

Andy Beshear
Governor

John Lyons
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
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Frankfort, Kentucky 40601-8294
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psc.ky.gov

Angie Hatton
Chair

Mary Pat Regan
Commissioner

Andrew W. Wood
Commissioner

April 30, 2026

PARTIES OF RECORD

RE: Case No. 2026-00104
Henderson County Water District
(Purchased Water Adjustment)

Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE
Executive Director

Enclosure

PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND WATER ASSOCIATIONS
(807 KAR 5:068)

FILED
APR 29 2026
PUBLIC SERVICE
COMMISSION

Name of Utility	Henderson County Water District	
Date	4/23/2026	
Address	655 South Main, P.O. Box 655	
City, State, Zip	Henderson, Kentucky	42419
Telephone Number	(270) 826-9802	
Email Address	markj@hcwdky.com	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
Henderson Water Utility, North	\$3.1486	\$3.3822
Henderson Water Utility, South	\$3.0355	\$2.6307

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the decrease is attached as Exhibit A

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	February 2025	through	January 2026
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

Service List for 2026-00104

* Henderson County Water District
655 South Main Street
P. O. Box 655
Henderson, KY 42419-0655

* Mark Julian
Henderson County Water District
655 South Main Street
P. O. Box 655
Henderson, KY 42419-0655