

**RECEIVED**

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**PUBLIC SERVICE  
COMMISSION**

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

**IN THE MATTER OF:** )  
 )  
**THE APPLICATION OF KENTUCKY-AMERICAN** )  
**WATER COMPANY FOR A CERTIFICATE OF** ) **CASE NO. 2007-00134**  
**CONVENIENCE AND NECESSITY AUTHORIZING** )  
**THE CONSTRUCTION OF KENTUCKY RIVER** )  
**STATION II, ASSOCIATED FACILITIES AND** )  
**TRANSMISSION MAIN** )

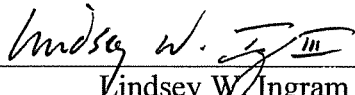
**ORDERING PARAGRAPHS 4 AND 5 REPORT**

In accordance with Ordering Paragraph 4 of the Commission's April 25, 2008 Order, Kentucky-American Water Company ("KAW") provides the attached documentation of the total costs of the project authorized in this matter classified into appropriate plant accounts under the Uniform System of Accounts as of November 30, 2010. Although the project was certified as "substantially complete" as of October 15, 2010, it has not yet been certified as finally complete. Thus, the attached cost information is not final.

In accordance with Ordering Paragraph 5 of the Commission's April 25, 2008 Order which requires KAW to file a copy of the "as-built" drawings, KAW has filed contemporaneously herewith a Petition for Confidential Treatment of those drawings. Enclosed with that Petition are drawings of: (1) Kentucky River Station II; (2) the water transmission main; and (3) the booster station. Because the project is not finally complete, the drawings depict those facilities as of substantial completion. Finally, the certified statements required by Ordering Paragraph 5 are attached.

Respectfully submitted,

STOLL KEENON OGDEN PLLC  
300 West Vine Street, Suite 2100  
Lexington, Kentucky 40507-1801  
Telephone: (859) 231-3000

BY:   
\_\_\_\_\_  
Lindsey W. Ingram III  
Attorneys for Kentucky-American Water Company

CERTIFICATE OF SERVICE

This is to certify that the original and ten (10) copies of the foregoing have been filed with the Public Service Commission this the 14<sup>th</sup> day of December, 2010, and a copy mailed to:

David E. Spenard, Esq.  
Dennis G. Howard II, Esq.  
Assistant Attorneys General  
1024 Capital Center Drive, Suite 200  
Frankfort, KY 40601-8204

David Barberie, Esq.  
Leslye M. Bowman, Esq.  
Lexington-Fayette Urban County Gov't.  
Department of Law  
200 East Main Street  
Lexington, KY 40507

Tom FitzGerald, Esq.  
Kentucky Resources Council, Inc.  
P.O. Box 1070  
Frankfort, KY 40602

David F. Boehm, Esq.  
Boehm, Kurtz & Lowry  
36 East Seventh Street, Suite 1510  
Cincinnati, OH 45202

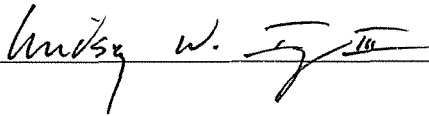
Damon R. Talley, Esq.  
112 N. Lincoln Blvd.  
P.O. Box 150  
Hodgenville, KY 42748-0150

John N. Hughes, Esq.  
124 W. Todd Street  
Frankfort, KY 40601

John E. Selent, Esq.  
Edward T. Depp, Esq.  
Dinsmore & Shohl LLP  
1400 PNC Plaza  
500 West Jefferson St.  
Louisville, KY 40202

Barbara K. Dickens, Esq.  
Louisville Water Company  
550 South Third Street  
Louisville, KY 40202

STOLL KEENON OGDEN, PLLC

By 

Case No. 2007-00134  
 KRS II at Hardin's Landing  
 30-Nov-10

Water Utility Plant Accounts

	0.1	0.2	0.3	0.4	0.5	Total
	Intangible Plant	Source of Supply and Pumping Plant	Water Treatment Plant	Transmission and Distribution Plant	General Plant	
301 Organization	\$0.00				XX	0.00
302 Franchises	\$0.00				XX	0.00
303 Land and Land Rights	XX	\$741,890.04	\$732,052.25	\$3,546,008.90		0.00
304 Structures and Improvements	XX	\$14,078,426.86	\$35,507,744.34	\$5,390,253.84	\$0.00	5,019,951.20
305 Collecting and Impounding Reservoirs	XX	\$0.00	XX	XX	XX	54,976,425.04
306 Lake, River and Other Intakes	XX	\$5,149,236.53	XX	XX	XX	0.00
307 Wells and Springs	XX	\$0.00	XX	XX	XX	5,149,236.53
308 Infiltration Galleries and Tunnels	XX	\$0.00	XX	XX	XX	0.00
309 Supply Mains	XX	\$3,275,740.88	XX	XX	XX	0.00
310 Power Generation Equipment	XX	\$1,970,274.42	XX	XX	XX	3,275,740.88
311 Pumping Equipment	XX	\$1,111,352.80	\$1,772,763.41	\$963,605.15	XX	1,970,274.42
320 Water Treatment Equipment	XX	XX	\$17,163,724.29	XX	XX	3,847,721.36
330 Distribution Reservoirs and Standpipes	XX	XX	XX	\$2,083,125.19	XX	17,163,724.29
331 Transmission and Distribution Mains	XX	XX	XX	\$67,948,773.63	XX	2,083,125.19
333 Services	XX	XX	XX	\$0.00	XX	67,948,773.63
334 Meters and Meter Installations	XX	XX	XX	\$0.00	XX	0.00
335 Hydrants	XX	XX	XX	\$59,732.11	XX	0.00
336 Backflow Prevention Devices	XX	XX	XX	\$0.00	XX	59,732.11
339 Other Plant and Miscellaneous Equipment	\$0.00	\$0.00	\$0.00	\$0.00	XX	0.00
340 Office Furniture and Equipment	XX	XX	XX	XX	\$133,086.81	0.00
341 Transportation Equipment	XX	XX	XX	XX	\$80,165.73	133,086.81
342 Stores Equipment	XX	XX	XX	XX	\$88,994.01	80,165.73
343 Tools, Shop and Garage Equipment	XX	XX	XX	XX	\$20,504.04	88,994.01
344 Laboratory Equipment	XX	XX	XX	XX	\$571,121.32	20,504.04
345 Power Operated Equipment	XX	XX	XX	XX	\$50,356.32	571,121.32
346 Communication Equipment	XX	XX	XX	XX	\$730,475.93	50,356.32
347 Miscellaneous Equipment	XX	XX	XX	XX	\$1,440.07	730,475.93
348 Other Tangible Plant	XX	XX	XX	XX	\$0.00	1,440.07
Sub-Total	0.00	26,326,921.53	55,176,284.29	79,991,498.82	1,676,144.23	163,170,848.88
						163,170,848.88

November 30, 2010 Balance



Waterfront Plaza  
Suite 710  
325 West Main Street  
Louisville, KY 40202  
Phone: 502-583-7020  
Fax: 502-583-7026

**Office Locations**

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[www.strand.com](http://www.strand.com)

December 10, 2010

Michael Galavotti, P.E.  
Kentucky American Water  
2300 Richmond Road  
Lexington, Kentucky 40502

Re: Franklin County 20 MGD Booster Pump Station and Tank  
Record Drawings Certification

Dear Mr. Galavotti:

We hereby state to the best of our knowledge and belief that the referenced project was completed in accordance with the plans and specifications.

Enclosed is a full-size original of the record drawings for this project as required by the Kentucky Public Service Commission. Additionally, two full-size and four half-size copies of the record drawings are enclosed for your use.

Sincerely,

STRAND ASSOCIATES, INC.®

A handwritten signature in black ink, appearing to read 'Mark C. Askin', is written over the typed name.

Mark C. Askin, P.E.

cc: File

December 10, 2010

Mr. Michael Galavotti, P.E.  
Senior Engineer  
Kentucky American Water  
2300 Richmond Road  
Lexington, KY 40502

RE: Construction Certification  
High Service Mains for New WTP on Pool 3  
Kentucky American Water (KAW)

Dear Michael,

Please accept this letter as a certification that construction has been completed in accordance with the plans and specifications as recorded in the attached "As-built Drawings".

HDR is requesting that KAW acknowledge receipt of these documents by signing below and returning 1 copy of this letter. If you have any questions regarding this issue, please feel free to call me at (859) 223-3755.

Kindest regards,

Brent A. Tippey, P.E.  
Vice President/ Water Manager

Attachments

Acknowledgement of Receipt of Drawings

\_\_\_\_\_  
Individual

12/13/10  
\_\_\_\_\_  
Date



**GANNETT FLEMING, INC.**  
P.O. Box 67100  
Harrisburg, PA 17106-7100  
Location:  
207 Senate Avenue  
Camp Hill, PA 17011  
**Office: (717) 763-7211**  
Fax: (717) 763-1808  
www.gannettfleming.com

December 13, 2010

Michael Galavotti  
Kentucky American Water Company  
2300 Richmond Road  
Lexington, KY 40502-1308

RE: "As-Built" Drawings for the  
Kentucky River Pool 3 WTP

Dear Michael:

In accordance with your e-mail instructions, we are forwarding one (1) signed and seal copy of the "As-Built Drawings for the Kentucky River Pool 3 Water Treatment Plant. These are provided for your use in complying with Kentucky Public Service Commission Ordering Paragraph No. 5, that Kentucky American Water Company shall file with the Commission a copy of the "As-built" Drawings after the project is Substantially Complete.

As your Consulting Engineer and Resident Observer on this project, Gannett Fleming, Inc. certifies the construction has been satisfactorily completed in accordance with the Contract Drawings and Specifications.

If you have any questions concerning this letter and the attached Drawings, please contact me at this office.

Very truly yours,

GANNETT FLEMING, INC.  
Environmental Resources Division

GENE C. KOONTZ, P.E.  
Senior Vice President

*A Tradition of Excellence*

