

From: M.R. hill of Hemp
Sent: Wednesday, September 23, 2026 10:29 AM
To: PSC Executive Director
Subject: #2026-00191 Supplemental entries

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SEP 23 2026

**PUBLIC SERVICE
COMMISSION**

Under my amended complaint & KRS 278.60 stamped on the docket already this commission has the power to investigate the many fraudulent misrepresentations of facts already submitted to this commission by STOLL KEENON OGDEN PLLC Under 2006-00371 # specifically Damon Talley(SKO)and Morris Vaughn GENERAL MANAGER of Sewater assoc. As these kpc screenshot documents show from 2006-00371 # and conflict with the filing in 2026 on case# 2026-00191 . Presently pulaski county clerk of court records conflict with all these decades old filing to this commission????

Furthermore they state again(without a ACTUAL street address)their infrastructure tower is a blue john rd tank. False it sits at the dead end of a different Pulaski County rd

HURST HILL RD.. TWO pulaski county roads off Blue John Road ❤️ please ask STOLL KEENON OGDEN PLLC to put in writing what their actual location street address is that includes the tower & not a just one fire hydrant. Like 2419 blue John rd water testing address in 2026-00191 # already on this commissions docket.

XXXV. ESTIMATED PROJECT COST - WATER

Development	\$2,814,000
Land and Rights	10,000
Legal	13,000
Engineering	307,000
Interest	100,000
Contingencies	280,000
Initial Operating and Maintenance	
Other Forest Service Permit	10,000
TOTAL	\$3,534,000

XXXVI. PROPOSED PROJECT FUNDING

Applicant - User Connection Fees	\$ 80,000
Other Applicant Contribution	
RUS Financial Assistance	2,554,000
RUS Grant	900,000
ARC Grant (If applicable)	
CDBG Grant (If applicable)	
Other (Specify)	
Other (Specify)	
TOTAL	\$3,534,000



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DEED OF CONVEYANCE

THIS DEED OF CONVEYANCE made and entered into this the 6 day of January, 2006, by and between CHARLES HURST, unmarried, of 131 Hurst Hill Road, Bugside, Kentucky 42519, hereinafter referred to as the Parties of the First Part and SOUTHEASTERN WATER ASSOCIATION, INC., a Kentucky corporation, of 147 East Somerset Church Road, Somerset, Kentucky 42503, hereinafter referred to as the Party of the Second Part.

WITNESSETH: That for and in consideration of the sum of TWO THOUSAND FIVE HUNDRED (\$2,500.00) DOLLARS cash in hand paid, the receipt and sufficiency of which are hereby acknowledged, the Parties of the First Part do hereby give, grant, bargain, sell and convey unto the Party of the Second Part, its successors and assigns the following described real property, to wit:

A certain tract or parcel of land lying and being in Pulaski County, Kentucky, on the waters of North Fork of the Cumberland River (Lake Cumberland), approximately 0.6 miles southeast of the mouth of Buck Creek and being more particularly described as follows.

All bearings are referenced to true north by correlation to the adjoining USDA Forest Service Tract 1357w between corners 17 and 18. All monuments referred to herein as "steel pin set" are a 5/8" x 24" rebar with a red plastic cap marked Davis Engineering, Inc. LPLS 2495, which were set this survey.

BEGINNING at a steel pin set in the line of USDA Forest Service Tract 1357w, said steel pin being located South 53° 00' 00" West 428.45 feet from corner 17 of Tract 1357w, which is a Poplar stump with a standard Forest Service Monument alongside stamped 17-1357w; thence from the point of beginning severing through the Charles Hurst property along three (3) new lines South 37° 00' 00" East 55.00 feet to a steel pin set; thence South 53° 00' 00" West 72.00 feet to a steel pin set; thence North 37° 00' 00" 55.00 feet to a steel pin set in the line of said Forest Service

Mistake

By starting @ USFS #17 going west totally by passage this monument in place since 1935. Should have went east starting from this monument

U.S.D. #1

L. FARMER STONE M. CORNER

#1

USFS 3664 to USFS

1988

USFS #1 3644

Daniel B. Johnston

White Oak Tree

same starting pt of Farmer Family deeds to 1802 & 1998 Hamphill deed

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Tract 1357w; thence with said Tract 1357w North 53° 00' 00" East 72.00 feet to the beginning. Containing 0.091 acres.

BEING a portion of the same property conveyed unto the First Parties by Deed of Conveyance, filed of record in Deed Book 517, Page 414, and Deed Book 736, Page 185, Pulaski County Court Clerk's Office, Kentucky

Further, the First Parties conveys unto the Second Party a non-exclusive EASEMENT for the purpose of ingress and egress and utilities, thirty (30) feet in total width, fifteen feet either side of center line, the center line of which being more particularly described as follows:

BEGINNING at a point in the eastern boundary of the above described tract, which is located South 37° 00' 00" East 15.00 feet from the point of beginning of said tract; thence running parallel to and fifteen (15) feet from the common boundary of Charles Hurst and USDA Forest Service Tract 1357w, North 53° 00' 00" 276.60 feet to a point in the right-of-way of James Hyden Road

The above description was prepared from a physical survey performed by Davis Engineering, Inc., under the direct supervision of James H. Davis, LPLS 2495, during October, 2005.

BEING a portion of the same property conveyed unto the First Parties by Deed of Conveyance, filed of record in Deed Book 517, Page 414, and Deed Book 736, Page 185, Pulaski County Court Clerk's Office, Kentucky.

TO HAVE AND TO HOLD the same together with all appurtenances thereunto belonging unto the Party of the Second Part, its successors and assigns, forever, with Covenant of General Warranty of Title.

Consideration Certificate: The undersigned hereby swear and affirm under penalty of perjury that the full actual consideration paid or to be paid for the property transferred herein in the sum of \$2,500.00.

IN TESTIMONY WHEREOF witness the signatures of the parties hereto this the day and year as first above written

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.091 ACS

— DRIVE Easement

Bids were received on June 6, 2006. Five (5) bids were received for Contract 5 – Water System Extensions and two (2) bids were received for Contract 6 – Blue John Storage Tank. The low bidder for Contract 5 was D.F. Bailey, Inc. Owingsville, Kentucky in the amount of \$1,722,589.28 for the base project and \$2,795,946.72 which included Additive Alternates 1-6. The low bidder for Contract 6 was Caldwell Tanks, Inc., Louisville, Kentucky in the amount of \$370,300. A copy of the certified bid tabulations is included in this report.

The project funding, per the Rural Development Letter of Conditions, is \$3,534,000. There is, however, a Tobacco Development Fund Grant, in the amount of \$413,000, that is allocated to be used for this project. The project funding is therefore revised to \$3,947,000. The funding sources available for this project are as follows:

Rural Development Loan	\$2,754,000
Rural Development Grant	700,000
Local Contribution	<u>80,000</u>
Total per RD Letter of Conditions	\$3,534,000
Tobacco Fund Grant	<u>413,000</u>
Total Funding Available	\$3,947,000

The construction bids for this project, including Additive Alternates 1-6 as contained in the Contract 5 bid, are within the project funding budget with the inclusion of the \$413,000 Tobacco Fund Grant. A revised project cost breakdown is as follows:

<u>BUDGET ITEM</u>	<u>R.D. LETTER OF CONDITIONS</u>	<u>REVISED</u>
Development	\$2,824,000	\$3,166,247
Land & Rights	10,000	10,000
Legal & Administrative	13,000	13,000
Engineering	307,000	322,932 ⁽¹⁾
Interest	100,000	100,000
Contingencies	<u>280,000</u>	<u>334,821</u>
	\$3,534,000	\$3,947,000 ⁽²⁾

⁽¹⁾ <u>ENGINEERING</u>	
Design (6.67%)	\$207,853
Construction Observation (2.95%)	91,929
Preliminary Engineering Report	8,000
Surveying	3,000
Environmental	4,500
Archaeological	3,050
Geotechnical	1,600
	<u>\$322,932</u>

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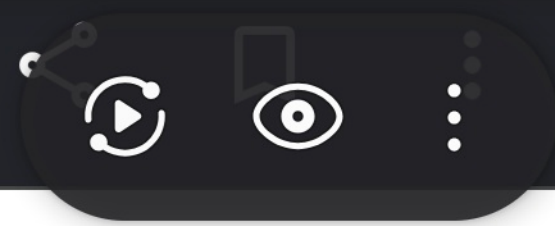


⁽²⁾ Includes the Tobacco Fund Grant



RECOMMENDATIONS

1. The bid amounts for the project are in the acceptable range for the types of work



XIX. NUMBER OF NEW WATER USERS

Residential (In Town)*	
Residential (Out of Town)*	151
Non-Residential (In Town)	
Non-Residential (Out of Town)	
Total	151
Number to Total Potential Users Living in the Service Area	216

*Note: Residential Users: Classify by type of user regardless of quantity of water used. This classification should include those meters serving individual rural residences.

XX. PROPOSED WATER CONNECTION FEES FOR EACH SIZE WATER METER CONNECTION

<u>Meter Size</u>	<u>Connection Fee</u>
5/8" x 3/4"	\$525
1-Inch	\$ at cost
1-1/2 Inch	\$
2-Inch	\$
3-Inch	\$
4-Inch	\$
5-Inch	\$
6-Inch	\$

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Book 0780 page 167

Tract 1357w; thence with said Tract 1357w North 53° 00' 00" East 72.00 feet to the beginning. Containing 0.091 acres.

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Consideration Certificate: The undersigned hereby swear and affirm under penalty of perjury that the full actual consideration paid or to be paid for the property transferred herein in the sum of \$2,500.00.

IN TESTIMONY WHEREOF witness the signatures of the parties hereto this the day and year as first above written.

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Book 0780 page 168

CHARLES HURST

SOUTH EASTERN WATER ASSOCIATION, INC.
A Kentucky Corporation

BY: [Signature]

STATE OF KENTUCKY

COUNTY OF PULASKI

The foregoing DEED OF CONVEYANCE and CONSIDERATION CERTIFICATE were this day subscribed, sworn to and acknowledged before me by Charles Hurst, unmarried, as his voluntary act and deed in due form of law on this 4 day of December, 2005.

STATE OF KENTUCKY

COUNTY OF PULASKI

Notary: [Signature] Commission Exp. 2-27-08

The foregoing DEED OF CONVEYANCE and CONSIDERATION CERTIFICATE were this day subscribed, sworn to and acknowledged before me by D. Bruce Orwin, as Attorney for South Eastern Water Association, Inc., a Kentucky corporation, on behalf of the corporation, on this 10th day of December, 2006.

My commission expires: 2-27-08

NOTARY PUBLIC, STATE-AT-LARGE

THIS INSTRUMENT PREPARED BY:

[Signature]

D. BRUCE ORWIN
ATTORNEY AT LAW
116 NORTH MAIN ST. SUITE A
P. O. BOX 716
SOMERSET, KY 42502-0716
(606) 678-4386

STATE OF KENTUCKY, COUNTY OF PULASKI, SCT. 1
NOTARY PUBLIC, CLERK OF THE PULASKI COUNTY, CERTIFY
THAT ON THE 10 DAY OF 12 2006 THE
FOREGOING DEED, WAS PRESENTED TO ME CERTIFIED AS ABOVE
AND UPON RECORD. TRANSFER TAX WAS PAID IN THE SUM
OF \$ 200.00. TOGETHER WITH THIS CERTIFICATE, THE
DEED WAS RECORDED IN DEED BOOK 167 PAGE 168
AT THE PULASKI COUNTY CLERK'S OFFICE
JAMES H. DAVIS

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AUG 03 2006

PUBLIC SERVICE
COMMISSION

DAMON R. TALLEY, P.S.C.

112 N. LINCOLN BLVD.
P.O. Box 150
HODGENVILLE, KENTUCKY 42748TEL. (270) 358-3187
FAX (270) 358-9560

DAMON R. TALLEY

ATTORNEY AT LAW

August 3, 2006

Ms. Beth O'Donnell
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, KY 40602

RE: Southeastern Water Association, Inc.

Dear Ms. O'Donnell:

Case No. 2006-00371

Enclosed are the original and ten (10) copies of the Application of the Southeastern Water Association, Inc.

The Application is being filed pursuant to the provisions of KRS 278.023 and 807 KAR 5:069 which requires Commission approval within 30 days.

Should you need any additional information, please let me know.

Yours truly,
DAMON R. TALLEY, P.S.C.

Damon R. Talley
DAMON R. TALLEY, ATTORNEY FOR
SOUTHEASTERN WATER
ASSOCIATION, INC.

DRT/ms

Enclosures

cc: Morris Vaughn, General Manager
Southeastern Water Association, Inc.

6/SEWA/O'Donnell 8-3-06



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COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

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AUG 03 2006

PUBLIC SERVICE
COMMISSION

COUNTY, KENTUCKY, (1) FOR A CERTIFICATE
OF PUBLIC CONVENIENCE AND

NECESSITY AUTHORIZING CONSTRUCTION OF
MAJOR ADDITIONS AND IMPROVEMENTS TO
ITS WATER DISTRIBUTION SYSTEM;
(2) SEEKING APPROVAL OF REVISED
WATER SERVICE RATES AND CHARGES; AND
(3) SEEKING APPROVAL OF THE PROPOSED
PLAN OF FINANCING, PURSUANT TO THE
PROVISIONS OF KRS 278.023 AND

