



**Sturgill, Turner, Barker & Moloney, PLLC**  
333 West Vine Street, Suite 1500  
Lexington, Ky. 40507-1681  
p: 859.255.8581 f: 859.231.0851  
www.sturgillturner.com

**J.E.B. Pinney**

Member  
jpinney@sturgillturner.com

September 15, 2026

Mr. Justin McNeil  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40601

**RECEIVED**

**SEP 15 2026**

**PUBLIC SERVICE  
COMMISSION**

RE: North Marshall Water District's Application for a Certificate of Public Convenience and Necessity and Financing for the Construction of Improvements to the Carter Brien Water Treatment Plant

Dear Director McNeil:

Enclosed please find the Notice of Use of Electronic Filing Procedures for North Marshall Water District.

North Marshall Water District intends to file, pursuant to KRS 278.020 and KRS 278.300, an application for a certificate of public convenience and necessity to make improvements to the District's Carter Brien Treatment Plant, and for approval to incur evidence of indebtedness in the form of a loan from the Kentucky Infrastructure Authority to fund the construction.

North Marshall Water District intends to file the application no later than October 31, 2026.

Please contact me if you have any questions.

Very truly yours,

A handwritten signature in blue ink that reads 'J.E.B. Pinney'. The signature is stylized with a large, sweeping 'P' and a long horizontal stroke at the end.  
J.E.B. Pinney

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, North Marshall Water District gives notice of its intent to file an application for Certificate of Public Convenience and Necessity and Financing for Construction of Improvements to the Carter Brien Treatment Plant with the Public Service Commission no later than October 31, 2026 and to use the electronic filing procedures set forth in that regulation.

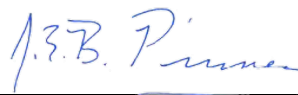
North Marshall Water District further states that:

- |                                                                                                                                                                                                                                                                | Yes                                 | No                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

| Name           | Electronic Mail Address         |
|----------------|---------------------------------|
| Shannon Elam   | mcwdshannon@gmail.com           |
| J.E.B. Pinney  | jpinney@sturgillturner.com      |
| Kimberly Smith | Kimberly@northmarshallwater.com |

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. ☒ ☐

Signed



Name:

J.E.B. Pinney

Title:

Attorney

Address:

333 West Vine Street, Suite 1500

Lexington, KY 40507-1681

Telephone Number:

(859) 255-8581