

February 6, 2026

Case No. 2026-00046

RECEIVED

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**PUBLIC SERVICE
COMMISSION**

Linda Bridwell

Executive Director

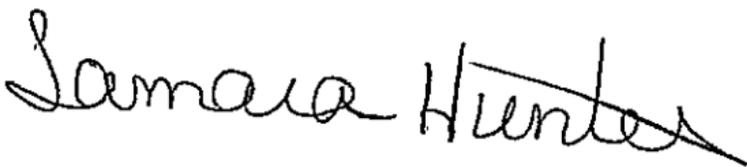
Public Service Commission

PO Box 615 Frankfort, KY 40602

Mr. Bridwell:

Enclosed is North Hopkins Water District's Notice of Election of Use of Electronic Filing Procedures related to a wholesale increase from the City of Webster County Water District. North Hopkins Water District is preparing a pass-through request, upon Public Service Commission approval, regarding the resulting increase in its rates and would ask that it be permitted to file electronically.

Sincerely,

A handwritten signature in black ink that reads "Tamara Hunter". The signature is written in a cursive style and is positioned above the printed name.

Tamara Hunter

Office Manager

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR5:001, Section 8, North Hopkins Water District gives notice of its intent to file an application for a Purchased Water Adjustment with the Public Service Commission no later than February 23, 2026 and to use the electronic filing procedures set forth in that regulation.

North Hopkins Water District further states that:

- | | | |
|--|-------------------------------------|-------------------------------------|
| | Yes | No |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
Tamar Hunter	tamar.hunter@northhopkinswater.com
Jason Pennell	j.pennell@krwa.org

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.

Signed Tamara Hunter

Name: Tamara Hunter

Title: Office Manager

Address: 316 Liberty Church Loop
Madisonville, KY 42431

Telephone Number: 270-825-1623