

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Angie Hatton
Chair

Mary Pat Regan
Commissioner

Andrew W. Wood
Commissioner

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
psc.ky.gov

January 15, 2026

Carl Waits
Chairman
Jessamine County Water District #1
2225 Lexington Road
Nicholasville, KY 40356

Re: CASE NO. 2026-00011
Jessamine County Water District #1
(Purchased Water Adjustment)

Dear Mr. Waits:

Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing. Please note, however, the amount of the average usage and the effect upon the average bill for **each** customer classification to which the proposed rates will apply, pursuant to 807 KAR 5:068 Section 5(4)(d), is missing from the provided notice, and should be corrected prior to publication or mailing.

Enclosed, please find a file-stamped copy of the first page of the application. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE
Executive Director

PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND WATER ASSOCIATIONS
(807 KAR 5:068)

FILED

JAN 13 2026

**PUBLIC SERVICE
COMMISSION**

Name of Utility	Jessamine County Water District No. 1	
Date	1/7/2026	
Address	2225 Lexington Road	
City, State, Zip	Nicholasville Kentucky	40356
Telephone Number	859-885-9314	
Email Address	carl.waits@twc.com	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
Kentucky American	\$4.9527 per thousand	\$8.3091
Kentucky American	6" Master Meter \$873.00	6" Master Meter \$989.40
City of Nicholasville	\$3.55 per thousand	No change

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	12-2024 (month and year)	through	11-2025 (month and year)
------	-----------------------------	---------	-----------------------------

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

*Carl Waits
Chairman
Jessamine County Water District #1
2225 Lexington Road
Nicholasville, KY 40356-9702

*Jessamine County Water District #1
2225 Lexington Road
Nicholasville, KY 40356-9702