

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF OLDHAM)	
COUNTY WATER DISTRICT FOR)	CASE NO.
ACCREDITATION AND APPROVAL OF)	2026-00034
COMMISSIONER TRAINING)	

ORDER

On March 10, 2026, the Commission entered an Order conditionally approving and accrediting the water district training program offered by Oldham County Water District and Stoll Keenon Ogden PLLC (jointly, Joint Applicants) scheduled to take place on March 17, 2026, titled *Oldham County Water Commissioner Training Seminar* (Training Program) to satisfy up to six hours of annual training described by KRS 74.020(6) and (7). Following the training, Joint Applicants submitted materials indicating, among other things, that the Training Program was conducted as scheduled without material change, the name and district of each attending water district commissioner, whether the water district commissioner attended remotely or in person, and the number of hours that each water district commissioner attended. Having reviewed the materials submitted by Joint Applicants and being otherwise sufficiently advised, the Commission finds that the Training Program should be granted final approval.

IT IS THEREFORE ORDERED that:

1. The Training Program is approved and accredited for a maximum of six hours of water district management training for water district commissioners seeking to satisfy the annual training requirements set forth in KRS 74.020(6) and (7).

2. The water district commissioners listed in Exhibit 2 of the Notice of Filing, filed March 24, 2026, shall receive up to six hours of water district management training to satisfy the annual training requirements.

3. The Training Program may not be used by water district commissioners seeking to satisfy any portion of the initial training requirement for water district commissioners required by KRS 74.020(8).

4. This case is closed and removed from the Commission's docket.


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Entered on this 5th day of May, 2026.


PUBLIC SERVICE COMMISSION



Angie Hatton
Chair



Mary Pat Regan
Commissioner



Andrew W. Wood
Commissioner

ATTEST:



Linda C. Bridwell, PE
Executive Director

Service List for 2026-00034

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