

**RECEIVED**

**FEB 12 2026**

**PUBLIC SERVICE  
COMMISSION**

**Case No. 2026-00035**

February 11, 2026

Ms. Linda Bridwell  
Executive Director  
Public Service Commission  
PO Box 615 Frankfort, KY 40602

Ms. Bridwell:

Enclosed is Caldwell County Water District's Notice of Election of Use of Electronic Filing Procedures related to the City of Princeton and South Hopkins Water Districts' rate increase. Caldwell County Water District is preparing a pass-through request, upon Public Service Commission approval, regarding the resulting increase in its rates and would ask that it be permitted to file electronically.

Sincerely,



Cody Kirby  
General Manager

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Caldwell County Water District \_\_\_\_\_ gives notice of its intent to file an application for a Purchased Water Adjustment \_\_\_\_\_ with the Public Service Commission no later than February 13, 2026 \_\_\_\_\_ and to use the electronic filing procedures set forth in that regulation.

Caldwell County Water District \_\_\_\_\_ further states that:

- |  | Yes                                 | No                                  |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

| Name          | Electronic Mail Address              |
|---------------|--------------------------------------|
| Cody Kirby    | cody@caldwellcountywaterdistrict.com |
| Jason Pennell | j.pennell@krwa.org                   |
|               |                                      |

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. ☒ ☐

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COMMISSION**Signed 

Name: Cody Kirby

Title: General Manager

Address: 118 West Market Street

Princeton, KY 42445

Telephone Number: 270-365-9381