

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES
(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Hardin County Water District, No. 1 gives notice of its intent to file an application for Purchased Water Adjustment with the Public Service Commission no later than October 17, 2025 and to use the electronic filing procedures set forth in that regulation.

Hardin County Water District, No. 1 further states that:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | ☒ | ☐ |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | ☒ | ☐ |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | ☐ | ☒ |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | ☒ | ☐ |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
Justin Metz	jmetz@HCWD.com
Scott Schmuck	sschmuck@HCWD.com
Richard B. Shufelt	richard.shufelt@sbwhlaw.com

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. ☒ ☐

RECEIVED
SEP 30 2025
**PUBLIC SERVICE
COMMISSION**

Signed _____
Name: Richard B. Shufelt
Title: Attorney
Address: 550 W. Lincoln Trail Blvd.
Radcliff, KY 40160
Telephone Number: 270-351-4404