

June 24, 2026

*Via Electronic Filing System*

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

**RECEIVED**

**JUN 25 2026**

**PUBLIC SERVICE  
COMMISSION**

*RE: Electronic Application of Larue County Water District #1 for Financing  
Approval Pursuant to KRS 278.300*  
**Case No. 2026-00173**

Dear Ms. Bridwell:

Enclosed, please find for filing, Larue County Water District #1's ("Larue County Water") Notice of Election of Use of Electronic Filing Procedures. Larue County Water is requesting the Commission assign a case number for this matter.

This is to certify that the electronic filing was made on June 24, 2026, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Sincerely,

*Heather S. Temple*  
Heather S. Temple

Enc.

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Larue County Water District #1 gives notice of its intent to file an application for Financing Pursuant to KRS 278.300 with the Public Service Commission no later than July 3, 2026 and to use the electronic filing procedures set forth in that regulation.

Larue County Water #1 further states that:

- |  |                                     |                                     |
|--|-------------------------------------|-------------------------------------|
|  | Yes                                 | No                                  |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

Name		Electronic Mail Address
L. Alyson Honaker	allyson@hloky.com	tim@laruecountywater.com
Heather S. Temple	heather@hloky.com	
Meredith Cave	meredith@hloky.com	

- |  |                                     |                          |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed Heather S. Temple

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Name: Heather S. Temple

Title: Honaker Law Office

Address: 1795 Alysheba Way, Suite 1203  
Lexington, Kentucky 40509

Telephone Number: 859-368-8803