Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

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David L. Armstrong Chairman

James W. Gardner Vice Chairman

Charles R. Borders Commissioner

November 3, 2010

Eugene Barrett Chairman Southside Water Association, Inc. P.O. Box 1007 Beattyville, KY 41311

The Order issued by the Kentucky Public Service Commission on Case No. 2008-00446 dated November 14, 2008 stipulates the following:

• Southside Water shall file a copy of the "as-built" drawings and a certified statement that the construction has been satisfactorily completed in accordance with the contract plans and specifications within 60 days of the substantial completion of the construction certified herein.

Please consider this letter notification that we have not received this information and it is past due. Please submit the information immediately or contact me if you have any questions.

Sincerely,

Linda Faulkner

Division Director Filings

