

RECEIVED

DEC 29 2025

**PUBLIC SERVICE
COMMISSION**

JESSE MELCHER LAW OFFICE, PLLC
127 N. MAIN ST.
P.O. BOX 345
MT. OLIVET, KENTUCKY 41064
PHONE: (606) 724-5322
Atty: jpmelcher@yahoo.com
Sec: jfpitts@yahoo.com

December 29, 2025

KY PSC, E-filing portal,
by initial email to psced@ky.com

RE: HCWA, Notice of Electronic Use of Electronic Filing Procedures
For New Case for Harrison County Water Association, Inc., ("HCWA")

To whom it may concern:

Please find HCWA's Notice of Election of use of electronic filing for a wholesale purchased water, pass through water rate adjustment, due to a recent approval by This Commission of an increase of KY American Water Companies sales for resale (wholesale water rate), from \$4.9527 per 1000 gallons to \$8.3091 per 1000 gallons, by KY PSC Order in KY PSC case 2025-00122; all pursuant to 807 KAR 5:068

This document is a true and accurate representation of the original paper document, pursuant to 807 KAR 5:001.

Sincerely,

/s/ JESSE P. MELCHER
JESSE P. MELCHER

CC: client; file

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, HARRISON CO. WATER ASSN. INC. gives notice of its intent to file an application for PURCHASED WATER ADJUSTMENT with the Public Service Commission no later than Jan. 3, 2026 and to use the electronic filing procedures set forth in that regulation.

HARRISON CO. WATER ASSN. INC. further states that:

	Yes	No
1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. It or its authorized agents possess the facilities to receive electronic transmissions;	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:		

Name	Electronic Mail Address
Jesse Melcher	jpmelcher@yahoo.com
Janell Pitts	jfpitts@yahoo.com

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.

Signed



Name: GARY CARTER
Title: President of Board
Address: 433 Sea Biscuit Way
Cynthiana, KY 41031
Telephone Number: 859-234-4284

RECEIVED**DEC 29 2025**PUBLIC SERVICE
COMMISSION