

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
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Angie Hatton
Chair

Mary Pat Regan
Commissioner

Andrew W. Wood
Commissioner

October 3, 2025

PARTIES OF RECORD

RE: Case No. 2025-00310
Jessamine-South Elkhorn Water District
(Purchased Water Adjustment)

Commission Staff has reviewed the filing submitted October 3, 2025 and has determined that the application in the above case now meets the minimum filing requirements. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE
Executive Director

Enclosure

OCT 03 2025

PUBLIC SERVICE
COMMISSION

**PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND WATER ASSOCIATIONS
(807 KAR 5:068)**

Name of Utility	Jessamine-South Elkhorn Water District		
Date	October 3, 2025		
Address	P.O. Box 731 802 S Main Street		
City, State, Zip	Nicholasville	Kentucky 40340	
Telephone Number	(859) 881-0589		
Email Address	jessamine.south@jsewd.com		
1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.			
Supplier(s)	Base Rate	Changed Rate	
Kentucky-American Water	\$4.95/1,000 gal. (plus 11.09% QIP SURCHARGE)	No change	
City of Nicholasville (Water Service Charge)	\$446.25/month	No change	
City of Nicholasville	\$3.09/1,000 gal.	\$3.55/1,000 gal.	
City of Wilmore	\$13.22/first 2,000 gal. (next 2,001-5,000 gallons, .00815/gallon; following 5,001-10,000 gallons, .00725/gallon)	No change	
1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A			
2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).			
From	August, 2024	through	July, 2025
	(month and year)		(month and year)

*Henry E. Smith
Attorney
Bruce E. Smith Law Offices, PLLC
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Nicholasville, KY 40356

*Jessamine-South Elkhorn Water District
802 S Main Street
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