

SULLIVAN, MOUNTJOY, STAINBACK & MILLER PSC

ATTORNEYS AT LAW

Ronald M. Sullivan
Jesse T. Mountjoy
Frank Stainback
James M. Miller
Michael A. Fiorella
Allen W. Holbrook
R. Michael Sullivan
Bryan R. Reynolds
Tyson A. Kamuf
Mark W. Starnes
C. Ellsworth Mountjoy
Susan Montalvo-Gesser

December 7, 2010

Jeff DeRouen
Executive Director
Public Service Commission
211 Sower Boulevard, P.O. Box 615
Frankfort, Kentucky 40602-0615

RECEIVED

DEC 08 2010

PUBLIC SERVICE
COMMISSION

Re: Big Rivers Electric Corporation's 2010 Integrated Resource Plan
PSC Case No. 2010-00443

Dear Mr. DeRouen:

Enclosed for filing in the record of the above-styled matter are tear sheets and affidavit of publication showing publication by Big Rivers Electric Corporation of notice of the filing of its Integrated Resource Plan. We have served a copy of this letter and a copy of the published notice on each of the persons shown below, but have not served each of them with a copy of the affidavit of publication and tear sheets.

Sincerely yours,



Tyson Kamuf

TAK/ej
Enclosures

cc; w/enclosures: Service List
Sanford Novick
Burns Mercer
Kelly Nuckols

Telephone (270) 926-4000
Telecopier (270) 683-6694

100 St. Ann Building
PO Box 727
Owensboro, Kentucky
42302-0727

SERVICE LIST

Dennis Howard, Esq.
Assistant Attorney General
1024 Capital Center Drive
Suite 200
Frankfort, KY 40601

Office of the Attorney General of the Commonwealth of Kentucky

Hon C. Michael Haines
General Counsel
Energy and Environment Cabinet
500 Mero, Capital Plaza Tower, 12th Floor
Frankfort, KY 40601

Mr. John Davies
Deputy Commissioner
Energy and Environment Cabinet
500 Mero, Capital Plaza Tower, 12th Floor
Frankfort, KY 40601

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 2nd day of December, 2010 came Holly Willard,

personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Big Rivers Electric Corporation.

Holly Willard
Signature

Bonnie J. Howard
Notary Public
My Commission Expires: 9-18-12

(SEAL)



KENTUCKY PRESS SERVICE

101 CONSUMER LANE
 FRANKFORT, KY 40601-
 Voice (502) 223-8821 Fax (502) 875-2624

Thursday, December 02, 2010 10:07 AM

Invoice

Agency TYSON KAMUF
 SULLIVAN, MOUNTJOY, STAINBACK
 & MILLER, PSC
 100 St. Ann Street
 P.O. Box 727
 Owensboro, KY 42302-0727

PO Number
Order 10114SB0

Client BIG RIVERS ELECTRIC CORPORATION

Newspaper

Caption	Run Date	Ad Size	Rate	Rate Name	Color	Disc.	Total
BARDWELL CARLISLE CO. NEWS NOV. 15, 2010 INTEGRATED RESOURCE PLAN	11/25/2010	2 x 4.5	\$10.13	SAU	\$0.00	0.0000%	\$91.17
BARDWELL CARLISLE WEEKLY NOV. 15, 2010 INTEGRATED RESOURCE PLAN	11/24/2010	2 x 4.5	\$13.33	CLDIS	\$0.00	0.0000%	\$119.97
BRANDENBURG MEADE CO. MESSENGER NOV. 15, 2010 INTEGRATED RESOURCE PLAN	11/24/2010	2 x 4.5	\$9.75	CLDIS	\$0.00	0.0000%	\$87.75
CALHOUN MCLEAN CO. NEWS NOV. 15, 2010 INTEGRATED RESOURCE PLAN	11/25/2010	2 x 4.5	\$7.60	CLDIS	\$0.00	0.0000%	\$68.40
CENTRAL CITY LEADER NEWS NOV. 15, 2010 INTEGRATED RESOURCE PLAN	11/23/2010	2 x 4.5	\$6.75	CLDIS	\$0.00	0.0000%	\$60.75
EDDYVILLE HERALD-LEDGER NOV. 15, 2010 INTEGRATED RESOURCE PLAN	11/24/2010	2 x 4.5	\$6.00	CLDIS	\$0.00	0.0000%	\$54.00
ELIZABETHTOWN NEWS-ENTERPRISE NOV. 15, 2010 INTEGRATED RESOURCE PLAN	11/24/2010	2 x 4.5	\$23.76	CLDIS	\$0.00	0.0000%	\$213.84
HARDINSBURG HERALD-NEWS NOV. 15, 2010 INTEGRATED RESOURCE PLAN	11/24/2010	2 x 4.5	\$8.24	CLDIS	\$0.00	0.0000%	\$74.16

ANY QUESTIONS CONCERNING TEARSHEETS AND ALL REQUESTS FOR ACCOUNT CREDIT MUST BE MADE WITHIN FIVE DAYS OF THE DATE OF THIS INVOICE. IF THE REQUEST IS NOT RECEIVED WITHIN FIVE DAYS, THE CLIENT IS RESPONSIBLE FOR FULL PAYMENT OF THE INVOICE AMOUNT. Amount Due Subject to 1.5% Service Charge After 30 Days Please Pay From This Invoice. No Statement Will Be Sent.



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HARTFORD OHIO CO. TIMES-NEWS							
NOV. 15, 2010 INTEGRATED RESOURCE PLAN	11/25/2010	2 x 4.5	\$6.75	CLDIS	\$0.00	0.0000%	\$60.75
HAWESVILLE HANCOCK CLARION							
NOV. 15, 2010 INTEGRATED RESOURCE PLAN	11/25/2010	2 x 4.5	\$8.00	CLDIS	\$0.00	0.0000%	\$72.00
HENDERSON GLEANER							
NOV. 15, 2010 INTEGRATED RESOURCE PLAN	11/24/2010	2 x 4.5	\$17.55	SAU	\$0.00	0.0000%	\$157.95
LEITCHFIELD THE RECORD							
NOV. 15, 2010 INTEGRATED RESOURCE PLAN	11/25/2010	2 x 4.5	\$4.10	CLDIS	\$0.00	0.0000%	\$36.90
MADISONVILLE MESSENGER							
NOV. 15, 2010 INTEGRATED RESOURCE PLAN	11/24/2010	2 x 4.5	\$17.23	CLDIS	\$0.00	0.0000%	\$155.07
MARION CRITTENDEN PRESS							
NOV. 15, 2010 INTEGRATED RESOURCE PLAN	11/25/2010	2 x 4.5	\$8.13	CLDIS	\$0.00	0.0000%	\$73.17
Marshall Co. Tribune Courier							
NOV. 15, 2010 INTEGRATED RESOURCE PLAN	11/23/2010	2 x 4.5	\$7.55	CLDIS	\$0.00	0.0000%	\$67.95
MAYFIELD MESSENGER							
NOV. 15, 2010 INTEGRATED RESOURCE PLAN	11/24/2010	2 x 4.5	\$8.22	CLDIS	\$0.00	0.0000%	\$73.98

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Newspaper

Caption	Run Date	Ad Size	Rate	Rate Name	Color	Disc.	Total
MORGANFIELD UNION CO. ADVOCATE NOV. 15, 2010 INTEGRATED RESOURCE PLAN	11/24/2010	2 x 4.5	\$10.33	CLDIS	\$0.00	0.0000%	\$92.97
OWENSBORO MESSENGER-INQUIRER NOV. 15, 2010 INTEGRATED RESOURCE PLAN	11/24/2010	2 x 4.5	\$40.55	CLDIS	\$0.00	0.0000%	\$364.95
PADUCAH SUN NOV. 15, 2010 INTEGRATED RESOURCE PLAN	11/24/2010	2 x 4.5	\$30.00	CLDIS	\$0.00	0.0000%	\$270.00
PRINCETON TIMES LEADER NOV. 15, 2010 INTEGRATED RESOURCE PLAN	11/24/2010	1 x 4.5	\$6.00	CLDIS	\$0.00	0.0000%	\$27.00
PROVIDENCE JOURNAL-ENTERPRISE NOV. 15, 2010 INTEGRATED RESOURCE PLAN	11/25/2010	2 x 4.5	\$6.95	CLDIS	\$0.00	0.0000%	\$62.55
SMITHLAND LIVINGSTON LEDGER NOV. 15, 2010 INTEGRATED RESOURCE PLAN	11/23/2010	2 x 4.5	\$10.13	SAU	\$0.00	0.0000%	\$91.17
WICKLIFFE ADVANCE YEOMAN NOV. 15, 2010 INTEGRATED RESOURCE PLAN	11/24/2010	2 x 4.5	\$10.13	SAU	\$0.00	0.0000%	\$91.17

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Owensboro, KY 42302-0727

PO Number
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Client BIG RIVERS ELECTRIC CORPORATION

Newspaper
Caption

Run Date Ad Size Rate Rate Name Color Disc. Total

Total Advertising	\$2,467.62
Discounts	\$0.00
Tax: USA	\$0.00
Total Invoice	\$2,467.62
Payments	\$0.00
Adjustments	\$0.00
Balance Due	\$2,467.62

**TEARSHEETS
CANNOT BE REPLACED**

Payment is Due



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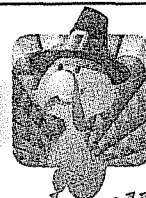
son,
Wal-
aylor
arber,
orley,

Roy Yarbrough
Fourth Grade All A Reese
Abernathy, Jayden Anderson,
Hunter Bray, Drew Cox,
Abby Donelson, Dayna
Dunker, Parker Feezor, Ben

Hunter Richardson, Gage
Riddle, Zackary Ringstaff,
Charida Robinson, Weston
Robinson, Chase Rundles,
Chris Rundles, Cameron
Scott, Alicyn Seaborne,

Owen Renfrow, Courtney
Spees, Noah Sullivan, Slade
Sullivan, Colson Swinford
and Alisa White

Happy Thanksgiving



*Closed Thanksgiving and will
close this Friday at 2 p.m.*

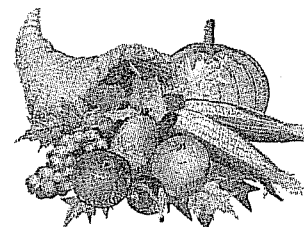
Every Friday starting at 3 p.m. All you can eat fish
\$8.99 with drink and dessert.



WAGON WHEEL

HWY 51 WICKLIFE, KY
270-335-3992

Annual free senior citizens Thanksgiving dinner



The Bluegrass Restaurant will be hosting their 29th annual Thanksgiving dinner for the senior citizens of Ballard County on Wednesday, November 24th from 12:30 to 3:00 p.m.

The dinner will be buffet style offering turkey, dressing, ham, catfish, vegetable rolls and dessert.

Bob and Litza Kartapani and their staff, look forward every year to serving this special Senior Citizens meal. "It gives us a chance to give back to the community," said Bob.

All senior citizens are invited.



NOTICE

On November 15, 2010, Big Rivers Electric Corporation filed its 2010 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2010-00443. This filing includes the most recent load forecasts of Big Rivers Electric Corporation and a description of the existing and planned conservation programs, load management programs and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within 10 days of the publication of this notice, submit a motion to intervene to: Jeff Derouen, Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

FULLY OWNED
OPERATED
BY THE STATE OF KENTUCKY
APPROVED

NOTICE

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BURNA FIRE & RESCUE
PO BOX 89 · BURNA, KY 42028

TO ALL RESIDENTS OF THE BURNA FIRE & RESCUE DISTRICT:

AS OF JANUARY 1, 2011, THE BOARD OF DIRECTORS WILL BE CHANGING TO A SEVEN MEMBER BOARD.

WE ARE TAKING APPLICATIONS FOR BOARD MEMBERSHIP NOW IF YOU THINK THAT YOU WOULD BE INTERESTED IN SERVING.

WE ARE IN THE PROCESS OF CHANGING FROM KRS273 TO KRS75 STANDING.

OUR PROJECTED UPDATES FOR THE DISTRICT INCLUDE A STATION IN THE U.S. 60 EAST AND RIVER ROAD AREA APPROXIMATELY TEN MILES NORTH OF JUNCTION, ON RIVER ROAD AND A STATION IN THE JOY AREA.

THIS CANNOT BE ACCOMPLISHED IN A YEAR OR TWO, BUT WE DO PLAN TO START ON THE FIRST STATION WITHIN THE YEAR 2011.

OTHER STATIONS WILL START UPON FUND AVAILABILITY. WITH THE NEW HYDRO-ELECTRIC PLANT BEING BUILT AT THE SMITHLAND DAM, WILL BE TOP PRIORITY.

THE PRESENT BOARD HAS BEEN TRYING TO GET THINGS ALIGNED UP FOR EXPANSION FOR A NUMBER OF YEARS, BUT ASSETS HAVE BEEN LIMITED. TO GET A STATION STARTED IT WILL TAKE APPROXIMATELY \$125,000 DOLLARS FOR BUILDING AND A USED PUMPER, WHICH WILL BE UPDATED AS MONEY BECOMES AVAILABLE.


A HEADS UP NOTICE, THE ENTIRE DISTRICT WILL BE PLACES UNDER A FIRE TAX. STATIONS CANNOT BE BUILT ON VOLUNTARY DUES, AND OR CHARGES FOR CALLS. WE AVERAGE ABOUT \$1,000.00 DOLLARS EACH YEAR IN VOLUNTARY DUES.

AT THE PRESENT TIME WE HAVE SOME CANDIDATES WHO HAVE SAID THAT THEY WOULD SERVE ON THE NEW BOARD. THEY ARE AS FOLLOWS: PAUL FRALIE, WILLIAM BROWN, EDDIE DUNNING, JOHN KELL, PERRY EVANS, PHILLIP RAMAGE, DON PHILLIPS, JOHNNIE ENGLER. IF YOU ARE INTERESTED IN SERVING, SEND IN YOUR NAME ASAP TO BURNA FIRE & RESCUE, PO BOX 89, BURNA, KY 42028.

/S/ J. A. ENGLER, SECRETARY.

four-year university to degree in business and day own her own shop. While in college also hopes to participate in choral and instrumental activities.

"Push yourself," said this when asked what she would give to under men. "Don't sit back relax. The more you yourself the more you'll get. It really pays

GO CA
TERRI
CON

SEPTIC SYSTEMS
EQUIPMENT & SUPPLIES
U.S. HIGHWAY 6

We Cordially
To Be A Part
8th Annual
Lighted
Parade
Saturday,
December 11
5:30 p.m.
Please call
to RSVP
Salem City
270-988-4
Mon - Fri

On November 15, 2010, Big Rivers Electric Corporation filed its 2010 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2010-00443. This filing includes the most recent load forecasts of Big Rivers Electric Corporation and a description of the existing and planned conservation programs, load management programs and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

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AUCTION

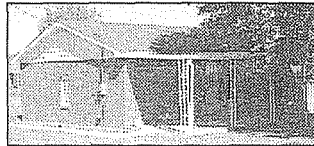
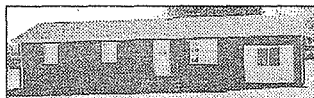
Riden Auction & Realty, LLC has been authorized to auction the following real estate for Mrs. Conchita Towery:

Sat., Dec. 4 • 10 a.m.

LOCATION & AUCTION SITE:

27 Nelson St., Sharon Acres, Clay, KY

From the 4-way stop in Clay, go East on Main Street to West Short St., turn left go two blocks to Nelson Street, turn right last house on the right side of Nelson St.



This 3 bedroom brick home has a large living room, large family room, kitchen and large dining area, bath and utility room. The home has been well kept it has over 1,500 sq. ft. of living area. The home has a 10'x23' covered patio, a 8'x10' storage building. The home is on a nice large corner lot 143

.53'x150'x96.94'x157.09' as recorded in deed book 166, page 362.

AUCTIONEER'S NOTE: This home has only had one family live in it since it was built. The home had a new 30-year dimensional roof installed last year. For an appointment to see this home call Bill at 270-667-2570.

OWNER: Mrs. Conchita Towery

View information & photos at auctionzip.com #24544

Some homes built prior to 1978 have lead based paint. Make your inspection prior to auction. The purchaser will be required to sign a waiver of a 10-day post inspection, as well as a disclosure statement of lead based paint hazards.

REAL ESTATE TERMS: 10% down day of auction, balance within 30 days. **POSSESSION:** With deed. **TAXES:** Pro-rated. Not responsible for accidents.

Announcements made day of auction take precedence over printed materials.

Full Time Auction - Real Estate - Appraisal Service

2x4
Classi
(This
Regular P
\$3
only
(Limited T

AUC

Larry and Elaine Watson a thorized us to sell their W auction.

Sat., Nov. 2

LOCATION & A
3085 St. Rt. 132

The auction will be held at Church parking lot. From the Courthouse, take Hwy. 132 W

APPROXIMATELY 544 .
ACRES OF CULTIVATED
FSA RECORDS. APPROX
HWY. FRONTAGE 21.1 A
POSSIBLE BUILDING S
IS AVAILABLE ALSO OI
THAT PROVIDES SOME (
IN WESTERN KENTUCK
TRACTS PER CURRENT
BINATION. THIS FARM
INCOME AND HUNTING
FEATURES INCLUDE .
CABIN, EXCELLENT LOA
AND RECE

For a colored plat, photos : out website or call the aucti

The farm has been leased **TERMS:** 10% down day of a ery of the deed in 30 days or **INSPECTION:** Drive out : For brochures with plats se at Free Union Church and o **Please do not drive on la** Announcements made day of sale take

MACK GIBSON, C and Real Est

/889-0286 /886-8467

zda 6S

Love Seat

30 Miles. Good used love seat, colors- hunter green, berry, tan \$75. 270-885-5699

Public Notice

NOTICE

KNOWN HEIRS OF W.H. ROGERS, E. ROGERS, GRANTEES, DEVISEES, PERSONAL REPRESENTATIVES, S OR ASSIGNS OF W.H. ROGERS OR GERS, AND ANY OTHER PERSONS I ANY INTEREST IN THE SUBJECT- THEIR ACTION BY OR THROUGH IDUALS

notified that a legal action has been filed in Caldwell Circuit Court, Case No. 10-0286, a quiet title to property acquired by from W.H. Rogers and Myrtle Rogers, his dated August 7, 1936 of record in Deed 283, Caldwell County Clerk's office. Un- defense is made by you or an attorney f within fifty (50) days after November 10, 2010. A default judgment by default may be taken against you if you do not appear. Mandated in the Verified Petition to Quiet Title. Having information regarding THE UN- RS OF W.H. ROGERS AND MYRTLE RAN- TEES, DEVISEES, LEGATEES, REPRESENTATIVES, SUCCESSORS OF W.H. ROGERS OR MYRTLE ROG- NY OTHER PERSONS WHO CLAIM ST IN THE SUBJECT MATTER OF J BY OR THROUGH SUCH INDIVID- sted to contact B. Todd Wetzal, Attorney at Court Square, Princeton, Kentucky 5-9119.

0286.

Public Notice

NOTICE

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Public Notice

Public Notice

COMMISSIONER'S SALE

by Housing Corporation, Plaintiff, vs. Michael K. Joyce and Sara Renee Jones, Defendants.

CIVIL ACTION NO. 10-CI-00121

Order of a Judgment and Order of Sale entered in the Caldwell Circuit Court on November 21, 2010, in the above action, I shall proceed to offer for sale at the public auction, in the City of Princeton, Caldwell County, Kentucky, to the highest bidder at public auction on Monday, December 6, 2010, at the hour of 10:00 AM on a credit for 30 days, the real estate located at 3499 Briarfield Road, Princeton, Kentucky 42445, described more particularly in Deed Book 257, page 405, as recorded in the office of the Caldwell County Clerk.

The purchase price for the property in this case is for approximately \$74,262.49, plus interest, late charges and attorney fees. For the balance of the purchase price, the purchaser must execute a bond with approved surety, which shall bear interest at 12% per annum on the balance of the purchase price and payable to the Commissioner within 30 days. If bond is not executed within 30 days, the property shall be sold to the highest bidder at public auction.



Caldwell
MEDICAL CENTER

CALDWELL MEDICAL CENTER

Is seeking an applicant for:

IT Director

Qualifications:

- Must possess a minimum of an Associate Degree in Management Information Systems, Computer Systems or a related degree.
- Must have prior work experience involving information systems management, network systems administration, hardware/software maintenance, Technical training/support and supervision.
- Prior experience in the health care industry is preferred.

Please Mail, Fax or E-mail resume to:

Caldwell Medical Center
Human Resources Department

100 Medical Center Drive
Princeton, KY 42445

Phone: 270-365-0300

Fax: 270-365-4151

E-mail: chad.walker@caldwellhosp.org

E.O.E.

Great Job! Great Bank!

OFFICE
MANAGER

• Heritage Bank is seeking an...

LEGAL'S

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LEGAL'S

ior to a being resident he Com shall be eference n-resident stered in it gives or reference rom that reference ial to the ven or re- a state of dent bid-ontractor that em- id appli- ployment rminated cause of religion, tional ori- disability. be with- period of ys subse- opening hout the he City of re lowest d will be e City re- ght to re- all bids in with the aducah's dinances ct Speci-

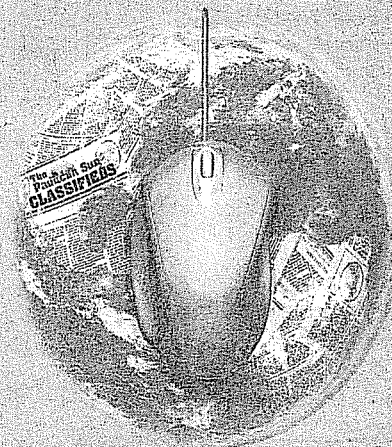
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Run your classifieds in the

The Paducah Sun



Let the WORLD see it!

www.paducahsun.com

The Paducah Sun

Just a click away...

Buy @ Sell @ Trade @ Rent @ Hire

CLASSIFIEDS ONLINE

check'em out BEFORE they're hot off the press!

www.paducahsun.com

32 Motorcycles

RLEY DAVIDSON SPRINGER '06
w mi., 2 yr. war., \$16,300. 929-9526

ley Davidson V-Rod 2004- lots of
rome, new tires, \$8,000 570-3672

NDA XR80 '03 Like New!
10 270-929-5528

**zuki GSXR 750 '01-03 Very Fast! Tons
Extra Parts! \$4200/OBO. 315-8742**

52 Heavy Equipment

ark '97 Fork Truck- Runs great,
500/obo 316-5706

55 Sport Utility Vehicles

EVY TAHOE 2006 Loaded! Loaded!
ood cond., high mi. \$14,000. 925-2793

**evy Tahoe LT '01- 4x4, Navy w/gray
ather, sunroof, \$7,490 Call 316-2767**

**dge Durango '00- 4WD, 3rd row seat,
aded, silver, \$3,995 Call 316-2764**

**leep Grand Cherokee 4X4 '07 Rocky
Mountain Edition 14,000 mi. Loaded,
AM/FM stereo radio w/in dash 6
CD/MP3 player, black w/grey interior,
eated seats, Sirius radio, fog lamps,
ow hooks, trailer tow group, remote
starter system, sunroof & much more.
Exc. cond., 1 owner, garage kept,
\$20,500. A Must See! 270-684-0867**

**ercury Mariner '06 AWD, V-6, 70K mi.
ll power, leather, \$12,800. 270-316-4961**

**ssan Xterra '00- yellow, 2WD, power
indows, \$3,995 Call 316-2764**

**yota Highlander '08 AWD Sport,
nroof, 30K miles, new tires, one owner,
K BLUE! \$27,900 302-0486**

360 Vans for Sale

**rysler Aeromate Cargo Box Van '91
/Tommy Lift, 29K mi. \$3800. 316-0277**

**HRYSLER TOWN & COUNTRY 2002
3K mi. (100,000 mi warranty), DVD.
xc. cond. \$8900. Call 270-302-1840**

**rysler Town & Country LX '05 Silver,
24K, Stow-n-go seats \$5000 314-2732**

**odge Grand Caravan SE '09 Captain
airs, DVD, power drs, \$12,900 316-4831**

**lymouth Voyager '96 Nice Van! High
ileage. \$1,450. Call 270-231-0450**

364 Trucks for Sale

**HEVY S-10 '88 Dependable Truck,
eeds paint, \$3,000. 270-315-7649**

**HEVY SILVERADO '03 Reg. Cab, 2WD,
oaded, 1 owner, 40K mi. \$11,900/OBO.
Call 270-302-7373**

**hevy Silverado '94 LWB 103,000 mi.
eeds body work, have parts for repair,
ill for only \$2,000. Call 270-316-0277**

**ORD F-150 STX '07 2WD, all power,
exc. cond. \$14,500. 270-929-4182**

**ord F150 '00 Supercab, 149K, liner/tool-
box, \$4,375 314-5294 @ 529 E. 27th St.**

**ORD F150 '93 For Sale or Trade
2,500 Call 993-8827**

**ORD F150 '98 4x4, bad motor,
1,250 929-7126**

**ord F250 '92 3/4 ton, 4x4, 351,
uto., new tires, 105K \$1,500 302-4226**

0864 Trucks for Sale

**GMC SONOMA '01 2.2 engine, air
4 cyl., auto., camper shell,
\$3,400. 683-4995 or 302-1063**

**Toyota T100 1997 Xtra Cab, 4x4
240K miles \$3,000 270-729-0461**

**Toyota Tacoma PreRunner '05 Double
Cab Sport 33,309 mi. Color Indigo Ink
Pearl, 1 owner, \$15,000. 270-316-3963**

0868 Cars for Sale

**BUICK ROAD MASTER LIMITED '93
Leather, loaded, 94K mi., new tires,
exc. cond. \$4,995. 812-449-9591**

**Chevy Camaro '10 V6/RS orange, 11K,
6 spd., black leather, \$25,500 316-7104**

**Chevy Impala LS 2007- 3.5 V6, 1 owner,
73k, LOADED \$8,750 270-316-4831**

**Ford Mustang '07 V6 Pony pkg., custom
black painted stripes, all power, 32K mi.,
\$13,000. 316-3846 or 315-0790**

**Ford T-Bird '95 good car, needs some
TLC, \$1,000/obo 270-922-6488**

**Mercury Grand Marquis '98 2 owners,
exc. condition, 117K mi. \$3,975 685-2553**

**OWENSBORO MOTOR 1600 W. 2nd St.
685-1638 '07 Elantra \$8,450; '04 Grand
AM GT \$7,990; '03 Alero GL \$6,990; '98
Mustang GT \$5,990; '01 Grand Prix GT
\$5,990; '03 PT Cruiser \$4,990; TRUCKS &
VANS '03 F-150 \$8,990; '02 Trail Blazer
LS, 4x4, \$7,990; '04 Town & Country
\$7,990; '98 F-150 SC 4X4 \$6,850; '98
C-1500 Z-71 \$6,850; '02 Liberty Rene-
gade \$7,990; '99 C-1500 Z-71 \$7,990; '98
Expedition 4X4 \$5,990; '01 Escape XLT
4X4 \$5,990; '00 S-10 \$4,990; '00 Durango
\$4,990; '97 Tacoma X-Cab \$4990.**

**You'll Find It FIRST
In The Classifieds** 

0868 Cars for Sale

**Ponitac Grand Am GT '95 4 dr., nice
dependable car, \$2,500 925-3806**

**Pontiac G5 '08 48K, total power, sunroof,
cruise, \$6,850 270-274-4356**

**Toyota Celica Convertible '97 5 spd.
Great cond. \$4,800. 270-925-2614**

0880 Off-Road Vehicles

**Honda 400 Foreman '96 4x4,
w/accessories \$1,500 231-6413**

**Honda Fourtrax Recon ATV, less than
50hrs Super cond., clean \$3,200 302-5261**

**Polaris Sportsman 90 2008- Red, Exc.
Cond., \$2,300 233-9721 or 993-8003**

**Yamaha Big Bear '99 350 Full time 4x4,
w/wench. \$1,800 929-0192**

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1563 Computer Services

**Computer Guys, LLC We Do Windows!
270-570-3611**

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NOTICE

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Reclamation work performed includes: completion of backfilling, regrading, topsoil replacement, and drainage control including soil preparation and initial seeding and mulching in accordance with the approved rec-lamation plan. This reclamation was completed 1 October 2010.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, #2 Hudson Hollow, Frankfort, Kentucky 40601-4321, by 27 December 2010.

This is the final advertisement of the application. A public hearing on the application has been scheduled for Tuesday, 28 December 2010 at 9:00 A.M. at the Kentucky Department for Natural Resources (KDNR), Division of Mine Reclamation and Enforcement, Madisonville Regional Office, State Office Building, 625 Hospital Drive, Madisonville, Kentucky 42431-1683. The hearing will be cancelled if no request for a hearing or informal conference is received by 27 December 2010. (15)

For Sale
1994 Roadtrack RV
Great Shape
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952-0563
(28)

month to month
or seasonal. F
at ONLY \$.50
sq. foot per n
Call 615-519-56
more info.

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Open House Sunday, Nov. 28

2-4

2 bed., super nice,
house, all appli-
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see to appreciate.

REDUCED!
410 W. 8th St.,
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(33)

3 bed., 2 bath,
home, 24x30 b
ing, new wind
new roof. 2342
Rt. 360, Morgar
389-2737
(3)

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in M'field
425 Airline Rd.
extra lot. Each
BR, 1 BA, appli
incl. dishwash
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(7)

2 bed trailer, West
Side Trailer Park.
\$180 down
\$180 mo.
First Mo. FREE
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(13)

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130, 2 bed., c
H&A Garage,
Contract, \$390
mo. \$39,000
270-929-609
(10)

For Sale: 2 bed
home in Wetherby
Circle
389-4835
(26)

Commercial Bu
Downtown M'f
for Rent
\$400/mo
389-1300
(20)

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Produces \$900/mo
income
Best neighborhood
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(18)

2 Acre Lot ins
M'field City Lin
All utilities avail
Sandy Lane. 3
2563, 997-01
(8)

Yard Sale

Sat. 8-?
115 E. Waverly
M'field
Furn., Appliances,
household, clothing,
lots of misc.
(5)

Advertise!
It works!
389-1833

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ATTENTION PAREN

It's time for Sa

We will be accepting letters now th

The Advo

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\$15/ CNA-
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will begin
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1.

Is Now Leasing 1 Bedroom & Efficiency Apartments.

- Rent is based on income
- Applicant must be at least 62 years of age or have a mobility handicap
- All utilities are provided
- Laundry facilities are provided
- Nice community room for large gatherings

Persons with extremely low incomes are encouraged to apply.

For Information Contact: Ed Davis
 @ 270-251-6136 or visit the office
 of Purchase Area Development
 District, 1002 Medical Dr.,
 Mayfield, KY.

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INGRAM WELDER
 Columbus, KY Fleet

Ingram Barge Company a leader in the Marine Industry has openings at our Columbus, KY location for welders. Candidates must possess a valid driver's license and GED/high school diploma. Marine or shipyard welding experience is preferred. Previous experience operating a Bobcat is a plus. Work schedule is 40 hours per week. Depending on operational needs, occasional overtime may be required. Generous hourly wage, bonus plan, and advancement opportunities, along with a comprehensive benefit package to include: Company Paid Retirement Plan, Company Match 401K, Medical, Dental, Vision, Life, AD&D, Short/Long Term Disability, Prescription Drug Plan, etc. Interested candidates must apply online @ www.ingrambarge.com
 EOE, M/F/V.

THANKSGIVING CANDLE SALE!!



Friday & Saturday
Nov. 26th & 27th
7:00 a.m. - 4:00 p.m.

- Many new items to choose from!
- Specials through out the day!

Olde South Candle Co.
 3399 S.R. 45 N.
 (Next to Dinner Bell)

ION: LPN'S

Positions Available:
 Weekend 6p-6a

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TRIAL NURSING AND A GREAT PLACE FOR YOU!

Want To Grow In Their Career?

Education aides and certified with you in providing quality services.

WE OFFER:

MAYFIELD AUCTION BARN
"Thanksgiving Sale"
November 25th - 5 p.m. - ??

New Vendors Will Be Selling Assorted Items For Your Holiday Headstart On Shopping!!

Items being SOLD will be some of the following:

- Toys, Tools, General Merchandise, Western Decor, Pictures, Clocks, Comforters, Purses, etc.
- Restaurant will be open for your convenience!
- **FRIDAY, NOV. 26TH WILL BE A SPECIAL HORSE TACK SALE**

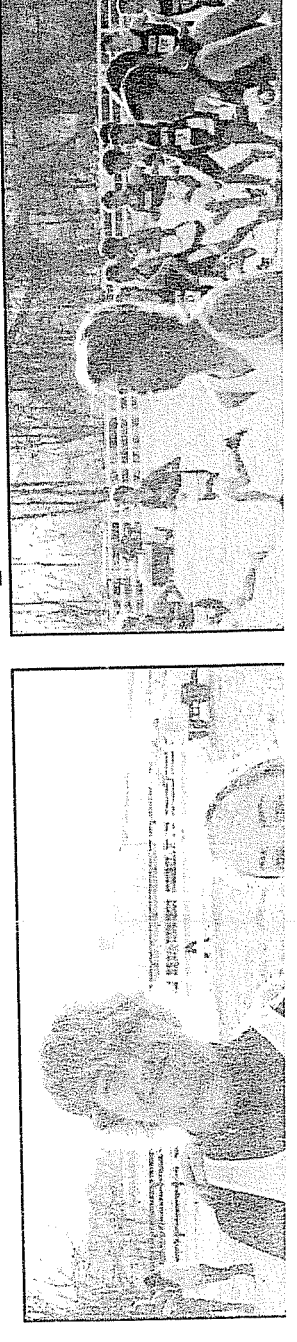
Meeting With Clinton Womans Club



L-R, standing: Martha Holbrook, Lilly Kimbell, Irene Sarten, Sandee Wood (all Clinton Woman's Club); Mary Helen Hocker, Mary Jane Tyler, Helen Hocker and Donna Burge (all Arlington Woman's Club). Seated: Dorothy Nell Harper (Clinton Club), Martha Crafton, federation speaker; Margaret Hoskins (Arlington Club), Betty Ann Crisp (Clinton Club) and Emma Jean Ferguson (Arlington Club). Not pictured, Gaye Bencini (Clinton Club).

By *Mary Jane Tyler*
Arlington Womans Club Reporter
 The Arlington Woman's Club hosted a joint meeting with the Clinton Woman's Club on November 6th at Luke Restaurant in Arlington. This is the third year the two Clubs have partnered to invite a Federation Speaker to this meeting. This year's invited guest was Mrs. Martha Crafton of Mur-ray. Mrs. Crafton has served in various roles but her most recent is elected GFWC/KY State Treasurer.

CCHS Student Athletes Participate in State Track Meet



The Carlisle County Conservation District will be accepting applications for the COUNTY AGRICULTURAL INVESTMENT PROGRAM (C.A.I.P.) For the Agriculture Development Board.

APPLICATIONS WILL BE AVAILABLE AT THE CARLISLE COUNTY CONSERVATION OFFICE and the CARLISLE COUNTY EXTENSION OFFICE beginning on: **NOVEMBER 29 THRU**

DECEMBER 13, 2011. Between the hours of 8:30 a.m. and 4:00 p.m.

Procedures and Requirements

- The program is a 50% cost share for the purchase of C.A.I.P. items
 - There will be a maximum of \$1,500.00 per producer for this program.
 - Complete applications must be returned by or before December 13, 2011
- For information call Karen at 270-628-3709 or Carla at 270-628-5458.

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with commercial clay in right proportions and content to reach right color and texture, (6) clay is fired for final finish.


The most popular clay design for Danny has been the red stripe clay mixed with white commercial clay to create a special Hickman County look pottery. His work is now becoming popular throughout West Kentucky. Several of his designs are now collectable items sought after by serious art lovers of local pottery.

The Arts Fair will also feature 25 other craft artists who make things with their hands. These include the following as just a short list of talent to expect to see at the Fair.

United Methodists' Women Club: The ladies from Clinton will be baking up some yummy offerings for the fair. Sourdough bread (by Sue Williams), yeast bread (by Carolyn Bugg) and rolls will be featured.

Deena Pittman: Deena Pittman is a full time wife and mother with a full time job at First Community Bank. In spite of these obligations and her involvement in church, she still finds time to create

A Bounty Of Thanks



Davis Group

Crystal Davis
LPL Financial Advisor
800 E. Reelfoot Ave.
Suite 210
Union City, TN 38261
731-885-3400

SECURITIES OFFERED THROUGH LPL FINANCIAL - MEMBER FINRA/SIPC

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The Carlisle County News

Published weekly by:
 Kentucky Publishing, Inc., 701 Jefferson Street, Paducah, KY.
 Mailing address: The Carlisle County News, PO Box 1135, Paducah, KY 42001

HOW TO REACH US

Publisher, GREG LENEAVE	442-7389
Production Manager, GREGORY VAUGHT	442-7389
Managing Editor, MELISSA POTTERBAUM	442-7380
News Reporter, LILLY MOREFIELD	628-5490
News Reporter, SHELBY DUFF	628-5490
Advertising, LARRAH WORKMAN	442-7389
Subscriptions & Acct. Assistant, PAT THOMANN	442-7389
Bookkeeping, TERESA LENEAVE	442-7389

Advertising Standards: Merchandise and services advertised in The Carlisle County News are expected to be accurately described and readily available.
 Advertising Deadlines: are noon on each Monday before the paper is printed, on Tuesday. Holidays may affect advertising deadlines. Call Bill for exact deadlines.
 Editorial Deadlines: are at 3 p.m. each Friday before the paper is printed on Tuesday. Holidays will affect editorial deadlines. Any exceptions are at the discretion of the editor and as time permits.
 Subscription Rates: are \$33 within the 420 zip code and \$63 outside the 420 zip code. Mail Subscriptions to: The Carlisle County News, PO Box 1135, Paducah, KY 42001. Visa, Mastercard accepted. Mail subscriptions are payable in advance. Late payments are retroactive to due date.
 Postmaster: Send address changes to The Carlisle County News, PO Box 309, Bardwell, KY 42023
 USPS 090-780 Periodical Postage Paid at Paducah, KY 42023 and Bardwell, KY 42023
 The Carlisle County News is published weekly.

Apply in person or send resume to:
North Marshall Water District
 96 Carroll Road
 Benton, KY 42025
 No phone calls please.

0244 TRUCKING
DRIVERS: Family Owned, Assigned Trucks, Company Benefits, Good Pay, Sign On Bonus, Home for Christmas. 800.826.2184.

0280 BUSINESSES FOR SALE
Floral Business for sale. If interested, contact:
P. O. Box 1661
Eddyville, KY 42038
BUSINESS FOR SALE: Local Subway Restaurant for sale. Owner financing available. 270-559-0127.

Kenmore Elite Chest Type Freezer. 3 1/2 years old Like New \$300.00
Call 270-924-1988
6351 Blue Springs Rd., Cadiz

0563 MISCELLANEOUS FOR SALE
EDDIE BAUER play yard with bassinet. Mesh sides, includes night light, plays 10 songs, 2 speed vibrations, changing table & diaper organizer, dancing bear mobile, wheels for easy moving. Gently used. \$40.00. 527-8749.

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 270-271-8600-OR
 270-348-0760

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houses, all appliances. Lease and deposit. (270) 388-1696, (270) 823-6428

NOTICE

Britthaven of Benton, 2607 Main Street, Benton, KY 42025 admits and serves patients equally without regard to race, color, creed, religion or national origin.
EOE/AAE

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PUBLIC NOTICE

Second reading of a proposed ordinance amending the Marshall County budget for Fiscal Year 2010-2011, to include unanticipated receipts from County Road Aid will be held on December 7, 2010 at 9:30 A. M. A copy of the proposed ordinance with full text is available for public inspection at the Office of the County Judge/Executive during normal business hours.

For Rent

Willis Green Group Home

Benton, Kentucky
 is now leasing in a group home setting. Rent is based on income. Applicant must be at least 18 with an intellectual disability.

For information, contact:
 270-527-1327 or TDD (800) 648-6056.
 Office house 7:30 a.m. Until 3:00 p.m.
 Marshall County Exceptional Center
 198 Old Symsonia Rd.
 Benton, KY 42025

104 West 5th St., Benton, KY 42025

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HOME FOR SALE

Group Home

PORTATION

SECTION

REAL ESTATE
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New Storage Units For Rent
STABLE SELF STORAGE UNITS
Various sizes available
Chapel Hill Road, Marion, Kentucky
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HEARING

November 13, 2010, at 10:00 a.m., offices of the Public Service Commission, Frankfort, Kentucky, to examine the case of Kenergy Corp. for the month of November 2010. Individuals interested in attending should notify the Public Service Commission no later than December 10, 2010. If notices are received by that date, this hearing shall be considered submitted to the record. Written notices should be sent to: Executive Director, P.O. Box 615, Frankfort, Kentucky

Kenergy Corp.
By: Sanford Novick
President and CEO

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A public hearing will be held by the City of Earlington Board of Adjustments beginning at 5:00pm on Thursday, December 2, 2010 in the Council Chambers at 103 W. Main Street, Earlington, KY. The purpose of this hearing is to consider a dimensional variance.

1. 302 Oakwood Avenue, Earlington, KY. Owned by Habitat for Humanity of Hopkins County. Requesting dimensional variance of the front and side setback.

Adjoining property owners or other interested citizens are invited to attend the hearing and present questions and/or comment.

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HOME SERVICE
DIRECTORY

1-108 **Excavating**

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Madisonville, KY

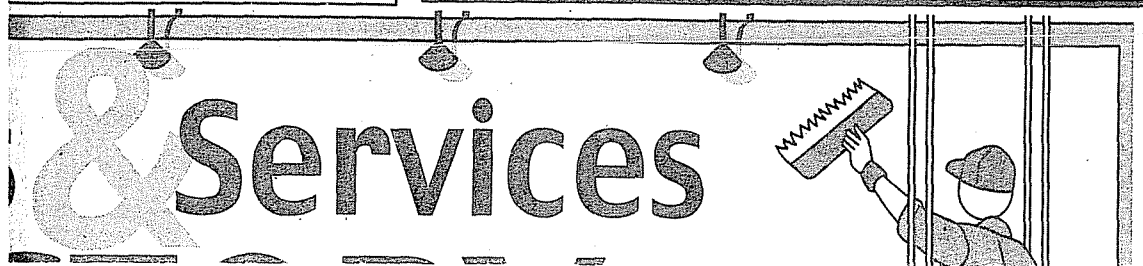
Friday Night

Christmas

celebration

Fri., Nov. 26th

with Mike Coke



card, and was ordered to pay a fine.

Pamela M. Miller, 39, pleaded guilty to speeding 26 miles per hour or more over the speed limit, which was amended to speeding 20 miles per hour over the speed limit. Miller was referred to State Traffic School.

Johnny Lee Kidwell, 28, pleaded guilty to flagrant nonsupport, and was sentenced to 12 months probation.

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NOTICE GRAYSON COUNTY CY PLANNING COMMITTEE

24, Title III of the Federal Superfund Authorization Act (SARA) of 1986 (PL 99-499), on is provided in compliance with the w requirements of the SARA Law, and the n records provisions of Kentucky Revised e public may contact the Grayson County nmittee, 125 E. White Oak St., Leitchfield, ling (270) 259-0096. The Grayson County ommittee conducts meetings at The Old E. White Oak St., or at other locations, in tucky Open Meetings Law. Members of the e notified of regular or special meetings as) and KRS 61.825. Records of the Planning e county emergency response plan, material nventory forms, or any follow-up emergency ntly be issued, are open for inspection, and ho wish to review these records may do so 8 day through Friday at 125 E. White Oak St., tucky Open Records Law. The local 24-hour rposes of emergency notification, as required 303.

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MARLBORO 72s \$31.99 / Carton

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Across from Dairy Queen
270 869 8853
www.autopaintanddesign.com

NOTICE

On November 15, 2010, Big Rivers Electric Corporation filed its 2010 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2010-00443. This filing includes the most recent load forecasts of Big Rivers Electric Corporation and a description of the existing and planned conservation programs, load management programs and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within 10 days of the publication of this notice, submit a motion to intervene to: Jeff Derouen, Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

20% OFF

*ENTIRE STOCK
EXCLUDES ALL DENIM & EARLY BIRD

7AM-10AM

STORE OPEN SUNDAY 1-5PM

Gardenside Shopping Center • 2606 Zion Road • Suite 0
Henderson, KY, 42420 • 270-830-8689

*EARLY BIRD MERCHANDISE AND ALL DENIM JEANS ARE EXCLUDED FROM THE 20% OFF FROM 7AM-10AM



8A

None recorded.
sumy pica to a charge of
fourth-degree assault in a
court in Lexington. Profit

ously, Hargrove said. This
is a bad case to make a mis-
take on."

Mark Green said it was a
mistake.

"I assumed that they had
everything, but that's what I
get for assuming," he said. "It
was an accident. I'm human."

Goodrich said withholding
the evidence was either done
deliberately or was the result
of sloppy police work and has
asked Stark to dismiss the
case.

Rice said he's circulated a
memo to officers about de-
partment policy on reviewing
and turning over evidence.
The department's previous
policy was for investigators to
turn their felony case informa-
tion over to the common-
wealth attorney's office within
three days of a preliminary
hearing.

Now, Rice said, officers
will immediately turn it over
upon opening a felony case
and upon supplementing the
file in any way.

"My goal is to make sure
the commonwealth attorney's
office is as informed as we are
on every case," he said.

ney, Nathan Goodrich,
The Paducah Sun that an
edition of the Mayfield Po-
Department's file last
k turned up evidence
able to the defense.

t was page after page of
diplomatic evidence that
not been turned over," he

aves Commonwealth At-
ey David Hargrove
ed the case's lead inves-
or, Sgt. Mark Green, did
in over information that
ould have. The evidence
withheld from both the
ise and the prosecution.
to say I was extraordi-
appointed is a gross un-
tatement," Hargrove

argrove and Goodrich
ree over whether the in-
tion could help Green at
Evidence already pro-
to the defense included
DNA matching Green's
nderneath Blair's finger-
at the time of her death
Green confessed to a po-
formant, Hargrove said.

otions Goodrich and
rove filed showed the

Wedges (one new), 1 wu simplex rouse jacks; Approx 9 Pipe
Benders 6 to 12 inches; Welding Hoods; Buck Saws; Shovels;
Rakes; Picks & Axes; Pitcher Pump; Large amount of Nuts,
Bolts, Screws & Etc; Several Bar Clamps; Assorted Sizes of C-
Clamps; Sledge Hammers; Battery Charger; Champion Spark
Plug Tester; Wire Pullers; Large Electric Pipe Threader; Hydro
Pressure Tester; LARGE AMOUNT OF HAMMERS; Log
Chains; Chains w/ Hook Ends; Torch Hoses; Rigid Portable
Band Saw; LARGE AMOUNT OF HAND TOOLS; Four Stage
Squirrel Cage Blower; Hand Saws; Large amount of Files;
Cutting Torch Accessories; Coleman Lanterns; Wooden
Pulleys; Lawn Seed Spreaders; Kerosene Heater; Rolls of
Wire; Ingersoll Rand Large Impact; Lots of Pipe Wrenches (all
sizes); Rigid Spiral Reamer; Three Rigid Tube Benders; Heavy
Cords; Tool Boxes; Grinder Wheel & Brushes; Metal Tractor
Seat; Two Newer Heavy Brace -n-Bits; Drill Bits; Trailer Hitch;
Wire Brushes; Hard Hats and much more. Watch the website
for more listing and lots of pictures.

**LOAD OF NEW WOOD BUILDING SUPPLIES (New Doors,
Wood Columns & Etc)**

ANTIQUES & COLLECTIBLES: Primitive One Drawer Table;
Old Iron Brick Support Stars; Hay Knife; Mowing Scythe;
Watering Can; Rug Beater; Old Rocker; IN Glass Pitcher;
Bottle Cappers; Nail Keg; Two Stoneware Crocks; Pole Lamp;
Old Pressback Dining Chairs; Stereo Equipment; Camping
Items; Lots of Misc. **GUNS:** 50 Cal. Muzzle Loader w/Scope;
Lg. Bowie Knife

Don't miss this auction!
Owner: Jay Cavins. Terms: All items must be settled for day of
sale by cash, ck w/d, Visa or MC. Statements day of sale take
precedence over all previous materials.

**DIXON & DIXON
AUCTIONEERS**

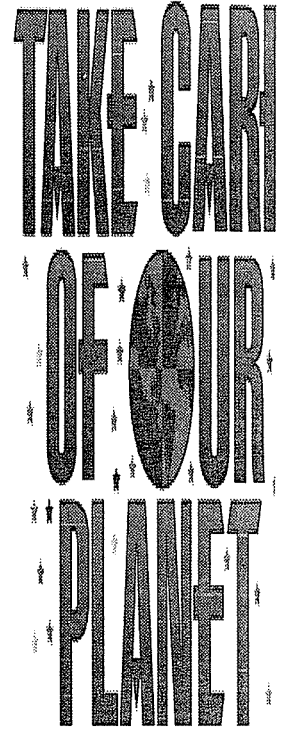
Scott Dixon (AU190000665) Call: 812-547-3721
www.DixonsAuctions.com



on 8(5),
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cky, for
itnesses

Pursuant to an Order of the Ohio Circuit Court, Hon. Laura R. Eaton has been appointed to warn and notify Joyce Downey of a pending Court action. Anyone having information concerning the whereabouts of Joyce Downey is requested to contact Laura R. Eaton, at her address of P.O. Box 426, Hartford, Kentucky 42347, or at her phone number of (270) 298-7771.

NOTICE is given the owner-lienhold of a 1997 Honda Civ



NOTICE

is the re-Medicaid /visions of i. Section l, and the ealth and the Unit-n, age or dmission subjected programs

nization's Donald, individu-l them to t the stat-

NOTICE

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Find a great new Vehicle in the Times. News Auto Section OR sell the one you have.

PR

USED FURNITURE CALL
270-259-3856
OR
270-259-6254

NEED SOMETHING MOVED?
We move it all!
Call 270-259-3856
270-259-6254

Notice of Public Hearing For Meade County RECC Case No. 2010-00222

Pursuant to 807 KAR 5:011, Section 8(5), notice is hereby given of a Public Hearing to be held on December 10, 2010 at 10:00 A.M., Eastern Standard Time, at the offices of the Kentucky Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of cross examination of witnesses of Meade County RECC.

Burns E. Mercer, President/CEO
 Meade County RECC
 P. O. Box 489
 1351 Hwy 79
 Brandenburg, KY 40108

NOTICE

The Breckinridge County Board of Education's District Improvement Plan will be available for public review and comment for a period of two weeks beginning November 24, 2010- December 8, 2010 at the central office from 8:00 a.m. - 4:00 p.m. Monday through Friday.

NOTICE OF BOND SALE

Sealed bids will be received by the Board of Directors of the Breckinridge County Public Library District at the Breckinridge County Public Library District, Hardinsburg, Kentucky, until 5:30 p.m., CST, on December 3, 2010, for the purchase of \$2,250,000 of Breckinridge County Public Library District Taxable General Obligation Bonds, Series 2010 (Build America Bonds-Direct Payment) to be dated as of the date of delivery and bearing interest from that date, payable semiannually, maturing on January 1, 2012 through 2050. Minimum bid, par value. USDA, Rural Development will submit a bid for the purchase of the Bonds. In event that a bid(s) from nongovernmental bidder(s) shall be received, the rate and terms of which are determined by RD to be reasonable, then such RD bid will be withdrawn. Good faith check 2%. Approving legal opinion by Rubin & Hays, Municipal Bond Attorneys, Louisville, Kentucky. The Bonds will be issued on a taxable basis as Build America Bonds-direct payment, subject to certain qualifications set out in detail in the Official Notice of Sale of Bonds. Bid Forms, Official Notice and other information may be obtained from the undersigned. (Signed) Michelle Dean, Secretary, Breckinridge County Public Library District.

PUBLIC HEARING

A public hearing will be held on December 13, 2010, at 10:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the fuel adjustment clause of Kenergy Corp. for the period November 1, 2009 through April 30, 2010. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than December 9, 2010. If no notices of intent to attend are received by that date, this hearing will be cancelled, and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. Kenergy Corp.
 By: Sanford Novick
 President and CEO

COMMONWEALTH OF KENTUCKY
46TH JUDICIAL DISTRICT
BRECKINRIDGE CIRCUIT COURT
DIVISION I
CIVIL ACTION NO. 10-CI-00232

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HOME LOAN MORTGAGE LOAN TRUST 2006-1

PLAINTIFF

VS. COMMISSIONER'S SALE

DONNA G. HOLLAND
TIMMY R. HOLLAND

DEFENDANTS

By virtue of a Judgment and Order of Sale of the Breckinridge Circuit Court entered November 4, 2010, in the above styled action, awarding Plaintiff judgment against the Defendant, Donna G. Holland, in the amount of \$73,193.21 (SEVENTY-THREE THOUSAND ONE HUNDRED NINETY-THREE DOLLARS AND TWENTY-ONE CENTS), plus interest, court costs, attorney fees, etc. I shall proceed to offer for sale at the front door of the Breckinridge County Courthouse, to the highest and best bidder, at Public Auction, on December 13, 2010, at 10:00 a.m., local prevailing time, the following real estate having a street address of 208 M H Dowell Lane, Irvington, Kentucky 40146, and more particularly described as follows:

BEGINNING at a steel pipe by a locust post in the East Right of way of Kentucky Highway No. 333, corner between Jones and Gooch, thence with said Right of way N. 6-42 E. 148.8 feet to a 6" cedar post in said Right of way and the South right of way of a county road, thence running with county road right of way N. 70-17 E. 150.16 feet N. 83-22 E. 321.81 feet, S. 84-21 E. 1356.78 feet, N. 43045 [sic] E. 216.93 feet to an oak in the South right of way of said road, a corner to the Bently Adams tract, thence running with the Adams tract S. 48-21 E. 192.33 feet to a steel pipe, thence N. 43-07 E. 982.72 feet to a steel pipe, corner to Bently Adams, thence leaving the Adams tract and crossing a driveway reserved by Gooch N. 56-34 E. 22.00 feet to a steel pipe corner to Joe Breeze, thence with the Breeze tract N. 44-44 E. 471.60 feet to an oak, thence S. 28-35 E. 743.40 feet to a gum, corner to Carman, thence with Carman's line S. 23-13 W. 796.13 feet to a 12" hickory, thence N. 76-03 W. 510.84 feet to a steel pipe by a 10" post, corner to Kenneth Lynch, thence with the Lynch line S. 15-51 W. 31.93 feet to a steel pipe by an 8" cherry, thence S. 55-53 W. 110.20 feet to a steel pipe by a 4" post, thence S. 13-55 E. 1216.84 feet to a steel pipe by a 4" post, corner to Kenneth Lynch and Joe Meador, thence with Meador's line N. 86.02 W. 1613.20 feet to a hickory corner to the Henry Jones tract, thence with the Jones tract N. 15-19 W. 1043.7 feet to a white oak, thence N. 78-05 W. 190.21 feet to a white oak, thence N. 51-5 W. 143.68 feet to a red oak, thence N. 62-31 W. 358.91 feet to a white oak, thence S. 79-14 W. 388.90 feet to the Beginning. Containing 79.94 (seventy-nine and ninety four hundredths) acres, more or less, with all bearings referred to the magnetic meridian, according to a survey by Meredith General Surveys, Inc. of August 8, 1975.

Being the same property conveyed to Timmy R. Holland and Donna G. Holland, his wife, from Elzie L.

132 Lots & Acreage

10 ACRES - all woods located in Lodiburg off Cook's Ridge Rd., \$19,900, \$900 down, \$210 a month. www.ky-landco.com Office open 7 days a week, sales agent available 24/7. Call 1-866-865-5263.

12 1/2 ACRES UPTON AREA, very private, open pasture, all utilities available \$37,900, \$2,300 down with owner financing. Call (270) 422-1234

26 ACRES 20 clear, 6 wooded, 14 miles from E'town, St John Road. Private drive, across from Long Hollow Road. \$80,000 Fenced & pond. Good Hunting, comes with 14ft camping trailer, with shed and outhouse. Call 270-(877) 5565.

10 ACRE - Open & wooded tracts, new road, great building or hunting in Webster, Breckinridge County. \$29,900, \$900 down, \$321 a month. www.ky-landco.com Office open 7 days a week, sales agent available 24/7. Call 1-866-865-5263.

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll free telephone number for the hearing impaired is 1-800-927-9275.



EQUAL HOUSING OPPORTUNITY

132 Lots & Acreage

FOR YOUR LAND NEEDS.

Call M.W. (270) 668-4035
Owner Financing HUNTERS PARADISE
 54 up to 115 acres nice home site, near Caneyville in Grayson County. county road. nice woods. pasture 2 ponds. creek. barn, old 4 room house, (hunting cabin).
38 acres good hunting Breckinridge County
88 acres good hunting Ohio County near Fordsville. Nice home site. county water. electric.
3.7 acres near Brandenburg, water septic. electric. nice tress only \$26,500
2.5 acres Meade County water, septic & electric. wooded lot. singlewide or doublewide near Ft. Knox. www.MWlandforsale.com

MANY ROUGH RIVER Tracts, open & wooded, county water, starting at \$19,900, \$900 down. \$210 a month. www.ky-landco.com Office open 7 days a week, sales agent available 24/7. Call 1-866-865-5263.

MUST SELL - 11.6 acres, 8 acres loggable timber, 3.6 open, county water already ran on site. Foundation poured & block laid for 50x30 home. PERK test good. Beautiful view, 20 minutes from E'town & Ft. Knox on St. John Rd. \$30,000. (270) 735-2625

For Sale

OWNER FINANCING
10 HOMES
 Over 1000 Tracts of Land
 1 to 300 Acres
 24hr Closing Time with \$250 Closing Cost.
 Credit card payment accepted.
www.ky-land.com
 (270) 737-2111

132 Lots & Acreage

OWNER FINANCING
16+ ACRES, Pond Horse Barn needs repairs Hardin County Will divide \$84,900. Cash \$89,900 Contact. www.ky-land.com Call 270-737-2111.

38 ACRES WEST OF CUSTER on Hwy 690, fenced. small pond, pasture. \$59,800, \$3,500 down Call (270) 422-1234

121 ACRES - Beautiful country setting, open & wooded land, Breckinridge - Hardin Co. line. \$1,900 per acre. www.ky-landco.com Office open 7 days a week, sales agent available 24/7. Call 1-866-865-5263.

300 Legals

195 Items Wanted

BUYING PINE LOGS

AMERICAN WOOD FIBERS
 390 Warehouse Road, Lebanon, KY 40033
 Buying Standing Pine & Pine Logs
 Call for Pricing and Specifications
Pat Krish
(800) 662-5459
(270) 692-6445 EXT 22

WANTED HARDWOOD STANDING Timber
 Call Kentucky Master Logger (270)786-2600 or (270)528-1239

300 Legals

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0868 CARS FOR SALE
91 BARON, good
shape, new starter
and battery, tires
w/warranty. \$1,800.
362-8671 or
556-0030.

97' Honda Accord
154,000 miles Clean
One Owner
Dependable GREAT
Gas Mileage!
\$3900 or Best Offer.
Call 270-924-1641
Cadiz

1996 Olds Cutlass Su-
preme 3.1 L V6 power
Everything, runs good
\$900.
Call (270) 988-2334

0880 OFFROAD VEHICLES
'06 HONDA Rancher
4x4, red w/new tires,
needs a little TLC.
\$1,200. 270-906-5603.

FINANCIAL

LEGALS

**HOME SERVICE
DIRECTORY**

1024 BACKHOE

DOZER and backhoe
work, septic systems
installed. Gravel and
dirt, bush-hogging.
Royce Smith,
527-9975 or
205-0083.

1108 EXCAVATING

MICHAEL Cox Exca-
vating, backhoe, dump
truck, excavator, red
gravel, fill dirt, river
bottom topsoil, drive-
ways, yard work.
527-1696 or
703-4338.

CLEARING.

1200 TREE SERVICE
HOMETOWN Tree
Service. Reliable, de-
pendable, free stump
removal. Insured. Call
293-4489 pr
437-3044.

1210 MASONRY
SMITH MASONRY -
Residential/commer-
cial, block, brick, stone
foundations, fire-
places, basements,
patios, retainer walls,
30 years experience.
270-527-8275.

1228 PAINT/WALL COVER
J&C PAINTING - Free
estimates, 20 years
experience. Refer-
ences available. Inter-
ior/Exterior, Residen-
tial/Commercial. In-
sured. 270-395-7615.

**LAKELAND
PAINTING**
Cadiz
35 YEARS
EXPERIENCE!
Interior
Exterior
Drywall Repair
Affordable, Neat,
Reliable

Free Estimates
Call 270-522-1614
Leave Message

**1342 STORAGE, INDOOR/
OUTDOOR**
New Mini Storage
units now available.
Located in the Tollgate
Center, Cadiz. Call for
details. 522-3064

Storage units. Call
522-8093 OR
522-5216

**PROFESSIONAL
SERVICE DIRECTORY**

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Director, Public Service Commission, 211
Sower Boulevard, P.O. Box 615, Frankfort,
Kentucky 40602.

GOING-GOING-GONE

ESTATE AUCTION

Fri. Nov. 26th, At 1:00 P.M.
"The Late W.G. "Glenn" Holsapple, Sr. Estate"
1180 St Rt 93 North, Kuttawa, KY
Along I-24, Exit 40 "Eddyville-Kuttawa
Exit" Take 62/641 SW 6/10 Mile To Hwy
93, Turn Right ,Proceed NW 1 Mile!

Auction Highlights

Antiques - Original Oldies!!
Antique Oak Pedestal Table • China Cabinet •
Buffet • 3 Piece Bedroom Suite • Quilts • Trunks •
Side Chairs • 3 Pocket Watches • Dinner Bell •
Rogers Silverware Set • Collectible Depression
Era Glassware • Iron Skillets • Plus An Attic
Full!! **Modern Items** : TV • Recliner • Sofa • End
Tables • Accent Tables • Roll Top Desk • Oak
Kitchen Chairs • Washer & Dryer • Whirlpool
Refrigerator • Chest Freezer • Microwave •
Prints • Household & Kitchen Miscellaneous

From The Farm And Barns
JD 2555, MFWD Tractor w/Cab, 4011 Hours, JD 245
Loader, 2 Remotes, SN 663494L • Land Pride RCR
2510 Pull 10' Rotary Cuter # Wood 3180 Hyd Fold
15' Rotary Cutter • 3 Pt PTO Seeder • 3 Pt Sickle
Mower • JD 235 Black Gang 22' Disc • Tow Behind
Round Bale Carrier • 3 Pt Fork Attachment • 3 Pt
Blade • 2 Row Cultivator • 7' Drag Disc • Front
Loader Hay Spear • JD X360 Hydrostatic 48"
Riding Lawn Mower w/133 Hours, "Like New" •
Barnyard Miscellaneous

COMPLETE SETTLEMENT DAY OF SALE!!

JAMES R. CASH

THE AUCTIONEER
FANCY FARM, KY. 270-623-8466
"The Selling Machine"

**YOURSELF AT
HOME**

**WITH OUR
Deposit Special**

Leasing
**BEDROOM
LEASE APARTMENTS**
lot to offer including
ry • 1 and 1 1/2 baths
al heat & more!
elcome small pets!

**PROBATE LEGAL NOTICE
11/24/10**

Fiduciary appointments & date: Anyone holding claims or owing the
estate will be required to present same, properly proven no later than six
months of the appointment date as and make settlement with the estate.
11/1/10: Walter Arnold Tichenor estate, 30 Cedar Ln. Eddyville 42038,
Janice Crick executrix, P O Box 692 Eddyville, Marvin Lee Wilson attorney
P O Box 460 Eddyville;
11/15/10: 10P91 Thomas Neil Brown estate, 87 Lakescene Dr. Eddyville,
Wanda Joyce Brown, executrix, same address, Lee F Wilson attorney P O
Box 460 Eddyville,
Settlement hearings will be held on Dec. 13, 2010 at 9:00 a.m. Properly
proven exceptions to the settlement must be filed in the Lyon District Court
and the attorney/fiduciary before the hearing date and time on the following
estate. If no proper exceptions are filed, the settlement will be approved
and fiduciary released from their duties: 08P56 Roy Edward Gray estate,
Rodney & Tim Gray fiduciary, William F. McGee Jr attorney P O Box
39 Smithland 42081; 10P37 Jimmy D. Holsapple estate, P O Box
3100 Frankfort



of hope
Pregnancy Resource Center
122 West Main Cross Street
Greenville, Ky. 42345
270-377-0045

Donate!

<input type="checkbox"/> Diapers	<input type="checkbox"/> Maternity Clothes
<input type="checkbox"/> Wipes	<input type="checkbox"/> Bottles
<input type="checkbox"/> Children's Clothing	<input type="checkbox"/> Blankets
<input type="checkbox"/> Baby Beds	<input type="checkbox"/> Socks
<input type="checkbox"/> Baby Mattresses	<input type="checkbox"/> Strollers
<input type="checkbox"/> Changing Tables	<input type="checkbox"/> High Chairs

TAX DEDUCTABLE!
We Pick-up Sizable Donations

Open Tuesday, Thursday & Friday
10 am - 5 pm

Paid for by the Friends of ~Pathway of Hope~

the value of the property... thereon and shall be sold as a whole, free and clear of the claims of the parties to this action and subject to easements, restrictions, and stipulations of record, any matters that would be disclosed by an accurate survey or inspection of the property, any current assessments for public improvements levied against the property.

Proceeds of the sale shall be paid as follows:

a. in satisfaction of the costs and expenses of this action incurred by the Master Commissioner;

b. to the full satisfaction of any liens for delinquent ad valorem taxes assessed against the real estate;

c. to satisfy the judgment lien of Plaintiff as set forth hereinabove;

d. the balance of the proceeds, if any, shall be held by the Master Commissioner pending further orders of this Court.

The Sale shall be for cash

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NOTICE

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a public road. The prop... will not involve relocati... of operations. The ope... ses a dredge as the m... site. The amendment p... from existing mine pi... operation will recover... ted by this application... are no mineral owners... ves of Kentucky, LLC... Central States Coal F... the amendment is own... face area to be disturb... quadrangle maps. The... City U.S.G.S. 7-1/2 n... area is located on the... The proposed ameni... 43... and the longitude is... ver. The latitude is 37... 1.5 miles south of Gre... (Burden Road). The pe... 1379's junction with KY... southwest from KY... area is approximately... The proposed ameni... the permit boundary... a total of 340.3 acres... an additional 0 acres n... disturbance and will u... add 121.7 acres of s... This amendment propo... permit contains 218.6... berg County. The e... west of Nelson in M... operation located 1.7... coal mining and recla... ment to an existing s... has applied for an a... Greenville, Kentucky... 1254 US Highway 62... ven that BBP Energy... 350.070, notice is her... In accordance with... Amendment 2... Number 889-501... Pursuant to Applic... MINE... NOTICE OF INTENTI...



NOTICE OF INTENTION TO MINE

Pursuant to Application Number 889-501 Amendment 2

In accordance with

1254 US Highway 62

Greenville, Kentucky

has applied for an amendment to an existing

coal mining and reclamation operation located 1.7

west of Nelson in Morgan

berg County. The estimated

area is approximately

southwest from KY 1379's

(Burden Road). The permit

1.5 miles south of Greenville.

The latitude is 37 degrees

and the longitude is 83

degrees. The proposed

amendment is owned

by Central States Coal

Field Services, LLC, a

B. M. V. K. S.

868 Cars for Sale

BUICK ROAD MASTER LIMITED '93
Leather, loaded, 94K mi., new tires,
exc. cond. \$4,995. 812-449-9591

heavy Camaro '10 V6/RS orange, 11K,
spd., black leather, \$25,500 **316-7104**

heavy Impala LS 2007- 3.5 V6, 1 owner,
3k, LOADED \$8,750 **270-316-4831**

ford Mustang '07 V6 Pony pkg., custom
black painted stripes, all power, 32K mi.,
13,000. **316-3846 or 315-0790**

ford T-Bird '95 good car, needs some
LC, \$1,000/obo **270-922-6488**

mercury Grand Marquis '98 2 owners,
exc. condition, 117K mi. \$3,975 **685-2553**

WENSBORO MOTOR 1600 W. 2nd St.
85-1638 '07 Elantra \$8,450; '04 Grand
M GT \$7,990; '03 Alero GL \$6,990; '98
Mustang GT \$5,990; '01 Grand Prix GT
5990; '03 PT Cruiser \$4,990; TRUCKS &
ANS '03 F-150 \$8,990; '02 Trail Blazer
S, 4x4, \$7,990; '04 Town & Country
7,990; '98 F-150 SC 4X4 \$6,850; '98
-1500 Z-71 \$6,850; '02 Liberty Rene-
gade \$7,990; '99 C-1500 Z-71 \$7,990; '98
Jeep Wrangler 4X4 \$5,990; '01 Escape XLT
(4 \$5,990; '00 S-10 \$4,990; '00 Durango
1,990; '97 Tacoma X-Cab \$4990.

nitac Grand Am GT '95 4 dr., nice
dependable car, \$2,500 **925-3806**

ntiac G5 '08 48K, total power, sunroof,
wise, \$6,850 **270-274-4356**

ota Celica Convertible '97 5 spd.
great cond. \$4,800. **270-925-2614.**

80 Off-Road Vehicles

onda Fourtrax Recon ATV, less than
4 yrs Super cond., clean \$3,200 **302-5261**

aris Sportsman 90 2008- Red, Exc.
cond., \$2,300 **233-9721 or 993-8003**

amaha Big Bear '99 350 Full time 4x4,
mechanical. \$1,800 **929-0192**

10 Business Opportunities

ESTORS! Nice 12 Apartment Com-
plexes formerly Dan Dee Motel "Occu-
di!" in Greenville, Kentucky. Furnish-
ings & appliances included with addi-
tional 5.25 commercial acres. \$399,900.
Call 270-903-5518, Tony Clark Real-
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LEGALS

55 Legals

PUBLIC NOTICE

McLean County Fiscal Court is accept-
ing bids for employee health insurance.

Bidders must provide all documents
needed to obtain information for bid
site.

Bids must be received by noon Nov-
ember 30, 2010 in the County Judge's
office located at 210 Main Street Cal-
houn, KY. For additional information

0955 Legals

PUBLIC NOTICE

The following Estate has been probated
in McLean District Court: Estate of: Eva
Bell Butler. Joseph H. Butler, Jr., 261
Ridgefield Dr., Winchester, TN 37398,
appointed as Executor.

Persons having claims against said estate
should present same, verified according
to law, to the personal representative, no
later than six (6) months from date of ap-
pointment.

Stephanie King-Logsdon, Clerk
McLean District & Circuit Courts

PUBLIC NOTICE

The following Estate has been probated
in McLean District Court: Estate of:
Samuel E. Scott. Joyce E. Weaver,
1470 Trailer Rd., Calhoun, KY 42327,
appointed as Executrix. Attorney: E.
Louis Johnson, 418 West Third Street,
Owensboro, KY 42301.

Persons having claims against said es-
tate should present same, verified ac-
cording to law, to the personal repre-
sentative, no later than six (6) months
from date of appointment.

Stephanie King-Logsdon, Clerk
McLean District & Circuit Courts

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Removal & Trimming. Free Est.
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ist. Bushhogging. Licensed & Insured.
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NOTICE

On November 15, 2010, Big Rivers Electric Corporation filed its 2010 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2010-00443. This filing includes the most recent load forecasts of Big Rivers Electric Corporation and a description of the existing and planned conservation programs, load management programs and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within 10 days of the publication of this notice, submit a motion to intervene to: Jeff Derouen, Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

