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Commonwealth of Kentucky
Public Service Commission
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Angie Hatton
Chair

Mary Pat Regan
Commissioner

Andrew W. Wood
Commissioner

November 18, 2025

PARTIES OF RECORD

RE: Case No. 2025-00327
Mountain Water District
(General Rates)

Commission Staff has reviewed the filing submitted November 17, 2025 and has determined that the application in the above case now meets the minimum filing requirements. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE
Executive Director

Enclosure

FILED

NOV 17 2025

**PUBLIC SERVICE
COMMISSION**

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

**ELECTRONIC APPLICATION OF)
MOUNTAIN WATER DISTRICT FOR A) CASE NO. 2025-00327
GENERAL ADJUSTMENT OF WATER)
RATES**

APPLICATION

Pursuant to KRS 278.030, KRS 278.180, and 807 KAR 5:001, Mountain Water District (“Mountain District” or “the District”) applies to the Public Service Commission (“Commission”) for authority to adjust its rates for water service.

In support of its Application,¹ Mountain District states:

Background

1. The full name and post office address of Mountain District is: Mountain Water District, 6332 Zebulon Highway, P. O. Box 3157, Pikeville, Kentucky 41502-3157. Its e-mail address is tolson@mtwater.org.
2. Copies of all orders, pleadings and other communications related to this proceeding should be directed to:²

Tammy Olson
General Manager
P. O. Box 3157
Pikeville, Kentucky 41502-3157
(606) 631-9162
tolson@mtwater.org

¹ To facilitate the Commission’s initial review of this Application, Mountain District has attached as **Exhibit 1** to this Application a document entitled “Filings Requirements List” that consists of four pages, lists each statutory and regulatory requirement for an application for general rate adjustment, identifies the exhibit or paragraph that satisfies the requirement, and contains a hyperlink to that exhibit or paragraph.

² On September 30, 2025 pursuant to 807 KAR 5:001, Section 8, Mountain District notified the Commission of its election of the use of electronic filing procedures for this proceeding.

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