

LETTER OF TRANSMITTAL

TO: Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, KY 40602-3960
ATTN: Linda Faulkner

DATE: 11/16/10
PROJECT NO.: 07018
RE: Southside Water Association Record
Drawings – Case No. 2008-0446

WE ARE SENDING YOU:

Attached Digital Data Drawings Prints
 Specifications Other:

DESCRIPTION:

Attached are Record Drawings and certified statement.

THESE ARE TRANSMITTED:

For Approval For Your Use As Requested For Review & Comment
 Approved Rejected Returned (after loan to us)
 On Loan (please return) Other:

REMARKS:

If enclosures are not as noted, please notify us as soon as possible.

From: Cole Mitcham

Signed: *Cole Mitcham*

Copy to: Jeanne Griffith, Southside



RECEIVED
NOV 18 2010
PUBLIC SERVICE
COMMISSION

Cole Mitcham
3250 Blazer Parkway
Lexington, Kentucky 40509
Phone (859) 264-7500
Fax (859) 264-7501

ENGINEER'S CERTIFICATION FORM
FOR SOUTHSIDE WATER ASSOCIATION

Date: November 9, 2010

Name of extension and location:

Water System Improvements
Beattyville, Kentucky

Name of Owner: Southside Water Association

This is to certify that CDP Engineers has observed the construction of this project to the extent sufficient to state that we believe the referenced project was constructed in accordance with Division of Water (DOW) approved plans, specifications, policy, and written instruction.

D. Cole Mitcham, PE



CDP Engineers, Inc.
3250 Blazer Parkway
Lexington, KY 40509
(859) 264-7500