

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, _____ gives notice of its intent to file an application for _____ with the Public Service Commission no later than _____ and to use the electronic filing procedures set forth in that regulation.

_____ further states that:

- | | | |
|--|---|--------------------------|
| | Yes | No |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input checked="" type="checkbox"/> n/a | <input type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address

- | | | |
|--|--------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input type="checkbox"/> | <input type="checkbox"/> |
|--|--------------------------|--------------------------|

RECEIVED
APR 20 2026
PUBLIC SERVICE
COMMISSION

Signed

Name: Kenneth J. Gish Jr.
Title: Counsel for Kentucky Power Company
Address: 250 West Main Street, Suite 2300
Lexington, KY 40507
Telephone Number: 859-226-2300

Attachment 1

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

Electronic Application Of Kentucky Power Company)
For 1) A Certificate Of Public Convenience And)
Necessity To Construct A New In-State Generation)
Resource; 2) For A Site Compatibility Certificate; 3)) Case No. 2026-00103
Approval Of All Necessary Accounting And)
Ratemaking Treatment Of The Project; And 4) For)
All Other Required Approvals And Relief)

Attachment 2

Additional Persons Authorized To Make Filings Or Receive Electronic Service

<u>Name</u>	<u>E-Mail Address</u>
Harlee P. Havens	hhavens@stites.com
Ryan Martinez	rmartinez3@aep.com
Jennifer L. Parrish	jlparish@aep.com