

**HONAKER  
LAW  
OFFICE**

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May 29, 2026

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40602

**RECEIVED**

**MAY 29 2026**

**PUBLIC SERVICE  
COMMISSION**

Re: *Annual Pipeline Replacement Program Report for Apache  
Gas Transmission Company, Inc. – Case No. 2026-00151\_*

Dear Ms. Bridwell:

Enclosed, please find a Notice of Election to Use Electronic Filing Procedures on behalf of Apache Gas Transmission Company, Inc. and Honaker Law Office, PLLC requesting a case number for the annual PRP filing. Please assign a case number for this proceeding so that the applicant can incorporate it into the Application to be filed in this matter.

If you have any questions, please let me know.

Sincerely,



Meredith L. Cave

Enclosure

