

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
psc.ky.gov

Angie Hatton
Chair

Mary Pat Regan
Commissioner

Andrew W. Wood
Commissioner

January 27, 2026

Colin Cissell
General Manager
North Nelson Water District
P.O. Box 25
Cox's Creek, Ky 40013

Re: CASE NO. 2026-00002
North Nelson Water District
(Purchased Water Adjustment)

Dear Mr. Cissell:

Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing. Please note, however, the amount of the average usage and the effect upon the average bill for **each** customer classification to which the proposed rates will apply, pursuant to 807 KAR 5:068 Section 5(4)(d), is missing from the provided notice, and should be corrected prior to publication or mailing.

Enclosed, please find a file-stamped copy of the first page of the application. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE
Executive Director

**PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND WATER ASSOCIATIONS
(807 KAR 5:068)**

**FILED
JAN 22 2026
PUBLIC SERVICE
COMMISSION**

Name of Utility	North Nelson Water District																	
Date	January 20, 2026																	
Address	P.O. Box 25																	
City, State, Zip	Cox's Creek, KY	40013																
Telephone Number	502-348-8342																	
Email Address	northnelsonwaterdistrict@yahoo.com																	
<p>1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 35%;">Supplier(s)</th> <th style="width: 30%;">Base Rate</th> <th style="width: 35%;">Changed Rate</th> </tr> </thead> <tbody> <tr> <td>City of Bardstown</td> <td>\$2.72/1,000 Gallons</td> <td>\$3.50/1,000 Gallons</td> </tr> <tr> <td>Louisville Water Company 4 inch Meter</td> <td>\$2.79/1,000 Gallons \$164.67/month</td> <td>\$2.79/1,000 Gallons \$164.67/month</td> </tr> <tr> <td>Louisville Water Company 6 inch Meter</td> <td>\$384.22/month</td> <td>\$384.22/month</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>				Supplier(s)	Base Rate	Changed Rate	City of Bardstown	\$2.72/1,000 Gallons	\$3.50/1,000 Gallons	Louisville Water Company 4 inch Meter	\$2.79/1,000 Gallons \$164.67/month	\$2.79/1,000 Gallons \$164.67/month	Louisville Water Company 6 inch Meter	\$384.22/month	\$384.22/month			
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Louisville Water Company 6 inch Meter	\$384.22/month	\$384.22/month																
<p>1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A</p>																		
<p>2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">From</td> <td style="width: 35%;">December 2024</td> <td style="width: 10%;">through</td> <td style="width: 40%;">November 2025</td> </tr> <tr> <td></td> <td>(month and year)</td> <td></td> <td>(month and year)</td> </tr> </table>				From	December 2024	through	November 2025		(month and year)		(month and year)							
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<p>3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.</p>																		

*Colin Cissell
General Manager
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Cox's Creek, KY 40013

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