

CHRISTIAN COUNTY WATER DISTRICT

P.O. Box 7
Hopkinsville, KY 42241-0007
Phone: 270-886-3696
Fax: 270-886-0708

RECEIVED

SEP 11 2026

**PUBLIC SERVICE
COMMISSION**

Water Commissioners

Ashbel Brunson
Chairman

Steve Hunt
Secretary

J. David Johnson
Treasurer

Barbara Morris

Rodney Hamby

September 1, 2026

Mr. Justin McNeil
Executive Director
Public Service Commission
PO Box 615 Frankfort, KY 40602

Mr. McNeil:

Enclosed is Christian County Water District's Notice of Election of Use of Electronic Filing Procedures related to a wholesale increase from the Hopkinsville Water Environment Authority. Christian County Water District is preparing a pass-through request, upon Public Service Commission approval, regarding the resulting increase in its rates and would ask that it be permitted to file electronically.

Sincerely,



Heath Howell

General Manager

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Christian County Water District gives notice of its intent to file an application for Purchased Water Adjustment with the Public Service Commission no later than September 16, 2026 and to use the electronic filing procedures set forth in that regulation.

Christian County Water District further states that:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | ☒ | ☐ |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | ☒ | ☐ |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | ☐ | ☒ |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | ☒ | ☐ |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
Heath Howell	heathh@ccwd.net
Jason Pennell	j.pennell@krwa.org

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. ☒ ☐

Signed 
Name: Heath Howell
Title: General Manager
Address: 1940 Dawson Springs RD
Hopkinsville, KY 42241
Telephone Number: 270-886-3696