



Andy Beshear  
Governor

John Lyons  
Secretary  
Energy and Environment Cabinet

Angie Hatton  
Chair

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
Frankfort, Kentucky 40601-8294  
Telephone: (502) 564-3940  
psc.ky.gov

Mary Pat Regan  
Commissioner

Andrew W. Wood  
Commissioner

Barry L. Mayfield  
Commissioner

June 3, 2026

## PARTIES OF RECORD

RE: Case No. 2026-00146  
East Pendleton Water District  
(Purchased Water Adjustment)

Commission Staff has reviewed the filing submitted June 3, 2026 and has determined that the application in the above case now meets the minimum filing requirements. Enclosed, please find a file-stamped copy of the first page of the application. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE  
Executive Director

Enclosure

PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND WATER ASSOCIATIONS  
(807 KAR 5:068)

**FILED**  
**JUN 3 2026**  
**PUBLIC SERVICE**  
**COMMISSION**

Name of Utility	EAST PENDLETON WATER DISTRICT	
Date	MAY 27 <sup>TH</sup> 2026	
Address	601 WOODSON RD	
City, State, Zip	FALMOUTH, KY	41040
Telephone Number	859-654-2100	
Email Address	EPWD.BREWER@GMAIL.COM	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
CITY OF FALMOUTH	2.65/1,000 GAL.	3.28/1,000 GAL.
BRACKEN CO. WATER DISTRICT	4.82/1,000 GAL.	5.60/1,000 GAL.

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit D

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	MAY 2025	through	APRIL 2026
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

## Service List for 2026-00146

\* East Pendleton Water District  
601 Woodson Road  
Falmouth, KY 41040

\* Jody Brewer  
East Pendleton Water District  
601 Woodson Road  
Falmouth, KY 41040

\* Mark Frost  
110 Woodford Place  
#1  
Harrodsburg, KY 40330