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Commonwealth of Kentucky
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Barry L. Mayfield
Commissioner

October 21, 2026

PARTIES OF RECORD

RE: Case No. 2026-00293
South Hopkins Water District
(Construct)

Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Justin McNeil".

Justin McNeil
Executive Director

Enclosure

Service List for Case 2026-00293

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