

Law Offices of  
**COLLINS & ALLEN**  
P. O. Box 475  
Salyersville, Kentucky 41465

John C. Collins  
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Jennifer Connor

April 21, 2011

Commonwealth of Kentucky  
Public Service Commission  
211 Sower Blvd.  
P. O. Box 615  
Frankfort, KY 40602-0615

Attn: Jeff Derouen  
Executive Director

Re: Magoffin County Water District  
Case No. 2008-00443

RECEIVED

APR 22 2011

PUBLIC SERVICE  
COMMISSION

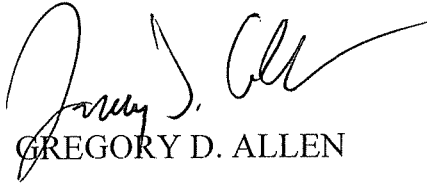
Dear Mr. Derouen:

I am writing in follow up to your March 8, 2011 letter, regarding Magoffin District's efforts to make the Paintsville interconnection project functional. I am pleased to inform you that the testing has been completed on that water line and it is now functional and ready for use as an emergency water supply line for Magoffin County Water District customers. I have attached hereto correspondence from Paintsville Utilities, Engineer Eddie W. Brown, a Bacteriological Analysis Report and a date line of measures taken and performed to complete the testing on this line.

I hope this final work on behalf of Magoffin Water District will bring this matter to a close and wish to express Magoffin District's appreciation in the Commission's efforts to assist the District and the water customers of Magoffin County in providing quality water service and availabilities to the customers of Magoffin County.

Very truly yours,

COLLINS & ALLEN

A handwritten signature in black ink, appearing to read "Gregory D. Allen", with a long, sweeping horizontal stroke extending to the right.

GREGORY D. ALLEN

GDA:sg

Enclosure

cc: Mr. James Hoskins, Superintendent  
Magoffin County Water District  
P. O. Box 490  
Salyersville, KY 41465



**Kenvirons, Inc.**

452 Versailles Road • Frankfort, KY 40601 • Phone: (502) 695-4357 • Fax: (502) 695-4363  
*Civil & Environmental Engineering and Laboratory Services*

April 12, 2011

Mr. Solitha Dharman, PE  
Energy and Environment Cabinet  
200 Fair Oaks Lane  
Frankfort, Kentucky 40601

Re: Magoffin County Water District  
Contact 17A & 17B – Water Line Extensions  
DW #0770525-06-002

Please be advised that the above referenced project has been constructed and tested in accordance with the approved plan and specifications. The water lines were pressure tested and sanitized on March 31, 2011.

If you have any questions, please do not hesitate to call me.

Sincerely,

A handwritten signature in black ink, appearing to read 'Eddie Brown', written over a horizontal line.

Eddie W. Brown, P.E.  
Associate

C: Jim Hoskins, Superintendent  
Magoffin County Water District

**General Information - This Section To Be Completed By Collector**

PWS ID:  K  Y  0  7  1  2  5  2  5  
 PWS Name: Magoffin County Water Dist PWS Contact: Ron Gullett  
 PWS Address: P.O. Box 410 PWS Phone: 606-349-6812  
 Compliance Period (MM/YYYY):  4  2  0  1  1  
 Collection Date (MM/YYYY):  4  0  1  3  0  1  
 Collector Name: Ron Gullett  
(All Samples Reported on this Form were Collected on this Date.)

**General Information - This Section To Be Completed By Lab**

Lab ID:  0  0  0  5  0  
 Lab Receipt Date (MM/YYYY):  4  0  1  2  0  1  
 Analysis Date (MM/YYYY):  4  0  1  2  0  1  
 Total Coliform Analysis Method Code:  3  0  9  
 E Coli Analysis Method Code:  3  0  9  
 Lab Analyst: Devel 4-1-11  
 Lab Supervisor: Devel 4-2-11

**Sample Information - This Section To Be Completed By Collector**

Sample Type (RT, RP, or SP) (See Key)	Special Sample Reason (A, B, C, D, or E) (See Key)	Replacement Sampler? (Y or Blank)	Location Code (See Instructions)	Repeat Location Code (DN, LP, or OR) (See Key)	Sample Time (24 hr)	Free Chlorine (Required for all disinfectants except Chloramine)	Total Chlorine (Required when disinfectant is Chloramine)
SPB	504				0930	1.00	

**Analysis Information - This Section To Be Completed By Lab**

Lab Sample Number	Analysis Time (24 hr)	Result (Total Coliform Count - or - TNTC - or - CNFG) (See Key)	Total Coliform (P/A)	E Coli (P/A)	Lab Sample Number of Original Sample (Required for Repeat and/or Replacement Samples) (See Instructions)
			1350		

**BACTERIOLOGICAL ANALYSIS REPORT FORM KEY**

Sample Type: RT = Routine (For Compliance) RP = Repeat (For Compliance) SP = Special (Not for Compliance)	Special Sample Reason: A = Suspected Contamination B = New Plant, Modification, or Line Extension C = Treatment Modification D = Study/Investigation E = Line Break, Emergency Repair
Repeat Location Code: Only if Sample Type = RP	DN = Downstream LP = Upstream OR = Original Site
Result: TNTC = Too Numerous to Count CNFG = Confident Growth	

The data on this form certify that signatures that collection and analysis of the water sample analyzed and the resulting data hereby submitted, were completed in accordance with the provisions of 401 KAR Chapter 8, specifically including but not limited to 401 KAR 8-200, Section 1 and 401 KAR 8-201, and that the data submitted on this form is a true and accurate report of the results of collection and analysis performed pursuant to the above-referenced regulations. Violation of 401 KAR Chapter 8 are subject to severe penalties prescribed in 401 KAR 8-204-10, up to \$50,000 fine per day per violation and in some cases a violation may subject the violator to prison.

# MAGOFFIN COUNTY WATER DISTRICT

P.O. Box 490  
Salyersville, Kentucky 41465

U.S. 460 TO PAINTSVILLE LINE,

3/16/11 FILLED AND FLUSHED,

3/22/11 FILLED AND FLUSHED,

3/23/11 FILLED AND FLUSHED,

3/24/11 FILLED AND FLUSHED,

3/29/11 PUMPED PRESSURE TO  
REQUIRED P.S.I. BY  
ENGINEER,

3/31/11 PRESSURE CHECKED  
AND APPROVED BY  
~~ENGINEER~~ ENGINEER,