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Commonwealth of Kentucky
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David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Charles R. Borders
Commissioner

March 8, 2010

Eugene Barrett
Chairman
Southside Water Association, Inc.
1938 Highway 11 South
P.O. Box 1007
Beattyville, KY 41311

Dear Mr. Barrett:

You have not responded to the letter dated January 28, 2010 requesting the following information by February 28. Please do so immediately. Please call me if you have any questions.

The order issued by the Kentucky Public Service Commission on Case No. 2008-00446 dated November 14, 2008 stipulates the following:

- Southside Water shall file a copy of the "as-Built" drawings and a certified statement that the construction has been satisfactorily completed in accordance with the contract plans and specifications with 60 days of the substantial completion of the construction certified herein.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Division Director Filings
502-564-3940 Ext. 216