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Governor

John Lyons
Secretary
Energy and Environment Cabinet

Angie Hatton
Chair

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Mary Pat Regan
Vice Chair

Andrew W. Wood
Commissioner

Barry L. Mayfield
Commissioner

October 26, 2026

PARTIES OF RECORD

RE: Case No. 2026-00314
Oldham County Water District
(Construct, Financing)
U.S. 42 Water Line Extension

This letter is to acknowledge receipt of the notice of election of use of electronic filing procedures to file an application in the above case. The notice was date-stamped as received October 26, 2026, and has been assigned Case No. 2026-00314. Please reference this case number in all future correspondence or filings in connection with this case.

All documents submitted to the Commission in this proceeding must comply with the rules of procedure adopted by the Commission found in 807 KAR 5:001. Any deviation from these rules must be submitted in writing to the Commission for consideration. Additionally, confidential treatment of any material submitted must follow the requirements found in 807 KAR 5:001, Section 13.

Materials submitted to the Commission that do not comply with the rules of procedure or do not have an approved deviation are subject to rejection by the Commission pursuant to 807 KAR 5:001, Section 3. In order to ensure cases are processed in a timely manner and accurate reliable records are created, please make sure that the rules of procedure are followed. Should you have any questions, please contact Brian Thomas at 502-564-3940.

Sincerely,

Justin McNeil
Executive Director

TEAM KENTUCKY

Service List for Case 2026-00314

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