

SOUTHSIDE WATER ASSOCIATION INC  
58 EAST CENTER STREET  
P O BOX 1007  
BEATTYVILLE KY 41311  
606-464-2429

March 12, 2010

Linda Faulkner  
Public Service Commission  
P O Box 615  
Frankfort KY 40602-0615

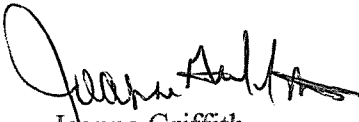
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MAR 15 2010  
PUBLIC SERVICE  
COMMISSION

Dear Ms. Faulker:

Please be advised that the Construction project is not complete at this time. We will file a copy of the information requested when the project has been completed.

If you have any questions please contact me at 606-464-2429.

Sincerely,

  
Jeanne Griffith  
Office Manager



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
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David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Charles R. Borders  
Commissioner

March 8, 2010

Eugene Barrett  
Chairman  
Southside Water Association, Inc.  
1938 Highway 11 South  
P.O. Box 1007  
Beattyville, KY 41311

Dear Mr. Barrett:

You have not responded to the letter dated January 28, 2010 requesting the following information by February 28. Please do so immediately. Please call me if you have any questions.

The order issued by the Kentucky Public Service Commission on Case No. 2008-00446 dated November 14, 2008 stipulates the following:

- Southside Water shall file a copy of the "as-Built" drawings and a certified statement that the construction has been satisfactorily completed in accordance with the contract plans and specifications with 60 days of the substantial completion of the construction certified herein.

Sincerely,

Linda Faulkner  
Division Director Filings  
502-564-3940 Ext. 216