Andy Beshear Governor

Rebecca W. Goodman Secretary **Energy and Environment Cabinet**



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 psc.ky.gov

Angie Hatton Chair

Mary Pat Regan Commissioner

Andrew W. Wood Commissioner

November 13, 2025

PARTIES OF RECORD

RE: Case No. 2025-00351

Warren County Water District

(Construct)

Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

Linda C. Bridwell. PE

Executive Director

Enclosure



COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF)
WARREN COUNTY WATER)
DISTRICT FOR A CERTIFICATE OF)
PUBLIC CONVENIENCE AND) CASE NO.
NECESSITY TO CONSTRUCT THE	2025-00351
ALVATON AREA CAPACITY)
IMPROVEMENT PROJECT)
PURSUANT TO THE PROVISIONS)
OF KRS 278.020 AND KAR 5:001.)

VERIFIED APPLICATION

Pursuant to KRS 278.020(1) and 807 KAR 5:001, Warren County Water District ("Warren District") applies to the Public Service Commission ("Commission") for an Order by **Friday**, **January 9**, **2026**, granting Waren District a certificate of public convenience and necessity ("CPCN") for the Alvaton Area Capacity Improvement Project ("Alvaton Project" or "the Project"), which consists of installing approximately 16,900 linear feet of 16-inch diameter ductile iron transmission main and all necessary appurtenances in the southeastern portion of Warren District's water system. Appurtenances to be installed include reconnecting or relocating approximately 100 customer services and installing nine fire hydrants.

Because the bids to complete the Project will expire on Tuesday, January 13, 2026, and as further explained below, Warren District must fully expend all

*Clint Harbison P.E., Manager of Engineering Warren County Water District 523 US Highway 31W Bypass P. O. Box 10180 Bowling Green, KY 42102-4780

*Honorable Damon R Talley Attorney at Law STOLL KEENON OGDEN PLLC 300 West Vine Street Suite 2100 Lexington, KY 40507-1801

*Warren County Water District 523 US Highway 31W Bypass P. O. Box 10180 Bowling Green, KY 42102-4780

*Jacob Cuarta Warren County Water District 523 US Highway 31W Bypass P. O. Box 10180 Bowling Green, KY 42102-4780

*Tina C. Frederick STOLL KEENON OGDEN PLLC 300 West Vine Street Suite 2100 Lexington, KY 40507-1801