

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF KENTUCKY	)	
RURAL WATER ASSOCIATION FOR	)	CASE NO.
ACCREDITATION APPROVAL OF	)	2025-00271
COMMISSIONER TRAINING AND CONTINUING	)	
EDUCATION CREDIT	)	

O R D E R

On September 16, 2025, the Commission entered an Order conditionally approving and accrediting the water district training program offered by Kentucky Rural Water Association (KRWA) scheduled to take place on September 27, 2025, titled *Water Commissioner Training* (Training Program) to satisfy up to six hours of annual training described by KRS 74.020(6) and (7). Following the training, KRWA submitted materials indicating, among other things, that the Training Program was conducted as scheduled without material change, the name and district of each attending water district commissioner, whether the water district commissioner attended remotely or in person, and the number of hours that each water district commissioner attended. Having reviewed the materials submitted by KRWA and being otherwise sufficiently advised, the Commission finds that the Training Program should be granted final approval.

IT IS THEREFORE ORDERED that:

1. The Training Program is approved and accredited for a maximum of six hours of water district management training for water district commissioners seeking to satisfy the annual training requirements set forth in KRS 74.020(6) and (7).

2. The water district commissioners listed in Exhibit 3 of the Notice of Filing, filed October 27, 2025, shall receive six hours of water district management training to satisfy the annual training requirements.

3. The Training Program may not be used by water district commissioners seeking to satisfy any portion of the initial training requirement for water district commissioners required by KRS 74.020(8).

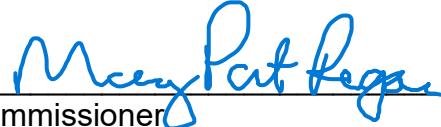
4. This case is closed and removed from the Commission's docket.

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PUBLIC SERVICE COMMISSION

  
Chairman

  
Commissioner

  
Commissioner

ATTEST:

  
Linda Bridwell, R.P.  
Executive Director

ENTERED  
JAN 21 2026 <sup>AB</sup>  
KENTUCKY PUBLIC  
SERVICE COMMISSION

Case No. 2025-00271

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