

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Kentucky Power Company gives notice of its intent to file an application for (see Attachment 1) with the Public Service Commission no later than September 30, 2025 and to use the electronic filing procedures set forth in that regulation.

Kentucky Power Company further states that:

- |                                                                                                                                                                                                                                                                | Yes                                 | No                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> n/a        | <input type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                          |

| Name                   | Electronic Mail Address              |
|------------------------|--------------------------------------|
| Kentucky Power Company | kentucky_regulatory_services@aep.com |
| Hector Garcia Santana  | hgarcia1@aep.com                     |
| Katie M. Glass         | kglass@stites.com                    |

See Attachment 2 for additional persons

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. ☒ ☐

Signed /s/ Katie M. Glass

Name: Katie M. Glass

Title: Counsel for Kentucky Power Company

Address: Stites & Harbison, PLLC, P.O. Box 634

Frankfort, KY 40602-0634

Telephone Number: 502-209-1212

**RECEIVED****AUG 21 2025****PUBLIC SERVICE  
COMMISSION**

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

|                                                  |   |                       |
|--------------------------------------------------|---|-----------------------|
| Electronic Application Of Kentucky Power Company | ) |                       |
| For A Certificate Of Public Convenience And      | ) |                       |
| Necessity Authorizing The Applicant To Apply For | ) | Case No. 2025-00287__ |
| And Obtain A Franchise From The City Of Jackson  | ) |                       |
| In Breathitt County, Kentucky                    | ) |                       |

**Attachment 2**

**Additional Persons Authorized To Make Filings Or Receive Electronic Service**

| <b><u>Name</u></b>   | <b><u>E-Mail Address</u></b>                               |
|----------------------|------------------------------------------------------------|
| Kenneth J. Gish, Jr. | <a href="mailto:kgish@stites.com">kgish@stites.com</a>     |
| Michael J. Schuler   | <a href="mailto:mjschuler@aep.com">mjschuler@aep.com</a>   |
| Juan Dawson          | <a href="mailto:jdawson@stites.com">jdawson@stites.com</a> |