

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
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Angie Hatton
Chair

Mary Pat Regan
Commissioner

Andrew W. Wood
Commissioner

March 3, 2026

Tamara Hunter
Office Manager
North Hopkins Water District
316 Liberty Church Loop
Madisonville, KY 42431

Re: CASE NO. 2026-00046 – Filing Deficiencies
North Hopkins Water District
(Purchased Water Adjustment)

Dear Ms. Hunter:

Commission Staff has reviewed the application in the above case. This filing is rejected for the reason(s) set forth below.

Filing deficiency pursuant to:

1. 807 KAR 5:068 Section 1(e): A copy of the resolution or other document of the utility's governing body authorizing the proposed rates; Exhibit D does not reflect the rates proposed in the application.
2. 807 KAR Section 1 (2): "Changed rate" means the rate of a utilities supplier after the most recent increase or decrease in the supplier's base rate; The changed rate does not include the number of gallons of water.
3. 807 KAR 5:068 Section 4 (1)(b): A utility adjusting its rates pursuant to this administrative regulation shall submit an application to the commission. No earlier than (30) days prior to the proposed effective date of the supplier's changed rate and no later than twenty (20) days after the utility, without prior commission approval, adjusts its rates to reflect the change in its purchased water costs due to the supplier's changed rate; the applicant's proposed effective date is listed as December 23, 2025.
4. 807 KAR 5:011 Section 13: Special Contracts. Each utility shall file a copy of each special contract that establishes rates, charges, or conditions of service not contained in the tariff.

Staff encourages North Hopkins Water District to be mindful of the impact of the identified deficiencies on the proposed effective date.

The information necessary to cure the deficiency must be submitted within 10 days of the date of this letter.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell". The signature is written in a cursive style with a large initial "L".

Linda C. Bridwell, PE
Executive Director

*Jason Pennell
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Bowling Green, KY 42102-1424

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