

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Angie Hatton
Chair

Mary Pat Regan
Commissioner

Andrew W. Wood
Commissioner

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
psc.ky.gov

January 15, 2026

PARTIES OF RECORD

RE: Case No. 2025-00412
Harrison County Water Association, Inc.
(Purchased Water Adjustment)

Commission Staff has reviewed the filing submitted January 15, 2026, and has determined that the application in the above case now meets the minimum filing requirements. Enclosed, please find a file-stamped copy of the first page of the application. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE
Executive Director

Enclosure

PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND WATER ASSOCIATIONS
(807 KAR 5:068)

FILED

JAN 15 2026
PUBLIC SERVICE
COMMISSION

Name of Utility	HARRISON COUNTY WATER ASSOCIATION, INC.	
Date	DECEMBER 31, 2025	
Address	433 SEABISCUIT WAY	
City, State, Zip	CYNTHIANA, KY	41031
Telephone Number	859-234-4284	
Email Address	jpmelcher@yahoo.com	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
HCWA HAS MULTIPLE SUPPLIERS		
SEE EXHIBIT "B"		
only KY-American Increased	\$0.0049527, plus QIP PLUS KY Riv. fee	\$0.0083091, PLUS KY RIVER FEE

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit "A", Two Pages, Appendix "B", to KY PSC Order 2025-00122, dated 12-16-25

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing). 12/13/24 to 12/12/25

From	12/13/2024 (month and year)	through	12/12/25 (month and year)
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3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary. SEE EXHIBIT "B".

*Janell Pitts
Jesse Melcher Law Office, PLLC
127 N. Main St.
P.O. Box 345
Mount Olivet, KY 41064

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127 N. Main St.
P.O. Box 345
Mount Olivet, KY 41064

*Harrison County Water Association, Inc.
433 SeaBiscuit Way
Cynthiana, KY 41031