

RECEIVED

JAN 10 2011

**PUBLIC SERVICE
COMMISSION**

TRANSMITTAL LETTER

To: Ms. Linda Faulkner
 Kentucky Public Service Commission
 211 Sower Blvd.
 Frankfort, Kentucky 40602-0615

Date: 1-10-2011

File: 09028

Re: Sandy Hook WD
 Case No. 2009-0041

We are sending the following:

Attached Under Separate Cover
 Shop Drawing(s) Estimate(s) Plan(s)
 Sample(s) Specs Copy of Letter
 Other: _____

Copies	Description
1 EA	"As Built Record Drawings" Contracts 8 & 9
1 EA	Engineers Certification Letter Contracts 8 & 9
1 EA	Owner's Acceptance Letter Contracts 8 & 9

The above inclusions are transmitted as checked below:

For Approval Approved as Submitted For Your Information/Filing
 For Your Use Approved as Noted For Your Necessary Action
 As Requested Returned for Corrections
 For Review and Comments _____

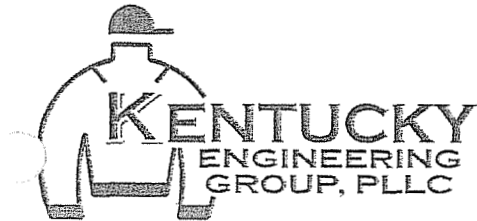
Remarks:

Ms. Faulkner,

Please accept my apologies for the tardiness of the attached. If you have any questions, please contact me at your convenience. Please note that Joe Montgomery has replaced Barry Blair as the chairman of the Sandy Hook Water District.

Sincerely,
 Riley Sumner

C: Joe Montgomery, SHWD
 File w/encl.



November 18, 2010

Mr. Joe Montgomery, Chairman
Sandy Hook Water District
P.O. Box 726
Sandy Hook, Kentucky 41171

Re: **Contract No. 9** - Administration Building
Sandy Hook Water District
File No. 09028

Dear Mr. Montgomery:

To the best of my knowledge, information and belief, the above referenced project was constructed in general conformance with the approved plans and specifications dated April, 2009.

Contract 9 - Administration Building project was completed in compliance with applicable regulations and permanent occupancy was granted on November 17, 2010. The one year warranty period shall be in effect until November 16, 2011.

If you need any additional information or have any questions regarding this matter, please contact me.

Respectfully submitted,

KENTUCKY ENGINEERING GROUP, PLLC

A handwritten signature in black ink, appearing to read "Riley Sumner", written over a horizontal line.

Riley Sumner
Project Manager

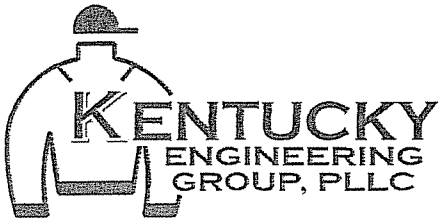
cc: Ms. Kelli Rice, KIA
File

RECEIVED

JAN 10 2011

PUBLIC SERVICE
COMMISSION

P.O. Box 1034
Versailles, Kentucky 40383
Phone: (859) 251.4127
Fax: (859) 251.4137
Email: info@kyengr.com
www.kyengr.com



August 30, 2010

Mr. Joe Montgomery, Chairman
Sandy Hook Water District
P.O. Box 726
Sandy Hook, Kentucky 41171

RECEIVED

JAN 10 2011

PUBLIC SERVICE
COMMISSION

Re: Engineers Certification
Contract No. 8 - 2008 Water System Improvements
Sandy Hook Water District
File No. 09028

Dear Mr. Montgomery:

I hereby certify that I am a licensed engineer in the Commonwealth of Kentucky. To the best of my knowledge, information and belief, the above referenced project was constructed in general conformance with the approved plans and specifications dated April, 2009.

Contract 8 - 2008 Water System Improvement project was completed in compliance with applicable regulations and placed in operation on July 29, 2010. The one year warranty period shall be in effect until July 28, 2011.

If you need any additional information or have any questions regarding this matter, please contact me.

Respectfully submitted,

KENTUCKY ENGINEERING GROUP, PLLC

Bryan K. Lovan, P.E., P.L.S.
Project Engineer

cc: Mr. Solitha Dharma, KDOW
Ms. Kelli Rice, KIA

File

P.O. Box 1034
Versailles, Kentucky 40383
Phone: (859) 251.4127
Fax: (859) 251.4137
Email: info@kvengr.com

**SANDY HOOK WATER DISTRICT
P.O. BOX 726
SANDY HOOK, KENTUCKY 41171**

November 19, 2010

RECEIVED

JAN 10 2011

**PUBLIC SERVICE
COMMISSION**

Ms. Kelli Rice
Kentucky Infrastructure Authority
1024 Capital Center Drive
Suite 340
Frankfort, Kentucky 40601


Re: Letter of Acceptance
Contract 9 - Administration Building

Dear Ms. Rice:

This letter is to confirm that work covered under the referenced contract has been completed and delivered to the Sandy Hook Water District for operational responsibilities. The Sandy Hook Water District does hereby agree to accept the completed construction under the conditions of the contract documents.

If you have any questions, please contact me at your convenience.

Sincerely,


Joe Montgomery
Chairman

C: Riley Sumner, KY Engineering Group
File

**SANDY HOOK WATER DISTRICT
P.O. BOX 726
SANDY HOOK, KENTUCKY 41171**

September 1, 2010

Ms. Kelli Rice
Kentucky Infrastructure Authority
1024 Capital Center Drive
Suite 340
Frankfort, Kentucky 40601

Re: Letter of Acceptance
Contract 8 - 2008 Water System Improvements

Dear Ms. Milton:

This letter is to confirm that work covered under the referenced contract has been completed and delivered to the Sandy Hook Water District for operational responsibilities. The Sandy Hook Water District does hereby agree to accept the completed construction under the conditions of the contract documents.

If you have any questions, please contact me at your convenience.

Sincerely,



Joe Montgomery
Chairman

C: Riley Sumner, OBG
Solitha Dharma, DOW
File