

DENTON & KEULER
 ATTORNEYS AT LAW
 POST OFFICE BOX 929
 555 JEFFERSON STREET SUITE 301
 PADUCAH, KENTUCKY 42002-0929
 TELEPHONE: (270) 443-8253
 FACSIMILE: (270) 442-6000
 E-MAIL: vmartin@dklaw.com

RECEIVED

OCT 04 2012

PUBLIC SERVICE
COMMISSION**NOTICE**

The information contained in this facsimile message is intended only for the use of the individual or entity to which it is addressed and may contain information that is legally privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return original message to us at the above address via U.S. Postal Service. THANK YOU

TRANSMITTAL COVER SHEET

October 4, 2012

Name: Mr. Jeff Derouen, Executive Director	Fax Number: 502-564-3460
Company: Kentucky Public Service Commission	From: Vickey Martin for David Denton
Re: Jackson Purchase Energy Corporation – Application of Fuel Adjustment Clause Public Service Commission Case No. 2011-00504	

Number of pages, including cover: 15

COMMENTS/SPECIAL INSTRUCTIONS

Following is Jackson Purchase Energy Corporation's Notice of Filing Affidavits of Publication relating to the fuel adjustment clause hearing on October 11, 2012. The original and ten (10) copies are being sent via Federal Express today. Thank you.

RECEIVED

152969

OCT 04 2012

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION PUBLIC SERVICE
COMMISSION

IN THE MATTER OF:

AN EXAMINATION OF THE APPLICATION)
OF THE FUEL ADJUSTMENT CLAUSE) Case No. 2011-00504
OF JACKSON PURCHASE ENERGY CORPORATION)
FROM NOVEMBER 1, 2011 THROUGH)
APRIL 30, 2012)

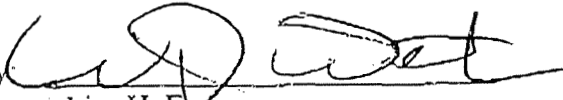
NOTICE OF FILING OF AFFIDAVITS OF PUBLICATION

COMES Jackson Purchase Energy Corporation (hereinafter "JPEC"), through the undersigned counsel, and pursuant to the Commission's August 22, 2012 Order, files herewith the Affidavits of Publication, verifying the publication of JPEC's Official Notice of Hearing in compliance with the Commission's Order, as referenced below:

1. An Affidavit of Publication for the Paducah Sun, a newspaper of general circulation in McCracken County, Kentucky, is attached hereto as Exhibit A;
2. An Affidavit of Publication for the Carlisle County News, a newspaper of general circulation for Carlisle County, Kentucky, is attached hereto as Exhibit B;
3. An Affidavit of Publication for Ballard Advance Yeoman, a newspaper of general circulation for Ballard County, Kentucky, is attached hereto as Exhibit C.
4. An Affidavit of Publication for the Livingston Ledger, a newspaper of general circulation in Livingston County, Kentucky, is attached hereto as Exhibit D; and
5. An Affidavit of Publication for the Tribune-Courier, a newspaper of general circulation in Marshall County, Kentucky, is attached hereto as Exhibit E.
6. An Affidavit of Publication for the Mayfield Messenger, a newspaper of general circulation in Graves County, Kentucky, is attached hereto as Exhibit F.

Respectfully submitted,

DENTON & KEULER
P. O. BOX 929
PADUCAH KY 42002-0929
Telephone: (270) 443-8253
Facsimile: (270) 442-6000


By: 
Lisa H. Emmons
W. David Denton

ATTORNEYS FOR JACKSON PURCHASE
ENERGY CORPORATION

I hereby certify that the foregoing has
been served by mailing a true and
correct copy to, via Federal Express and
via facsimile:

MR JEFF DEROUEN
EXECUTIVE DIRECTOR
KENTUCKY PUBLIC SERVICE COMMISSION
211 SOWER BLVD
FRANKFORT KY 40602

on this 4 day of October, 2012.

By: 
Lisa H. Emmons
W. David Denton

AFFP

A public hearing will be held

Affidavit of Publication

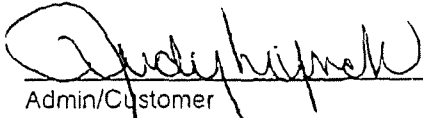
STATE OF KENTUCKY)
COUNTY OF MCCRACKEN) SS

A public hearing will be held on Thursday, October 11, 2012, at 10:00 a.m. Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2011 through April 30, 2012. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 8, 2012. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

Judy Lynch, being duly sworn, says

That she is Admin/ Customer Service Manager of the Paducah Sun, a daily newspaper of general circulation, printed and published in Paducah, McCracken County, Kentucky; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:
September 20, 2012

That said newspaper was regularly issued and circulated on those dates
SIGNED.


Admin/ Customer

Subscribed to and sworn to me this 20th day of
September 2012


Judy W. Gordon, Notary Public, ID 470933, McCracken

My commission expires: July 30, 2016

29006392 20105855 270-441-0844

IZELL WHITE
JACKSON PURCHASE ENERGY
PO BOX 4030
PADUCAH, KY 42002-4030

Exhibit A

0610 APARTMENTS

MORA MI APARTMENTS
Newly renovated
Washer/dryer h/up
Private court yard
& pool area.
2 BR \$525. Move-in
special: 1 mo. Free!
Contact Feb at
270-966-2767

NICE. No steps, must
be 55+ 1220
Sanders, 2 blocks
from Lourdes, \$419/
month, 534-0143.

SCHOLAR HOUSE OF PADUCAH
Now Renting -
Full-Time Students,
with Dependents:
•New 2 BR Apts.
•All Utilities Included
•Rent Based on
Income
•On-site Daycare
For more information,
please call
270-450-4219

2 BR, 1.5 B, \$550
554-2287

2 BR, 2 B duplex, jacuzzi, garage, clean
No smoking, no pets
\$850. 270-519-1963.

F & F Leasing
1-2 BR available
@Colony Dr. \$400 to
\$525/mo. 554-8195

F & F Leasing
Spacious 2 BR, Lone
Oak, central heat/Air,
all electric. 554-8195

LARGE 1 BR, all
utils. paid in full, 2142
Jefferson 443-3090.

Lone Oak 1 BR
All appliances, \$395
+ deposit. 554-0114

LONE Oak, 2BR, 1B
townhouse, water &
refuse incl., \$500 +
dep./lease. 554-0602

REIDLAND, 2 BR
Apt., \$600/month.
898-6217.

REIDLAND, 2 BR,
\$495. Lease. No
pets. 898-2256.

Southgate Manor
1 BR 270-442-6621

WEST END LTD
2BR, 1B Townhome
W/D hookup In kit
2BR, 1B flat, private
storage, W/D hook-
up in basement.
270-442-9258
Hours: 8-10 a.m.
Mon-Fri.

0610 APARTMENTS

WHITTIER APTS.
1 BR, Sec. 8
Senior & Disabled
270-443-3809 EHO

WILLOW OAKS
1, 2, & 3 BR APTS.
All electric, laundry
room on property
270-443-4200
Hours: 1:30-4:30
Mon-Fri

0615 FURNISHED APARTMENTS
\$475/MONTH, 1BR,
no pets, 559-0688.

COMPLETELY turn
1 & 2 BR apts., good
location, off-street
parking, rels. & dep.
required, \$550. \$700
& \$875. 443-7103.

0620 HOMES FOR RENT
2BR 1B, 604 Foun-
tain Ave., no pets,
\$550 + dep. 217-0979

3BR, 2B for lease.
New floors. 1,900 SF,
Kevil, \$1,050/mo. +
dep. 940-765-3165

3BR 2B. \$1200 +
dep. 559-0688

HEATH area, 3 BR, 2
B, garage, no pets,
\$700. 488-3148.

0630 DUPLEXES FOR RENT
2 BR, 1 B, Lone Oak,
newly remodeled,
\$500 270-331-2613.

2BR 2 SB town-
house, 1 car garage,
fireplace, Reidland.
270-331-0648

NEAR new school,
\$1050/mo. + dep.
270-559-6252

4838 STANLEY
3 BR, 2 B \$895
442-2142 659-7075

0670 BUSINESS PLACES/ OFFICES
2,530 SQ. ft. - 2 large
rooms, small waiting
& recep. rms., 184 S
31st, across from
The Star Restaurant.
270-331-1371.

OFFICE/RETAIL
at Governor's Cross-
ing 1,000 up to 3,600
sq. ft., across from
Energy Fitness 556-
4262.

2320 BROADWAY
540 - 6000 sq. ft.
suite 412-6685.

0670 MOBIL
NICE 2BR, 1
el, \$525. 551-
1111.

0675 MOBIL
LARGE LO
Oak, 210-5

0676 MOBIL
LARGE LO
Oak, 210-5

REAL ESTATE
SALE
\$170K-Renliata
4B, beautif
wood, spatch-
bath 270-110K

0710
250 LES
BR, 2 B, r
kil. FP, 1
349-3479.

3BR, 2B, bath-
floors, tiled,
\$174,900
Auto,
4+ BR, 3.5
130 Rose
updated,
tras. 270-
5BR, 3B, A
updated in
\$168,500

RENT
2 houses,
1 B in C
\$495/mo.
217-2170

SEEING
Don't buy
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-800-876-
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0747
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"help
841-857
em-
nation

0773
POPLAR
for sale
serious
270-825-

BLAKEMORE LUXURY CONDO
HEART OF LOWERTOWN
LR, DR, KIT OPEN, 2 FIREPLACES.
2 LG. BRs, 2 FULL BATHS, OFFICE.,
GARAGE, WALK-IN CLOSET, EXP. BRICK
NEW ELECTRICAL, PLUMBING, & HVAC
415 N. 6th St. - Unit B

Was \$249,900
NOW \$159,900

CALL OWNER
270-559-0755
270-519-0818
270-559-1839



LEGALS
0955

A public hearing will
be held on Thursday,
October 11, 2012, at
10:00 a.m., Eastern
Daylight Time, at the
offices of the Ken-
tucky Public Service
Commission, 211
Sower Boulevard,
Frankfort, Kentucky,
to examine the ap-
plication of the Fuel
Adjustment Clause of
Jackson Purchase
Energy Corporation
for the period
November 1, 2011
through April 30,
2012. Individuals in-
terested in attending
this hearing shall no-
tify the Public Ser-
vice Commission in
writing of their intent
to attend no later
than October 8,
2012. If no notices of
intent to attend are
received by that date,
this hearing will be
cancelled and the mat-
ter shall be con-
sidered submitted for
decision based on
the evidence in the
record. Written no-
tice of intent to at-
tend this hearing
should be sent to:
Executive Director,
Kentucky Public Ser-
vice Commission,
P.O. Box 615, Frank-
fort, Kentucky 40602.

CLASSIFIED CAN DO IT!

Sell. Rent. Place. Find.
Buy. Announce. Greet.
Classified can do it all.
Quickly. Easily.
Cheaply.
Try it now.
Chances are you have
things in storage which
classified can sell or
rent for you.

575-8700

MONDAY THRU
FRIDAY
8 A.M.
UNTIL
4:30 P.M.

The Paducah Sun



Open all year.
Drop in anytime.

NEED ANSWERS ANY SEASON

ADRIAN JONES AUTO SALES
Ledbetter, KY • (270) 898-4350

- MANY VEHICLES UNDER \$5,000**
- GOOD GAS MILEAGE VEHICLES**
- '07 Suzuki Forenza 4 dr., 4 cy, automatic \$4,901
 - '05 Chevy Aveo 4 dr, hatch back, automatic, silver finish \$4,901
 - '04 Nissan Altima 4 dr, 4 cyl, white, sunroof \$6,901
 - '04 Chevy Malibu 4 dr, L.I., V6, sunroof, silver \$4,901
 - '03 Nissan Altima 4 cyl, 2.5S, 4 dr., maroon \$6,501
 - '03 Pontiac Grand Prix 4 dr, silver fin, extras \$4,90
 - '00 Nissan Maxima 4 dr., white, automatic \$4,90
 - '00 Nissan Sentra 4 dr., automatic, silver \$3,90
 - '99 Buick Century Custom "One Owner" 4 dr., V6, VOK \$2,90
 - '99 Toyota Celica GT 2 dr., red, 5 speed, sunroof \$3,90
 - '98 V.W. Beetle Automatik, air, silver fin, 218K \$3,90
 - '98 Toyota Camry 4 dr., automatic, beige fin \$3,90
 - '97 Lincoln Town Car Leather trim, like new cond \$3,90
 - '97 Lexus ES 300 White, leather trim, nite \$3,90
 - '97 Nissan Altima 4 dr., automatic, dk., maroon \$3,90
- TRUCKS, VANS & SUCH**
(2 Good Church Vans - 05 and 93)
- '05 Ford E350 12 passenger van, white, nice \$4,90
 - '05 Kia Sedona Van 6 cy., 4 dr., 88K mil, nite \$4,90
 - '04 Chev Colorado Truck (new cab, 5 cy., auto, red \$5,90
 - '03 Hyundai Santa Fe SUV 4WD, V6, maroon fin \$4,90
 - '02 Dodge Ram Crew Cab 1500 Auto, Same body damage \$3,90
 - '01 Chev Silverado C1500 PkUp White, quad cab, V6, auto \$4,90
 - '00 GMC S-15 Sonoma Auto, ab, ext, cab \$2,90
 - '98 Chevy Extended Cab V6, 5 speed, red \$1,90
 - '98 Dodge Ram Pickup V8, auto, white w/ lepper \$1,90
 - '98 Ford Ranger PkUp Ext. cab, V6, auto, air \$2,90
 - '96 Dodge Ram 1500 4x4 ext. cab, V8, auto, blue \$1,90
 - '95 Ford F150 LWB 6 cyl., 5 sp., nite, extra nite \$2,90
 - '93 Ford 15 Passenger Van 66,000 act. mi, white \$3,90
- SPECIAL**
- '61 Ford F100 300 In Line, 6 cy., 3 speed, 85K mi., red, restored, shopp \$3,90

The Paducah Sun CLASSIFIED ONLINE

Check'em out at www.paducahsun.com
BEFORE they're hot off the press!

ATTACH COPY OF ADVERTISEMENT HERE

KENTUCKY PUBLISHING INC
Indiana Newspaper Group
1540 MC CRACKEN BLVD
PADUCAH, KY 42001
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

JACKSON PURCHASE EC
(Governmental Unit)

JACKSON PURCHASE EC
CHUCK WILLIAMSON
PO BOX 4030
PADUCAH, KY 42001

INV: 05053662

PUBLISHER'S AFFIDAVIT

AD IN THE CARLISLE COUNTY NEWS

.....
.....
.....
.....

\$89.00

JPEC - ADVERTISING IN THE CARLISLE COUNTY NEWS
2 COLUMN X 3.25 INCH AD

.....
.....

AMOUNT DUE

\$89.00

NOTICE OF PUBLIC HEARING ON BEHALF OF JACKSON PURCHASE ENERGY CORP

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper. The dates of publication being as follows:

..... 27-Sep-12

..... FUEL ADJUSTMENT CLAUSE HEARING



Notary: TERESA LENEAVE, ACCOUNTING DEPT

Date 9-27-12

THURSDAY, SEPTEMBER 27, 2012

WWW.KY-NEWS.COM

So Much More!

Full of vitamins, minerals, adaptogens, & antioxidants.

A.C.E.:

- All Natural
- Appetite Control
- Gain ENERGY!

Larrah Workman

270-519-3395

Saba Independent Associate
1540 McCracken Blvd. Paducah
(located inside Kentucky Publishing)

Get Your Skinny On!

LAND AUCTION

Saturday, October 6th 2012 @ 10:00 AM
108 ADKINS DIXON RD WICKLIFFE, KY 40357

408.5 ACRES

A 3 BEDROOM BRICK HOME
IN TRACTS & COMBINATIONS!

From Wickliffe: Take US 60 E 3.8 Miles Then Turn Right On Crews Rd. And Follow 1.9 Miles Then Turn Left On Adkins Dixon Rd. Proceed To Auction Site. OR Take KY 1290/Slater Rd. 3.7 Miles Then Turn Left On Crew Rd. And Follow 0.8 Miles Then

PUBLIC HEARING

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ABSOLUTE LAND AUCTION

Friday, September 28th @ 6:00 PM
4 PROPERTIES IN WICKLIFFE, KY 40357



EXCELLENT BALLARD COUNTY WATERFOWL HUNTING GROUND!

Property 1* 43.9 Acres Off Gum Corner Rd. On Prairie Lake

ATTACH COPY OF ADVERTISEMENT HERE

KENTUCKY PUBLISHING INC
Indiana Newspaper Group
1540 MC CRACKEN BLVD
PADUCAH, KY 42001
61-1199269

Prescribed by State Board of Accounts

General Form No 99P (Rev 2009)

JACKSON PURCHASE EC
(Governmental Unit)

JACKSON PURCHASE EC
CHUCK WILLIAMSON
PO BOX 4030
PADUCAH, KY 42001

INV: 05053661

PUBLISHER'S AFFIDAVIT

AD IN THE ADVANCE YEOMAN

\$89.00

JPEC - ADVERTISING IN THE ADVANCE YEOMAN
2 COLUMN X 4 INCH AD

AMOUNT DUE

\$89.00

NOTICE OF PUBLIC HEARING ON BEHALF OF JACKSON PURCHASE ENERGY CORP

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper. The dates of publication being as follows:

..... 26-Sep-12

..... FUEL ADJUSTMENT CLAUSE HEARING

Date 9-27-12

Notary: TERESA LENEAVE, ACCOUNTING DEPT

Exhibit C

Ky announces Tax

FRANKFORT, Ky. (Sept. 20, 2012) – Kentucky is launching a Tax Amnesty program allowing people or businesses who owe back taxes to the Commonwealth of Kentucky to pay with no fees or penalties. The threat of prosecution will be

waived, and only half the interest owed will be due.

"This program will generate much-needed revenue for vital services in Kentucky at a time when dollars are hard to come by," said Finance and Administration Cabinet Secretary Lori H. Flanery. "At the same time, we are making sure that delinquent taxpayers pay their fair share."

The 61-day program kicks off October 1, 2012. Delinquent taxpayers will soon receive mailed notifications stating the known amount of back taxes. They have until the end of November 2012 to apply for amnesty and pay their overdue taxes.

However, if taxpayers fail to take advantage of the amnesty program, penalties get more severe and the interest escalates. An additional 2 percent interest will be charged on unpaid amnesty-eligible taxes. Taxpayers taking advantage of amnesty must remain current

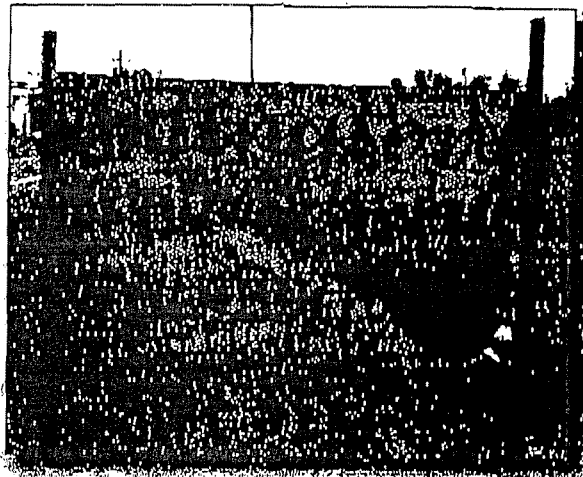
LEGAL NOTICE

PLEASE TAKE NOTICE THAT ON AUGUST 14, 2008, THE CITY OF KEVIL COMMISSION PASSED AFTER A SECOND READING OF ORDINANCE NO. 2012-04, WHICH IS THE ORDINANCE DECLARING CITY'S INTENT TO ANNEX PROPERTY. THIS ORDINANCE, SURVEY, AND LEGAL DESCRIPTION ARE ALSO AVAILABLE FOR PUBLIC VIEWING AT THE CITY OF KEVIL CITY HALL DURING NORMAL BUSINESS HOURS. PURSUANT TO KRS 81A.420, RESIDENT VOTERS OR PROPERTY OWNERS OF REAL PROPERTY WITHIN THE TERRITORY TO BE ANNEXED MAY PETITION THE CITY OF KEVIL MAYOR IN OPPOSITION TO THE PROPOSED ANNEXATION.

PUBLIC HEARING

A public hearing will be held on Thursday, October 11, 2012, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2011 through April 30, 2012. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 8, 2012. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

Arlington Apple Fest to be held Sept. 29



by Lilly Morefield
KPI Staff Reporter

ARLINGTON—Come out and enjoy the fun entertainment and festivities at the 1st annual Arlington Apple Fest on Saturday September 29. Events will include 9AM 5K Poker Run, Vendors begin serving, 10AM Children's Games and Inflatable start up, 10AM-12PM Brandi's School of Voice, 12PM cut off to have bake items turned in, 1PM Bake Off Judging, 2PM Beauty Pageant Registration, 3PM Arlington Apple Festival Beauty Pageant, 4PM Youth Cornhole Tournament, 5PM Arlington's Got Talent, 6 PM Adult Cornhole Tournament 7PM Concert by Southern Rock Group "Those Guys"

Under 17 years of age Corn hole registration at 3pm, tournament begins at 4pm, adult division 18 and over registration at 5pm tournament begins at 6pm. Adult Teams \$20, youth teams \$10.

Bake off registration and drop off at City Hall at 12 noon, judging beginning at 1pm, categories "Any Dessert But Pies", and "Most Creative Dessert." All dishes must include apples.

Flea Markets and yard sales can set up beside D&D's on Hwy 51. Spaces will be first come first serve.

Come show off with us! Singers, dancers, comedians, magicians, juggling... whatever your talent is they would love to have you!

For entry information on events or questions contact Arlington City Hall at 655-2261 or Jada Burgess at 562-0807.

ATTACH COPY OF ADVERTISEMENT HERE

KENTUCKY PUBLISHING INC
Indiana Newspaper Group
1540 MC CRACKEN BLVD
PADUCAH, KY 42001
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

JACKSON PURCHASE EC
(Governmental Unit)

JACKSON PURCHASE EC
CHUCK WILLIAMSON
PO BOX 4030
PADUCAH, KY 42001

INV: 05053660

PUBLISHER'S AFFIDAVIT

AD IN THE LIVINGSTON LEDGER

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.....
.....
.....

\$89.00

JPEC - ADVERTISING IN THE LIVINGSTON LEDGER
2 COLUMN X 4 INCH AD

.....
.....

AMOUNT DUE

\$89.00

NOTICE OF PUBLIC HEARING ON BEHALF OF JACKSON PURCHASE ENERGY CORP

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper. The dates of publication being as follows:

..... 25-Sep-12
..... FUEL ADJUSTMENT CLAUSE HEARING

Date 9-27-12

Notary: TERESA LENEAVE, ACCOUNTING DEPT

EXHIBIT D

TUESDAY, SEPTEMBER 25, 2012 ★ A5

WWW.KY-NEWS.COM

PUBLIC HEARING

A public hearing will be held on Thursday, October 11, 2012, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2011 through April 30, 2012. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 8, 2012. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 815, Frankfort, Kentucky 40602.

Easily
Wash Bulky
Items Like
Comforters
& Quilts!

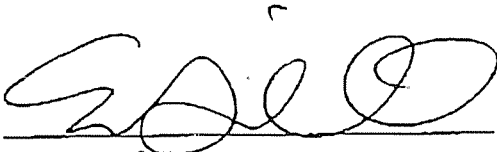
JOHN BURNETT
53-2148

1 COBB DRIVE
1 KY 42003

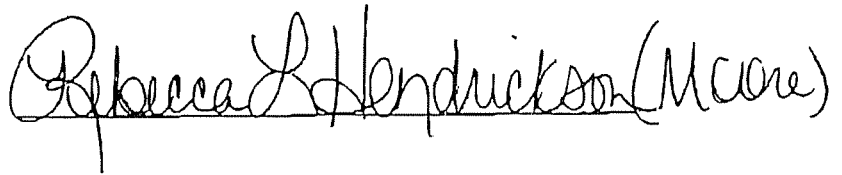
INT. ON DUTY 8AM-9PM

AFFIDAVIT

I, Emily McGill, Office Manager of the *Tribune-Courier*, a newspaper of general circulation, published in the city of Benton, county of Marshall, state of Kentucky, do hereby affirm the legal advertisement attached was published in the September 25, 2012 issue of the *Tribune-Courier*.

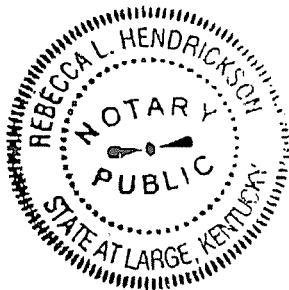


Emily McGill
Office Manager
Tribune-Courier



Sworn to and before me, a Notary on this the

1st October, 2012
Day of



My Commission expires:

June 17, 2013

County Tribune-Courier • Benton, KY • Tuesday, September 25, 2012

0610 UNFURNISHED APARTMENTS

Now taking applications for 1, 2, and 3 bedroom apartments. Section 8 assisted. Equal Housing Opportunity. Handicapped Accessible Units. Barkley Manor Apartments. Call 270-522-3969 Office Hours Tues. & Thurs. 9:30 - 3:30 TDD # 800-648-6056

COX Manor Apartments. One bedroom apartment, rent subsidized. 62 & older, handicapped and disabled. 202/Section 8 EHO. 270-395-4126. TTY 1-800-648-6056.

Eddyville Hayden Drive Apartments 270-823-6428

HARDIN Apartments is now accepting applications for 1, 2 and 3 bedroom units Apply at 1111 Poplar St., Benton, KY or call 527-1311. Equal Housing Opportunity. TDD #711. Rent is based on income.

For Rent BAKER APARTMENTS Benton, Kentucky is now leasing 1 bedroom.

H/C accessible units. Rent based on income For information, contact: 270-527-1327 or TDD (800) 648-6056 Office hours 8:00 a.m. Until 3:00 p.m. Marshall County Exceptional Center

198 Old Symsonia Rd Benton, KY 42025 Equal Opportunity Housing

For Rent Willis Green Group Home

in Benton, Kentucky is now accepting applications for HUD subsidized housing. Applicants must be female and must have an intellectual/developmental disability diagnosis. Rent will be determined based on income. Contact 270-527-1327 or TDD (800) 648-6056 Marshall County Exceptional Center, 198 Old Symsonia Rd, Benton, KY 42025

0620 HOMES FOR RENT

Cadiz Area 4- bedroom 2-bath Mobile Home Central Heat & Air. Stove & Refrigerator \$450 Plus Deposit Call 270-704-3234

FOR RENT or SALE: Lake Barkley Waterfront 4 Bedroom home with boat dock. \$1,600 per month. Call 270-368-0002 or 270-792-3604

2-bedroom 1-bath All Electric on 1/2 acre in Gracey \$450.00 per month & \$450.00 deposit. Call 270-449-4119

NEWLY remodeled 4BD, 2BA, 1 garage. No pets. \$600/mo., \$600 deposit. You pay utilities. Gilbertsville. 270-924-3391

Trigg County 2-bed 1-bath situated on 11 1/2 acres. Located on St. Hwy. 761- Hardy Rd. No Pets. \$500 Rent \$500 Deposit. Call 931-216-2785

Trigg County Cabin in Linton 1 bed 1- bath, \$250 month Call 270-871-1428

0675 MOBILE HOMES FOR RENT

FOR RENT: Small, nice Mobile Home near Grand Rivers Deposit required. No pets. Call (270) 362-4434

0676 MOBILE HOME LOTS FOR RENT

MOBILE HOME lots, sewer included, located between Benton and Hardin. 527 8808.

REAL ESTATE FOR

0710 HOMES FOR SALE

Cadiz Patio Home 2-bedroom 2- bath, 1-car garage. 1125 sq. ft. behind Sonic \$122,900 Like-New Furnishings Available Call 502-649 3490

HOME FOR SALE - 78 Oak Shadow Lane, Benton, KY 42025. 3 bedroom, 2 bath, 2 garages. \$190,000. 519-1101.

HOUSE FOR SALE in Benton. 2-3BR. 1 Bath, large lot, large storage building. carport. 527-1265, 994 8811.

0710 HOMES FOR SALE

RURAL AMERICA HOMES NEW HOME CONSTRUCTION. INCLUDING THE LOT Up to 100% Financing Great Fixed Rates Available 270-350-6599 realestatesbest-stop.com

0734 LOTS & ACREAGE

Cadiz In-town Lot # 6 on Strelland Drive. Excellent for walk-out basement. Call 270 753-7207

Trigg Wooded Lot For Sale, off Sam Down Rd. 160x60 Road front Lot, Water & Electric Hook-Ups Available Call 931-802-3882

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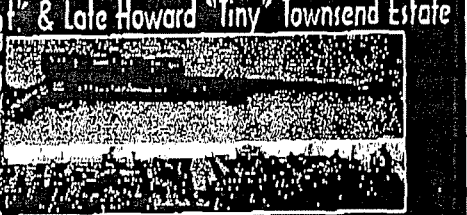
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A public hearing will be held on Thursday, October 11, 2012, at 10 (10 a.m. Eastern Daylight Time) at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2011 through April 30, 2012. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 6, 2012. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

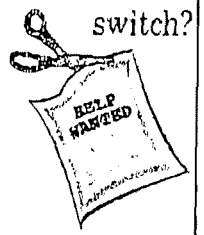
Absolute Auction September 28th 2012 @ 10:00 AM (CT) September 29th 2012 @ 10:00 AM (CT) Route 1276, Mayfield, KY 42066



Woods & Dale Howard "Tiny" Townsend Estate

Advertise in the Classifieds

Looking for a new job, a second job or a career switch?



Check the classifieds first for the most complete, up-to-date employment listings in the area.

Tribune-Courier 527-3162

AIR QUALITY PERMITS Draft Title V Operating Permit Site. Signs Posted!! CC Metals and Alloys Plant I.D. 21-15

CC Metals and Alloys. LLC has a Division for Air Quality for a electrometallurgical ferroalloy plant in Paducah, KY. The plant is classified as a Title V major source of regulated air pollutants and hazardous air pollutants.

An electronic copy of the Division of Air Quality's Draft Title V Operating Permit and relevant supporting documents are available for inspection by the public during the following business hours at the following address: Division for Air Quality, 200 Fairway, Frankfort, KY 40601, phone (502) 573-7100. For Air Quality, Paducah Regional Office, 2000 N. Broadway, Paducah, KY 42003, phone (502) 573-7100. For information, contact James.Morse@ky.gov. Any public hearing must state the issue to be heard.

Public Notices and Hearings: www.ky.gov/airquality. Draft permit and relevant supporting documents are available for inspection by the public during the following business hours at the following address: Division for Air Quality, 200 Fairway, Frankfort, KY 40601, phone (502) 573-7100. For Air Quality, Paducah Regional Office, 2000 N. Broadway, Paducah, KY 42003, phone (502) 573-7100. For information, contact James.Morse@ky.gov. Any public hearing must state the issue to be heard.

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Hwy. 45 North Then Turn Left On Hwy 1276/Keybottom) Plant Site. Signs Posted!!

TRAILERS - GUNS - ANTIQUES - TOOLS WOOD WORKING TOOLS - 150+ WATCH FORB

FRIDAY, SEPTEMBER 28th @ 10:00 AM

Brace & Bits, Wood/Metal Levels, Woonen Handles, Hammers, Small Hand Furniture Clamps, Extension Cords, Ladders, Wrenches/Pipe Wrenches, Nickel Sets, Snap-On 14 Drawer Roll Around Tool Chest, Tool Chests/Boxes, Vice, Minimum Pipe Wrench, Chain Hnst, Grease Guns, Log Chains, Floor/Boiler Jacks, Saw Saws, Booners, Hi-Lift House Jack, Large Metal Rotating Nut/Bolt Storage Binnow
B Fobs (Early 1900s-Present), US Navy Allis Chalmers, JU, Case, WFAI, Henkle & Nurses Shoes Rubber Hcol Co, Boston, Advance Tresher Co., Etc.)
MISC. - Numerous Christmas Decorations, Set Of Nikko Christmas Dishes, Old Wash Tub, Curner & Ives, Hull Vase, Graniteware, Coffee Grinder, Cast Iron Wicker Patio Furniture, Child's Chairs, Old Metal Gilder, Old Winger Washing Old Walking Canes Lane Cedar Jewelry Boxes, Western Flyer Bicycle, Large Golf Clubs, Old Mayfield License Plates, Hornet's Nest

NUMEROUS ITEMS NOT LISTED!

TURDAY, SEPTEMBER 29th @ 10:00 AM

CHIGLES - 2 Wheel Sprayer, 0' Fertilizer Spreader, 8' Chisel Plow, Boom Poles, 4 Sedor, Steel Wheel Wagon w/Sides, 8' Wood Gates, 16' Trailer, Homemade Truck 1st 2 Ton Truck w/14' Grain Bed, 1980 Ford Granada, 1983 Lincoln Town Car 4 Continental 2 Door
ITEMS - Winchester Model 43 21# Bee Rifle w/Bushnell 3-9 Scope, Remington Simmons Rib & Choke, Winchester M43 22 Hornet Rifle w/2.5-4 Weaver, Stearns 107B 410 Shotgun, Remington 1472 22 Rifle, Alfa-Kardiner 5mm M591 5mm Rifle (No Clip), Crosman 760 Pellet Gun, US M1 .30 Carbine (No Hornet Rifle, Smith & Wesson 38 6" Revolver, Smith & Wesson 32 5" Revolver Spring A 5 DeWalt Sixgun, RWS Pellet Gun, 2 Dorotta Made In Italy Gun Cases the day after the publication of the Scabbard, US Military .30 Ammo Pouch Various Annulment, Pocket Knives (Black & Coca Cola Worn) 1933 Chicago Pocket Knife, Military Fuel Locker, Military Rifle/Canteen, 1943 Military Belt w/Canteen & First Aid Kit, Marine 9th Helmer, Lyman James Morse at the above Frankfort

WORKING TOOLS/POWER TOOLS - Antique Carpenter Shaping Tools, Lulkin 6" Wooden Sopers, Numerous Antiqu Hand Planers (Stanley, Bailey, Etc.), Wood/Metal Levels 6" Joiners, Craftsman Belt Sanders, Craftsman 16" Scroll Saw, Craftsman Wood Turning Lathe w/Shop Vacuum, Craftsman Shaper w/Stand, Belsaw 12" Planer, Old Skil Saw, Dewalt, Etc.), Harbor Freight 2 HP Air Compressor, Sears 1.5 HP Air Delta Milwaukee 12" Bandsaw, Craftsman Bandsaw, Best Matt 12" Bandsaw, Craftsman Drill Press, Walker Turner Table 1/2" Craftsman 10" Radial Arm Saw, Craftsman Electric Nailer, Dewalt 1/2" Craftsman 10" Radial Arm Saw, Craftsman Pneumatic 5/8" Air Brad Nailer, Black & Decker Hammer Drill, Craftsman Metal Rotary Saw, Craftsman Electric Chainsaw, Craftsman

AFFIDAVIT

I certify this day, September 24, 2012, our client, Jackson Purchase Energy, had an advertisement in our paper which was published on 9/24/12, _____, for a cost of \$ 43.19.

Name: Ashley Bahb

Company: Mayfield Messenger

Address: 201 North 8th Street, Mayfield, KY 42066

Signed Eric Hoffman
Publisher of The Mayfield Messenger

Subscribed and sworn to before me, Carolyn Williams, a Notary Public in Mayfield, Graves County, Kentucky, by Eric Hoffman this _____ day of _____, 20____

Signed Carolyn Williams

My Commission Expires _____ MY COMMISSION EXPIRES 9/1/13

Page 12: Mayfield, Kentucky Messenger: Wednesday, September 26, 2012

- NOTICE -

A public hearing will be held on Thursday, October 11, 2012, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2011 through April 30, 2012. Individuals interested in attending this hearing shall notify the public Service Commission in writing of their intent to attend no later than October 8, 2012. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.



**Four Rivers Behavioral Health
CLINICAL
PRACTITIONERS**

Four Rivers Behavioral Health, Western Kentucky's oldest and largest behavioral health organization, is currently seeking Clinical Practitioners for several of its in-region locations. This position is full-time and exempt from wage and hour regulations. The position provides direct services

the highest quality products and services to your...
Mediacom offers flexible schedules, the potential to pay and an impressive benefits package including: B of \$24K plus unlimited commissions, Medical, Vision plans, a matched 401(k) plan, Tuition Reim Company cell phone, gas incentives, discounted services and the support and guidance of an indus You must be courteous, confident and comfortable col home presentations. Sales experience is preferred.

Applications will be accepted until positions ar

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