

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
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Frankfort, Kentucky 40602-0615  
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psc.ky.gov

Angie Hatton  
Chair

Mary Pat Regan  
Commissioner

Andrew W. Wood  
Commissioner

September 19, 2025

PARTIES OF RECORD

RE: Case No. 2025-00305  
East Laurel Water District  
(278.023: Construct, Finance, Rates)

Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE  
Executive Director

Enclosure

## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF THE EAST LAUREL	)	
WATER DISTRICT FOR A CERTIFICATE	)	
OF PUBLIC CONVENIENCE AND	)	
NECESSITY TO CONSTRUCT A SYSTEM	)	Case No. 2025 - 00305
IMPROVEMENTS PROJECT AND AN ORDER	)	
APPROVING A CHANGE IN RATES AND	)	
AUTHORIZING THE ISSUANCE OF SECURITIES	)	
PURSUANT TO KRS 278.023	)	

## APPLICATION

This Electronic Application of the East Laurel Water District ("East Laurel District"), respectfully shows:

1. That East Laurel District is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.
2. That the post office address of East Laurel District is:  
  
 East Laurel Water District  
 c/o Mr. Dewayne Lewis, Office Manager  
 P.O. Box 726  
 London, Kentucky 40743  
 Phone: (606) 878-9420  
 Fax: (606) 878-9425  
 email address: [dewaynelewis@woodcreekwater.org](mailto:dewaynelewis@woodcreekwater.org)
3. That East Laurel District, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity permitting East Laurel District to construct improvements to its existing water system (the "Project"); (ii) an Order approving increased rates; and (iii) authorization to issue securities.
4. That the Project is described in **Exhibit "A"** attached hereto.

\*East Laurel Water District  
1670 Hal Rogers Parkway  
P. O. Box 726  
London, KY 40743

\*Dewayne Lewis  
Wood Creek Water District  
P. O. Box 726  
London, KY 40743

\*J. D. Sims  
Kenvirons, Inc.  
452 Versailles Road  
Frankfort, KY 40602

\*Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KY 40202