

Andy Beshear  
Governor

John Lyons  
Secretary  
Energy and Environment Cabinet

Angie Hatton  
Chair



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
Frankfort, Kentucky 40601-8294  
Telephone: (502) 564-3940  
psc.ky.gov

Mary Pat Regan  
Commissioner

Andrew W. Wood  
Commissioner

Barry L. Mayfield  
Commissioner

June 4, 2026

## PARTIES OF RECORD

RE: Case No. 2026-00122  
North Nelson Water District  
(Purchased Water Adjustment)

Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE  
Executive Director

Enclosure

## Service List for 2026-00122

\* North Nelson Water District  
5555 Louisville Road  
P. O. Box 25  
Cox's Creek, KY 40013

\* Colin Cissell  
General Manager  
North Nelson Water District  
5555 Louisville Road  
P. O. Box 25  
Cox's Creek, KY 40013