, published in the city of Benton, county of Marshall, state of Kentucky, do hereby affirm the legal advertisement attached was published in the September 25, 2012 issue of the *Tribune-Courier*.

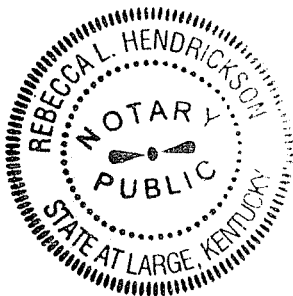


Emily McGill
Office Manager
Tribune-Courier



Sworn to and before me, a Notary on this the

1st Day of October, 2012.



My Commission expires:

June 17, 2013

HELP WANTED
0610 UNFURNISHED APARTMENTS
 Now taking applications for 1, 2, and 3 bedroom apartments. Section 8 assisted. Equal Housing Opportunity. Handicapped Accessible Units. Barkley Manor Apartments. Call 270-522-3969 Office Hours Tues. & Thurs 9:30 - 3:30 TDD # 800-648-6056

0620 HOMES FOR RENT
 Cadiz Area
 4- bedroom 2-bath Mobile Home
 Central Heat & Air. Stove & Refrigerator \$450 Plus Deposit
 Call 270-704-3234

0620 HOMES FOR RENT
 FOR RENT or SALE:
 Lake Barkley Waterfront 4 Bedroom home with boat dock. \$1,600 per month. Call 270-388-0002 or 270-792-3604

0710 HOMES FOR SALE
 Cadiz
 Patio Home 2-bedroom 2- bath, 1-car garage, 1125 sq. ft. behind Sonic \$122,900 Like-New Furnishings Available Call 502-649 3490

0710 HOMES FOR SALE
 HOME FOR SALE - 78 Oak Shadow Lane, Benton, KY 42025. 3 bedroom, 2 bath, 2 garages. \$190,000. 519-1101.

0710 HOMES FOR SALE
 HOUSE FOR SALE in Benton, 2-3BR. 1 Bath, large lot, large storage building, carport. 527-1265, 994 8811.

0734 LOTS & ACREAGE
 Cadiz
 In-town Lot # 6 on Streetland Drive. Excellent for walk-out basement. Call 270 753-7207

0734 LOTS & ACREAGE
 Cadiz
 In-town Lot # 6 on Streetland Drive. Excellent for walk-out basement. Call 270 753-7207

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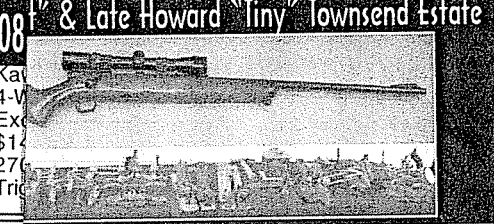
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A public hearing will be held on Thursday, October 11, 2012, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2011 through April 30, 2012. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 8, 2012. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

Absolute Auction
 September 28th 2012 @ 10:00 AM (CT)
 September 29th 2012 @ 10:00 AM (CT)
 Route 1276, Mayfield, KY 42066



FRIDAY, SEPTEMBER 28th @ 10:00 AM
 AIR QUALITY PERMITS - TRAILERS - GUNS - ANTIQUES - TOOLS
 WOOD WORKING TOOLS - 150+ WATCH FOBS

TURDAY, SEPTEMBER 29th @ 10:00 AM
 AIR QUALITY PERMITS - TRAILERS - GUNS - ANTIQUES - TOOLS
 WOOD WORKING TOOLS - 150+ WATCH FOBS

WEDNESDAY, SEPTEMBER 30th @ 10:00 AM
 AIR QUALITY PERMITS - TRAILERS - GUNS - ANTIQUES - TOOLS
 WOOD WORKING TOOLS - 150+ WATCH FOBS

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 TO ADOPT
 FOR SALE

0675 MOBILE HOMES FOR RENT
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0676 MOBILE HOME LOTS FOR RENT
 MOBILE HOME lots, sewer included, located between Benton and Hardin. 527 8808.

REAL ESTATE FOR

AFFIDAVIT

I certify this day, September 26, 2012, our client, Jackson Purchase Energy, had an advertisement in our paper which was published on 9/26/12, _____, for a cost of \$ 43.19.

Name: Ashley Babk

Company: Mayfield Messenger

Address: 201 North 8th Street, Mayfield, KY 42066

Signed Eric Hoffman
Publisher of The Mayfield Messenger

Subscribed and sworn to before me, Carolyn Williams, a Notary Public in Mayfield, Graves County, Kentucky, by Eric Hoffman this _____ day of _____, 20____.

Signed Carolyn Williams

My Commission Expires _____ MY COMMISSION EXPIRES 9/1/13

- NOTICE -

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CLINICAL
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Four Rivers Behavioral Health, Western Kentucky's oldest and largest behavioral health organization, is currently seeking Clinical Practitioners for several of its in-region locations. This position is full-time and exempt from wage and hour regulations. The position provides direct services to...

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