

DEITZ, SHIELDS, FREEBURGER & DURBIN, LLP

Attorneys-At-Law

Fax: (270) 827-1492

**101 First Street
Henderson, KY 4242**

**58 US Hwy 41 A S
Dixon, KY 42409**

Merritt S. Deitz, Jr (1936-2009)

Dane Shields
P O Box 476
Henderson, KY 42419
(270) 827-9896

Sandra D. Freeburger
P.O. Box 21
Henderson, KY 42419
(270) 830-0830

Lindsay Durbin
P. O. Box 21
Henderson, KY 42419
(270) 213-2022

October 2, 2025

RECEIVED

OCT 06 2025

**PUBLIC SERVICE
COMMISSION**

Ms. Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Grayson County Water District and Edmonson County Water District Joint PSC Application

Dear Ms. Bridwell:

Please find enclosed the Notice of Election of Use of Electronic Filing Procedures for the Joint Application of Grayson County Water District and Edmonson County Water District.

Grayson County Water District and Edmonson County Water District intend to submit their Joint Application requesting approval of the transfer of distribution assets and Grayson County's request for authorization to issue securities no later than November 1, 2025.

The Application will be styled:

**ELECTRONIC JOINT APPLICATION OF GRAYSON)
COUNTY WATER DISTRICT AND EDMONSON)
COUNTY WATER DISTRICT FOR AN ORDER)
APPROVING THE TRANSFER OF OWNERSHIP OF) CASE NO 2025- 00330
EDMONSON COUNTY WATER DISTRICT'S)
GRAYSON COUNTY DISTRIBUTION SYSTEM AND)
AN ORDER AUTHORIZING THE ISSUANCE OF)
SECURITIES BY GRAYSON COUNTY WATER)
DISTRICT PURSUANT TO THE PROVISIONS OF)
KRS 278.020, KRS 278.300, AND 807 KAR 5:001)**

Should you have any questions, please contact me at your convenience.

Sincerely,



Lindsay Durbin

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Grayson County Water District and Edmonson County Water District gives notice of its intent to file an application for Approval of Transfer of Ownership and auth. to issue securities with the Public Service Commission no later than November 1, 2025 and to use the electronic filing procedures set forth in that regulation.

Grayson County Water District and Edmonson County Water District further states that:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
Lindsay Durbin	ldurbin@dsf-atty.com
Kenly Ames	kames@elpolaw.com
Jeremy Woosley	jwoosley@graysonwater.com

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. ☒ ☐

SignedName: Lindsay N. DurbinTitle: AttorneyAddress: P.O. Box 21Henderson, KY 42419Telephone Number: 270.213.2022