



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
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David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Charles R. Borders
Commissioner

April 5, 2010

Mr. Bobby Thorpe, Jr.
Chairperson
Breathitt County Water District
1137 Main Street, Suite 305
Jackson, KY 41339

Dear Mr. Thorpe:

The Order issued by the Kentucky Public Service Commission on Case No. 2010-00042 dated February 15, 2010 stipulates the following:

- Within 30 days of the execution of the Assistance Agreement, Breathitt District shall file a copy of the executed agreement with the Commission.
- Within 30 days of the date of this Order, Breathitt District shall file with the Commission a copy of the "as built" drawings for the KY 30 West Waterline Extension Project.

Please consider this letter notification that we have not received this information and it is past due. Please submit the information immediately or contact me if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Linda Faulkner".

Linda Faulkner
Division Director Filings



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Honorable Brendon D. Miller
Attorney at Law
1149 Main Street
Jackson, KY 41339

Dear Mr. Miller:

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