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Commonwealth of Kentucky
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Commissioner

Barry L. Mayfield
Commissioner

September 18, 2026

PARTIES OF RECORD

Re: Case No. 2026-00210

Notice is given to all parties that the attached Christian County Water District Informal Conference Memorandum and attendance list has been filed into the record of this proceeding.

If you have any comments you would like to make regarding the contents of the document, please do so within five days of receipt of this letter. If you have any questions, please contact Amanda Lawson, Staff Attorney III, at AmandaV.Lawson@ky.gov.

Sincerely,

A handwritten signature in blue ink that reads "Justin McNeil".

Justin McNeil
Executive Director

Attachment

INTRA-AGENCY MEMORANDUM

KENTUCKY PUBLIC SERVICE COMMISSION

TO: Case File No. 2026-00210

FROM: Amanda Lawson, PSC Staff Attorney

DATE: September 17, 2026

RE: Informal Conference of September 17, 2026

Pursuant to Commission Staff Notice filed September 16, 2026, an informal conference (IC) was conducted on September 17, 2026. Attached is a copy of the attendance roster.

The purpose of the IC was for Staff to obtain clarification from the parties regarding certain prior data request responses.

Staff asked questions concerning information in those responses that required clarification. Representatives of the parties listed on the attached attendance roster responded to Staff's questions. Some requested information was not readily available at the IC. It was determined that a follow-up data request would be preferable to ensure that the requested information is thoroughly set out in the record. In the meantime, the discussion provided the parties notice of the information needing clarification, and they may begin gathering the appropriate documents.

The parties asked whether Staff had identified any other matters requiring attention beyond the subjects discussed during the IC. Staff responded that it had not.

There being no further discussion, the IC was then adjourned.

cc: Parties of Record

PSC INFORMAL CONFERENCE SIGN IN SHEET

CASE NUMBER: 2026-00210 IC Christian County Water District

LOCATION: Microsoft Teams

DATE: September 17, 2026 2:00 pm

[illegible]

Service List for Case 2026-00210

* Christian County Water District
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Hopkinsville, KY 42241-0007

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