

Andy Beshear  
Governor

John Lyons  
Secretary  
Energy and Environment Cabinet

Angie Hatton  
Chair



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
Frankfort, Kentucky 40601-8294  
Telephone: (502) 564-3940  
[psc.ky.gov](http://psc.ky.gov)

Mary Pat Regan  
Vice Chair

Andrew W. Wood  
Commissioner

Barry L. Mayfield  
Commissioner

July 30, 2026

## PARTIES OF RECORD

RE: Case No. 2026-00205  
East Clark County Water District  
(Alternative Rate Filing Adjustment)

Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE  
Executive Director

Enclosure

SUBMIT ORIGINAL AND FIVE ADDITIONAL COPIES, UNLESS FILING ELECTRONICALLY

APPLICATION FOR RATE ADJUSTMENT  
BEFORE THE PUBLIC SERVICE COMMISSION

For Small Utilities Pursuant to 807 KAR 5:076  
(Alternative Rate Filing)

East Clark County Water District

(Name of Utility)

118 Hopkins Lane P.O. Box 112

(Business Mailing Address - Number and Street, or P.O. Box)

Winchester, Ky 40391

(Business Mailing Address - City, State, and Zip)

859 745 1458

(Telephone Number)

**FILED**

**JUL 28 2026**

**PUBLIC SERVICE  
COMMISSION**

BASIC INFORMATION

NAME, TITLE, ADDRESS, TELEPHONE NUMBER and E-MAIL ADDRESS of the person to whom correspondence or communications concerning this application should be directed:

William Ballard

(Name)

118 Hopkins Lane P.O. Box 112

(Address - Number and Street or P.O. Box)

Winchester, Ky 40391

(Address - City, State, Zip)

859 745 1458

(Telephone Number)

WDBallard@bellsouth.net

(Email Address)

(For each statement below, the Applicant should check either "YES", "NO", or  
"NOT APPLICABLE" (N/A))

YES NO N/A

- |       |                                                                                                                                                                                                                                                                |                                     |                                     |  |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|--|
| 1. a. | In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue.                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |  |
| b.    | Applicant operates two or more divisions that provide different types of utility service. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue from the division for which a rate adjustment is sought. | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |  |
| 2. a. | Applicant has filed an annual report with the Public Service Commission for the past year.                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |  |
| b.    | Applicant has filed an annual report with the Public Service Commission for the two previous years.                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |  |
| 3.    | Applicant's records are kept separate from other commonly-owned enterprises.                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |  |

## Service List for Case 2026-00205

\* Anita Castle

East Clark County Water District  
118 Hopkins Lane  
P. O. Box 112  
Winchester, KY 40391

\* Sam Reid

312 N. Jackson Street  
Perryville, KY 40468

\* William Ballard

General Manager  
East Clark County Water District  
118 Hopkins Lane  
P. O. Box 112  
Winchester, KY 40391

\* East Clark County Water District

118 Hopkins Lane  
P. O. Box 112  
Winchester, KY 40391