

# RUBIN & HAYS

— ATTORNEYS AT LAW —

KENTUCKY HOME TRUST BUILDING  
450 South Third Street,  
Louisville, Kentucky 40202  
(502) 569-7525

September 9, 2025

**RECEIVED**

**SEP 09 2025**

**PUBLIC SERVICE  
COMMISSION**

Ms. Linda Bridwell, Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

Re: East Laurel Water District PSC Application - **KRS 278.023**

Dear Director Bridwell:

Enclosed please find the Notice of Election of Use of Electronic Filing Procedures of the East Laurel Water District (the "District").

The District intends to submit an Application pursuant to KRS 278.023 no later than September 18, 2025.

The Application will be styled:

**Electronic Application of the East Laurel Water** )  
**District for a Certificate of Public Convenience and** )  
**Necessity to Construct a System Improvements Project** ) Case No. 2025-**00305**  
**and an Order Approving an Increase in Rates and** )  
**Authorizing the Issuance of Securities** )  
**Pursuant to KRS 278.023** )

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By   
W. Randall Jones

WRJ:jl  
Enclosures

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**  
(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, East Laurel Water District gives notice of its intent to file an application for a CPCN, rate increase and issuance of securities with the Public Service Commission no later than September 18, 2025 and to use the electronic filing procedures set forth in that regulation.

East Laurel Water District further states that:

- |  | Yes                                 | No                                  |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

Name	Electronic Mail Address
W. Randall Jones	wrjones@rubinhays.com
Dewayne Lewis	dewaynelewis@woodcreekwater.org
J.D. Sims, P.E.	jsims@kenvicons.com

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. ☒ ☐

Signed 

Name: W. Randall Jones  
 Title: Attorney  
 Address: 450 South Third Street  
 Louisville, Ky. 40202  
 Telephone Number: (502) 569-7534